



125<sup>th</sup> Annual

# Somerset County Fair

August 14 - 23 2025



# Berkey Excavating Inc.

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- ▶ Demolition

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Three Generations of Experience*

*The Fairboard would like to thank Dave and Tina for their generous dedication to the Somerset County Fair*

814-629-6774  
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524 Berkey Rd.  
Boswell, PA 15531





# THE 2025 SOMERSET COUNTRY FAIR

## OPENING FROM THE PRESIDENT

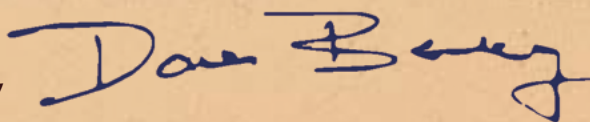
125 YEARS of the most magnificent week of the summer: ***THE SOMERSET COUNTY FAIR!*** I am honored to be serving as the President of this amazing organization and am truly proud of the board members, volunteers, exhibitors and countless individuals involved in the fair. The fair is like a home to many people where everyone becomes family, and for this I am forever grateful. We want to honor everyone in the past who has helped this fair become one of the best in the state of Pennsylvania. So much heart and passion has been poured into this event, not only this year, but years previous and I want to say THANK YOU!

This year we welcome back the wonderful Penn Valley Shows to light up the midway each night. During the day come watch the prestigious livestock shows which highlight the hard work each of the junior exhibitors put into their projects.

Harness racing, truck and tractor pulls, sand car drag racing, derbies, and the crowd favorite rodeo are all booked and ready to entertain each night of the week. To honor the 125th anniversary this year on Tuesday night we are going to light up the sky with FIREWORKS at dark so bring the kids and enjoy a celebration in the sky. Jellybean the clown will be there as well as free kids facepainting!

There is something to do all day long at the fair, food to eat, and shows to entertain. We invite you to come and help us make the 125th Somerset County Fair the best yet!

Sincerely,



Dave Berkey  
Somerset County Fair Board President

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# JUDGING

## SATURDAY, AUG 16

**1 pm** - Jr Activity and Grange Exhibits

**5 pm** - Market Goat

## SUNDAY, AUG 17

**9 am** - Dairy Goat Show

**10 am** - Horse Show

**1 pm** - Antique Farm Machinery

## MONDAY, AUG 18

**8 am** - Exhibit Hall

**8 am** - Saddle Horse & Pony

**10 am** - Beef Breeding

**10 am** - Poultry and Rabbits

**2 pm** - Market Lambs

## TUESDAY, AUG 19

**9 am** - Market Steers

**3 pm** - Market Swine

## WEDNESDAY, AUG 20

**9 am** - Draft Horse

**9 am** - Dairy

## THURSDAY, AUG 21

**9 am** - Sheep Breeding

**9:30 am** - Breeding Meat Goats

**10 am** - Youth Horse Show

## SATURDAY, AUG 23

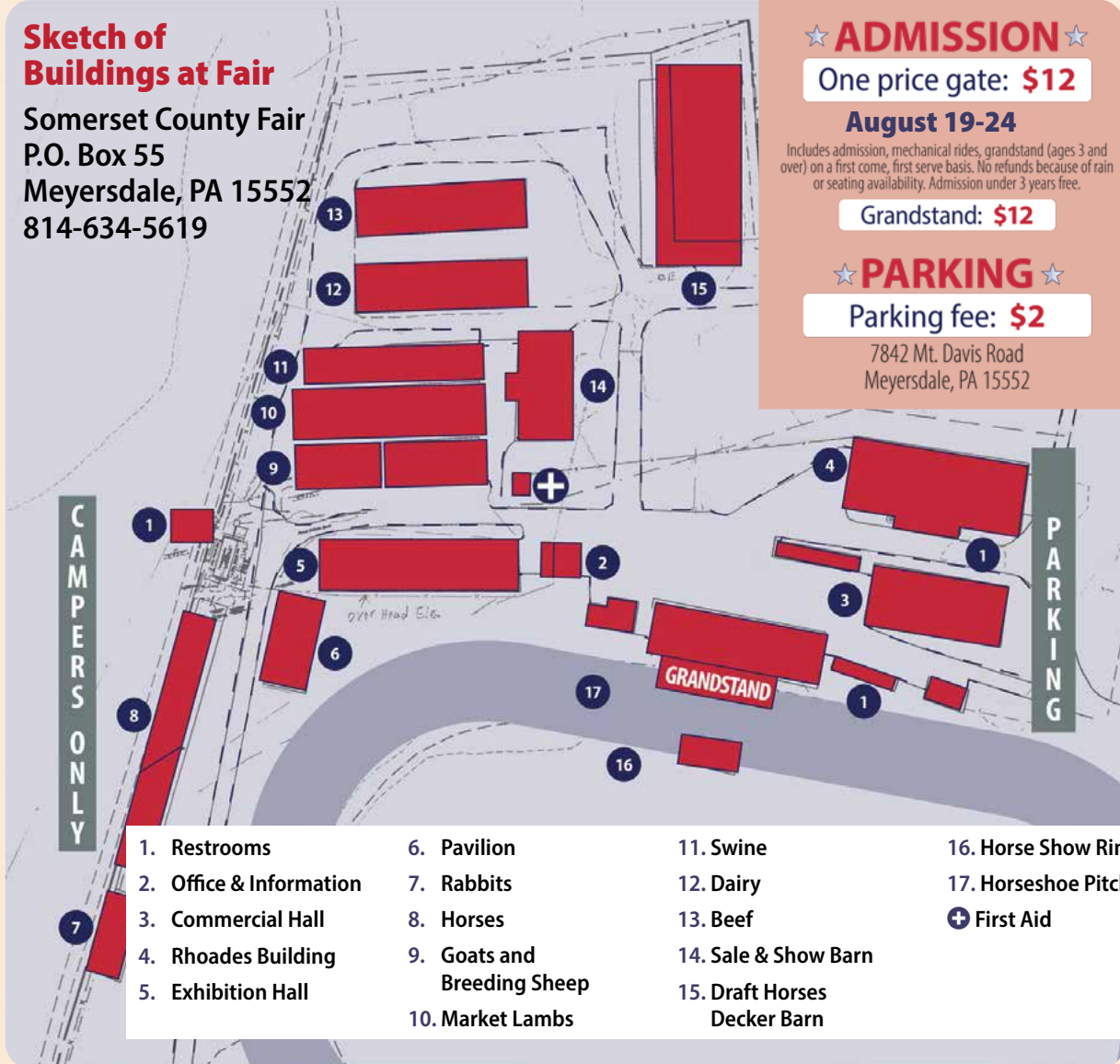
**10 am** - Jr Livestock Sale

Jr Livestock Scholarship Awards

**7 pm** All livestock released from fair

## Sketch of Buildings at Fair

Somerset County Fair  
 P.O. Box 55  
 Meyersdale, PA 15552  
 814-634-5619



## ★ ADMISSION ★

One price gate: **\$12**

**August 19-24**

Includes admission, mechanical rides, grandstand (ages 3 and over) on a first come, first serve basis. No refunds because of rain or seating availability. Admission under 3 years free.

Grandstand: **\$12**

## ★ PARKING ★

Parking fee: **\$2**

7842 Mt. Davis Road  
 Meyersdale, PA 15552

- |                         |                             |                              |                        |
|-------------------------|-----------------------------|------------------------------|------------------------|
| 1. Restrooms            | 6. Pavilion                 | 11. Swine                    | 16. Horse Show Ring    |
| 2. Office & Information | 7. Rabbits                  | 12. Dairy                    | 17. Horseshoe Pitching |
| 3. Commercial Hall      | 8. Horses                   | 13. Beef                     | ⊕ First Aid            |
| 4. Rhoades Building     | 9. Goats and Breeding Sheep | 14. Sale & Show Barn         |                        |
| 5. Exhibition Hall      | 10. Market Lambs            | 15. Draft Horses Decker Barn |                        |

# 2025 Youth Fair Poster Contest

The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agricultural fairs. Participating fairs will hold their own contest and submit one poster from each age group to the state level for additional judging and cash prizes. Entries must be received by or postmarked on November 1, 2025.

1. Only one poster may be submitted per exhibitor, per age group. There will be three state competitions: ages 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1 of the current fair season to qualify.
2. The poster size must be either 14 x 22 inches or 14 ½ x 22 inches. Other sizes will not be accepted for judging at the state level.
3. The fair secretary or contest coordinator is responsible for submitting the poster and completing the entry form for each poster with each age group to the Fair Office. Please be sure to provide all the information requested on the entry form; incomplete forms will be returned.
4. Posters must be packaged flat. Posters rolled or folded will be ineligible for judging. Please, do not mail the posters to the PA Farm Show Complex.
5. Posters must be received by, or post marked on November 1, 2025.
6. Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age.
7. Premium checks for: 1st place: \$100 • 2nd place: \$75 • 3rd place: \$50 . These checks will be presented by the Pennsylvania Department of Agriculture to the top three individuals. Winners will be notified in advance and invited to attend an awards presentation. Participants are required to provide their social security numbers for award disbursements from the PA Department of Agriculture.
8. All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show and Pennsylvania State Association of County Fairs. Any duplication of posters from previous years will be disqualified. Posters will not be returned via mail. Contestants may arrange to have their entries returned following the PA Farm Show through their individual fairs; however, the posters must be picked up in person at the PSACF Convention or Spring Zone Meetings.



## This Year's Theme:

# Powering Pennsylvania

Contestants will be asked to submit artwork that showcases Pennsylvania agriculture and its role in powering the state's economy.

## Poster Contest Entry Form:

[www.pafairs.org/p/members/departement-of-ag-fair-poster-contest](http://www.pafairs.org/p/members/departement-of-ag-fair-poster-contest)

The poster and entry form can be given to the Fair Administrator at the PSACF fall zone meetings or mailed to the Fair Fund Office:

*Tracy Barone, Fair Fund Administrator  
PA Department of Agriculture  
301 North Cameron Street, Room 310  
Harrisburg, PA 17110*



# 2025 Calendar of Events

## Thursday - August 14

**2 pm . . . . .** Harness Racing in front of grandstand - free gate

## Friday - August 15

**12 pm . . . . .** Harness Racing (*in front of grandstand - free gate*)

**5 pm . . . . .** Sand Drag Car Racing

## Saturday - August 16

### FREE GATE - GROUNDS ONLY

**8 - 11 am . . .** Market animals entered

**9 am - 2pm . .** Exhibit Hall entries received one day only

**9 am - 4 pm . .** Antique Farm Machinery entered

**9 am - 2 pm . .** Powering Pennsylvania

**11:30 am . . .** Tractor Ride - lineup

**1 pm . . . . .** Jr. Activities and Grange Hall Judging

**2 - 7 pm . . . .** Exhibit Hall Judging

**5 pm . . . . .** Square Dancing Tractors by Roof Garden Tractor Buddies

**5 pm . . . . .** Market Goat Judging

**6 pm . . . . .** DEMO DERBY

## SUNDAY - AUGUST 17

### FREE GATE COMPLIMENTS SOMERSET TRUST

**9 am . . . . .** Dairy Goat Show

**10 am . . . . .** Horse Show

**12 pm . . . . .** Exhibit Hall Opens

**1 pm . . . . .** Horse Pull in Decker Barn

**1 pm . . . . .** Antique Farm Machinery Judging

**2 pm . . . . .** Bake Sale Auction (benefits a worthy cause)

**4 pm . . . . .** Queen Contest (Grandstand)

**6:45 pm . . . .** Opening Ceremony (Grandstand)

**7 pm . . . . .** Parade

## MONDAY - AUGUST 18

**8 am . . . . .** Saddle Horse and Pony Judging

**9 am - 12 pm** Dairy Entries

**9 am . . . . .** Exhibit Hall Opens (Vendors NOON)

**10 am . . . . .** Beef Breeding Judging

**10 am . . . . .** Rabbit Judging

**12 - 11:00 pm** Commercial Buildings open

**2 pm . . . . .** Market Lamb Judging

**5 - 10:30 pm** PENN VALLEY SHOWS CARNIVAL OPENS

**7 pm . . . . .** Pickup, ATV & UTV Drag Racing

## TUESDAY - AUGUST 19

**9 am . . . . .** Market Steer Judging

**9 am . . . . .** Exhibit Hall Opens - (vendors noon)

**12 - 11 pm . . .** Commercial Buildings open

**3 pm . . . . .** Market Swine Judging

**5 - 10:30 pm** PENN VALLEY SHOWS CARNIVAL OPENS

**7 pm . . . . .** Figure 8 Derby and Demo Derby

**9 - 9:30 pm (or dark)**  
Fireworks (Rain day Sat.)

## WEDNESDAY - AUGUST 20

**9 am . . . . .** Draft Horse Judging

**9 am . . . . .** Dairy Judging

**9 am . . . . .** Exhibit Hall opens (*vendors noon*)

**12 - 11 pm . . .** Commercial Buildings open

**1 pm . . . . .** Childrens Pedal Power

**5 - 10:30 pm** PENN VALLEY SHOWS CARNIVAL OPENS

**7:00 pm . . . .** Lucky E's Kids Rodeo

**8:00 pm . . . .** Rodeo Start

## THURSDAY - AUGUST 21

**9 am . . . . .** Breeding Sheep Judging

**9 am . . . . .** Exhibit Hall opens (*vendors noon*)

**9:30 am . . . .** Breeding Meat Goats

**10 am . . . . .** Youth Horse Show

**12 - 11 pm . . .** Commercial Buildings open

**3 - 5 pm . . . .** Supreme Showman Contest (*Decker Barn*)

**5 - 10:30 pm .** PENN VALLEY SHOWS CARNIVAL OPENS

**6 pm . . . . .** FARM TRACTOR PULL (*In Front of the Grandstand*)

**7:00 pm . . . .** Supreme Showmanship Contest Finals (*Show Barn*)

## FRIDAY - AUGUST 22

**9 am . . . . .** Exhibit Hall opens (*vendors noon*)

**9 - 11 am . . . .** Sr. Citizens - Free parking and admission

**10 am . . . . .** Dave Dahl Music

**11 am . . . . .** Meadow View Ice Cream Social

**12 - 11 pm . . .** Commercial Buildings open

**1 pm . . . . .** Pet Parade (*Decker Barn - Presented by REP. Carl Metzgar*)

**3 pm . . . . .** Family Games (*Presented by Sube Insurance*)

**4 - 10:30 pm** PENN VALLEY SHOWS CARNIVAL OPENS

**7 pm . . . . .** \*NEW TIME\* Woodcarving Auction (*Decker Barn*)

**7 pm . . . . .** Pickup Truck & Semi Pull (*in front of Grandstand*)

## SATURDAY - AUGUST 23

**9 am . . . . .** Horseshoe Pitching Contest (*Suder Beverage, Meyersdale PA*)

**9 am . . . . .** Exhibit Hall open (*vendors noon*)

**6 am . . . . .** Dairy cows released

**10 am . . . . .** Annual Jr. Livestock Sale

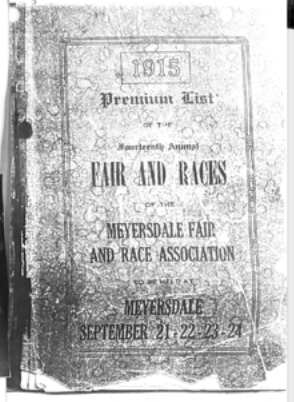
**12 - 11 pm . . .** Commercial Buildings open

**5 - 10:30 pm** PENN VALLEY SHOWS CARNIVAL OPENS

**6 pm . . . . .** Appalachian Outlaws Pulling Series Championship Series (*APOS Classes & MRPS GT Classes*) (*In front of Grandstand*)

**7 - 9 pm . . . .** Exhibit Hall entries removed. (*Exhibit Hall Passes good only today after 7PM*)

**7 pm . . . . .** Non-Sale livestock released



**Celebrating**  
**125 Years of the**  
**Somerset County**  
**Fair!**



**A Grand Time at**  
**the County Fair!**

**THE HORSESHOE CONTEST** — The annual horseshoe contest is one of the highlights of the annual fair. This year the contest was won by Paul Gory, high qualifier; Oscar Harshlag, the pinning champ; Clifford Remington, second; and Ben Am-Sheery, the fair queen Ed Best, president of the First National Bank of Somerset, was the sponsor.



This picture was taken at the track. It shows the horse and jockey in the track.



Horse maneuvers



1959 SOMERSET COUNTY FAIR



Championships Are a Fond Memory



The group of former champions... (text partially obscured)



Championships Are a Fond Memory



Championships Are a Fond Memory



Championships Are a Fond Memory



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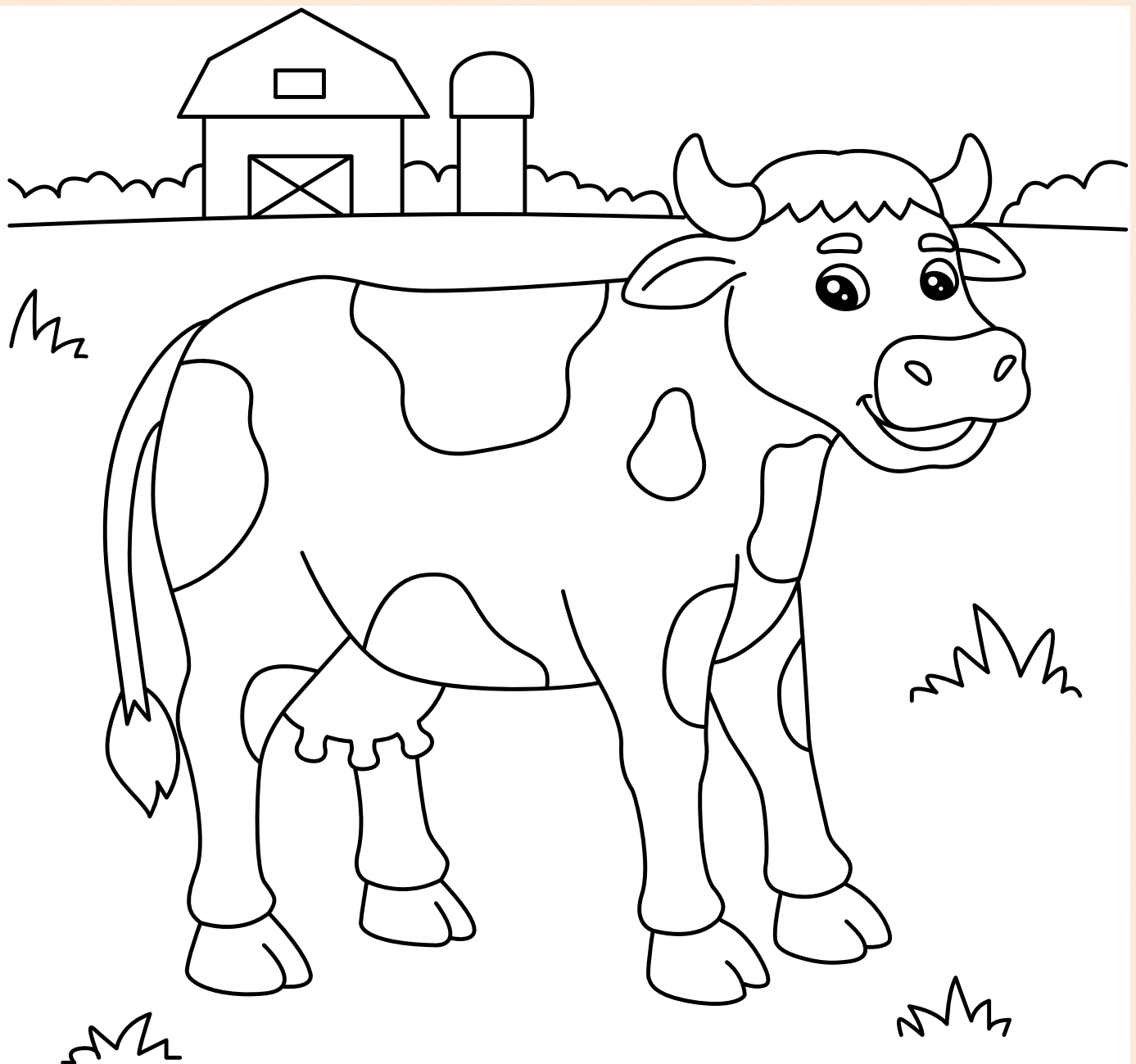


Championships Are a Fond Memory



# Fair Coloring Contest

Here is an activity that the Somerset County Fair is offering for your child... a coloring contest! The contest is open for children ages 1 to 6.



Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Send your entry to the Somerset County Fair, P.O. Box 55, Meyersdale, PA 15552 or submit entries between 9 am and 4pm Saturday, August 16

The entries will be judged Monday, August 18th will be displayed at the Somerset County Fair. Prizes will be awarded for first, \$10; second, \$7; third, \$5; fourth, \$3; and fifth, \$2 in each age group.



# Fair Coloring Contest

Here is an activity that the Somerset County Fair is offering for your child... a coloring contest! The contest is open for children ages 7 to 10.



**Ages  
7 to 10**

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Send your entry to the Somerset County Fair, P.O. Box 55, Meyersdale, PA 15552 or submit entries between 9 am and 4pm Saturday, August 16.

The entries will be judged Monday, August 18th will be displayed at the Somerset County Fair. Prizes will be awarded for first, \$10; second, \$7; third, \$5; fourth, \$3; and fifth, \$2 in each age group.

August 15 ★ 6 pm ★ Presented by Appalachian Outlaws Motorsports

## SAND DRAG CAR RACING

### Classes to be Run:

- ▶ Small Block Naturally Aspirated
- ▶ Big Block Naturally Aspirated
- ▶ Small Block Power Adder
- ▶ Big Block Power Adder



August 16 ★ 5:30 pm ★ Appalachian Outlaws Motorsports

## DEMO DERBY BY APPALACHIAN OUTLAW MOTORSPORTS

### Classes to be Run:

- ▶ Youth Compact (Nomination Event)
- ▶ Mod V8
- ▶ Mod Compact
- ▶ Pro Stock Garden Tractors
- ▶ MWFA

Power wheels start off the evening. Followed by Youth Compact, and 8 Cylinder Heat. Then to the 8 Cylinder Feature, Mod Compacts, Mod V8 and MWFA Class.

Car Entry \$30.  
For Rules and Payout go to [AppalachianOutlawsMotorsports.com](http://AppalachianOutlawsMotorsports.com)

For info, call 814-444-2293  
or 724-771-8735



August 16

## PUMPKIN & SQUASH FACE PAINTING & DECORATING JUDGING

### Rules

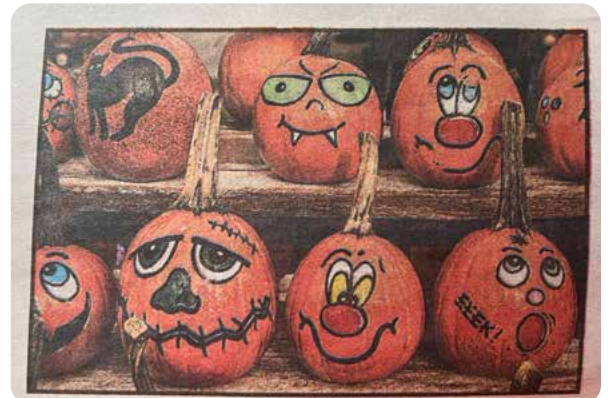
- ▶ No carving
- ▶ No jack-o-lanterns

### Premiums

1. \$4.00
2. \$3.00
3. \$2.00

### Classes

- A. 12 and under
- B. 13 to 18 years of age





# WE



# BUILD



# COMMUNITY

- You can join USSCO as a friend of one of three local nonprofits we support: FOP, Lodge 86; Humane Society of Cambria County; or Cambria County Library

- You can join USSCO if a relative is a member
- You can join USSCO if you "Ask for USSCO/ KLA Financing at the Dealer!"
- You can join USSCO if you work in one of our select employee groups [SEGs]



## EVERYONE can join USSCO!



866.877.2628

[www.usscofcu.org](http://www.usscofcu.org)

# Conemaugh Meyersdale Outpatient Center

**Family Health Care** providers offer services dedicated to preventing, diagnosing and treating illnesses that affect patients from newborn to older adults. Services include preventative care such as vaccinations and screenings as well as management of chronic conditions like diabetes and hypertension. We also offer continuity of care and referrals to specialists when necessary. Our goal is to keep individuals' healthy and address any medical concerns they may have.



Ashley Berkley, DO



David Glusko, DO



Heather Marks, CRNP



Amy Walker, CRNP



A Duke LifePoint Hospital

7160 Mason Dixon Highway, Meyersdale, PA  
[Conemaugh.org](http://Conemaugh.org)



August 17 ★ 10 am

# HORSE SHOW

Presented by Somerset County Fair and Somerset County Saddle Club 45 day health papers required for all out of state horses. Proper riding attire required. (R) - Denotes Ribbon

Class	Entry Fee	Awards
1. <b>Grooming &amp; Showmanship</b>	<b>\$2.00</b>	<b>Trophy and Ribbon</b>
2. <b>Open Halter</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
3. <b>Leadline</b>	<b>\$1.00</b>	<b>Ribbons</b>
4. <b>English All Day (Walk-Trot)</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
5. <b>Western All Day (Walk-Trot)</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
6. <b>English Equitation</b>	<b>\$2.00</b>	<b>Trophy and Ribbon</b>
7. <b>Western Equitation</b>	<b>\$2.00</b>	<b>Trophy and Ribbon</b>
8. <b>Hunter Under Saddle</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
9. <b>Novice Pleasure Walk-Trot</b>	<b>\$2.00</b>	<b>Trophy and Ribbon</b>
(10 years and under) ONLY eligible for Class # 1-2-9-16-17-18-19-20-21		
10. <b>Open Pony Pleasure</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
11. <b>Youth Pleasure (19 &amp; under)</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
12. <b>Saddle Seat Pleasure</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
13. <b>Ladies Open Pleasure</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
14. <b>Open Horse Pleasure</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
15. <b>Western Pleasure</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
16. <b>Down &amp; Back</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
17. <b>Clover Leaf Barrels</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
18. <b>Straight Barrels</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
19. <b>Keyhole Box Style</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
20. <b>Pole Bending</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>
21. <b>Driving Class</b>	<b>\$3.00</b>	<b>\$10 \$8 \$6 \$5 \$3 Ribbon</b>



August 17 ★ 1 pm

# HORSE PULLING CONTEST IN THE DECKER BARN

Presented by the Somerset County Fair Inc.. Directed by Dwight Lepley. Registration at 10am

## Light Weight Class:

- 1. **First Prize** \$300.00
- 2. **Second Prize** \$275.00
- 3. **Third Prize** \$250.00
- 4. **Fourth Prize** \$225.00
- 5. **Fifth Prize** \$200.00

## HEAVYWEIGHT CLASS

- 1. **First Prize** \$300.00
- 2. **Second Prize** \$275.00
- 3. **Third Prie** \$250.00
- 4. **Fourth Prize** \$225.00
- 5. **Fifth Prize** \$200.00



## SOMERSET KIWANIS BINGO

Bingo, presented by the Somerset Kiwanis, will be held Monday thru Saturday in the Rhodes Building

Monday + Tuesday

Wednesday + Thursday

Friday

Saturday

5:00pm to 9:00pm

4:00pm to 9:00pm

9:00am to 2:00pm &  
4:00pm to 10:00pm

3:00pm to 10:00pm

August 17 ★ 1 pm

# ANTIQU FARM MACHINERY

An antique farm machinery judging contest will again be held at the Somerset County Fair.

Tractors will be judged at 1 pm Sunday, August 17.

**Preregistration form** must be received by August 1.

**Entry day** between 9 am and 4 pm August 17.

**Release date** 7 to 9 pm August 23.

**Send entry to:**

Tina Berkey  
524 Berkey Road,  
Boswell, PA, 15531

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Entering Class: \_\_\_\_\_

### Special rules:

- 1. All equipment must be in operating condition and should indicate what year it was manufactured**
- 2. Entries can only be operated at the discretion of the management. limited exhibit space has been provided. Space will be given on a first come-first serve basis. Preregistration is required.**

### Awards (in all classes)

**First:** \$12  
**Second:** \$8  
**Third:** \$5

Trophies and plaques will be awarded in all classes.

Any antique equipment manufactured in Somerset County would be appreciated.

### Classes:

- |   |                                  |   |
|---|----------------------------------|---|
| <b>1. Tillage - Plows Cultivator</b>            | <b>4. Wagon, sleds and carts</b> | <b>9. Tractors - 1956-60</b>                    |
| <b>2. Planting - Equipment used in planting</b> | <b>5. Tractors - up to 1940</b>  | <b>10. Tractors - 1961 -80</b>                  |
| <b>3. Harvesting - Harvesters - Threshers</b>   | <b>6. Tractors - 1941-45</b>     | <b>11. Gas engines and Power units to 1 950</b> |
|   | <b>7. Tractors - 1946-50</b>     | <b>12. Miscellaneous</b>                        |
|   | <b>8. Tractors - 1951 -55</b>    |   |

August 17 ★ 2 pm

# BAKED GOODS AUCTION BENEFITTING RON STOUT

**5 generations of logging has been Ron Stout's life. He has donated logs to the fair for roughly 20 years for the annual Somerset County Fair Wood Carving Auction which raises money for the fair.**

**He was diagnosed with cancer in 2020. He did radiation, chemo and had surgery. He was cancer free for almost 2 years. When he got hit by a tree a year and half ago and broke his neck and back, we found out his cancer was back and spread. He had surgery again to remove the cancer from his lung. He was doing chemo again and developed blood clots, his kidneys failed, and he had a bad infection. From putting a drain in his kidney, he bled out and was put on a ventilator. He is now back on the road to recovery and to hopefully get back to chemo. He has not been able to work for the past 5 months.**

**Please join us at the annual Somerset County Fair bake sale on **Sunday August 17<sup>th</sup> at 2 PM** to help raise money for Ron's medical bills and recovery.**



August 17 - 22 ★ 3 pm & 7 pm  
**WOODY'S WOODCARVING**

Woody's Woodcarving will be conducting woodcarving demonstrations at 3 pm & 7pm Sunday through Friday.

An auction of the sculptures, conducted by auctioneer Nolan Bell, will be held on Friday, August 23rd at 7 pm in the Decker Barn.



# SOMERSET COUNTY FAIR QUEEN CONTEST



**Fair Queen \$1,000 • 1st Runner-up: \$300 • 2nd Runner-up: \$250**  
\$50 each for promenade, speech, and fair knowledge

**Local judging consists of the following:**

- 1. Poise, Appearance, Neatness, Speaking Ability, and Knowledge of the fair industry.**
- 2. An essay (300 words or less) on "What My Fair Means to My Community."**
- 3. A 3-to-5 minute speech on "Why You Should Come to My Fair."**



**Pa. State Association of County Fairs**

**STATE COMPETITION FAIR QUEEN RULES AT THE STATE COMPETITION:**

- The girls will be judged on: Poise, Appearance -Two casual outfits -Neatness, Ability to Communicate (speaking ability), and Knowledge of the fair industry.
- A written essay will be required to be submitted on: "What My Fair Means To My Community" (300 words or less).
- Must present at the state competition a 3 to 5 minute speech on "Why You Should Come To My Fair."
- Will compete in the slate competition which will be held in January.
- All contestants will receive an individual gift and the winner and the alternate will each receive cash awards. the honor of reigning as the Pennsylvania Fair Queen will be for a period of one year. The cash awards will be in the form of higher education scholarships and will be presented upon verification of enrollment from the higher education institution.
- All contestants must apply through their local fair. It is a requirement that local fairs follow the rules set forth by the State Queen Committee in order to have a contestant in the slate competition. It is the responsibility of the fair or the individual contestant to pay for the expense involved in attending the slate competition in January.

State Queen Contest entry forms will be available from the secretary-treasurer of the PSACF by mid-August All entries are due by September.

**Contestants must meet these requirements:**

- ▶ Never married young ladies between the ages of 16 as of June 1, and 20 inclusive.
- ▶ Residents of Somerset County.
- ▶ Must be available to reside over activities during Fair Week.

If interested get in touch with Larry and Gale Hay, 2516 Salco Road, Berlin, PA 15530. 814-267-3674. A packet of information will be sent to you.

**Below are the Official PA Fair Queen Program rules. Each Fair Queen contestant must**

- Be a female who is a U.S. citizen and a resident of Pennsylvania.
- Be at least age 16, but no older than 20, years of age as of June 1 of the year entering the local contest
- Be certified as the winner by the local fair where she was crowned.
- Have not been a former local Fair Queen winner, nor a former State Fair Queen contestant
- Not hold any other title for any other commodity group or pageant during her reign.
- Have her parent(s) or guardian(s) consent to enter the competition.
- Be single, have never been married, have not been pregnant nor given birth to a child.
- Act in accordance with the PA Fair Queen "Behavior Policy" - see below
- Meet all time commitments, Queen obligations and Dress Code as set forth by the PA Fair Queen Program.

**FAIR QUEEN BEHAVIOR POLICY:**

The Contest's governing Board shall have the sole discretion to determine whether, in its judgment, the Queen, Alternate or Contestants may continue to participate in the Program, in the event that Board determines that any statement or representation is not true and accurate, or that any action is inconsistent with the rules, standards and dignity of the Program.

The following will be considered violations of the Policy and will be grounds for immediate disqualification dismissal and/or being banned from future Queen competitions:

- Any infractions of any Queen Contest rules.
- Smoking, drinking alcoholic beverages, chewing gum, foul language and/or public displays of affection to dates/boyfriends while wearing crown and/or sash and representing the Queen Program.

- Engagement in any illegal, unpartisan, unethical, indecent and/or morally questionable behavior, including but not limited to online representations on the Internet such as social networking sites (Facebook and MySpace).
- Use of any illegal controlled dangerous substances or abusing the use of alcohol or other dangerous substances.
- Any defamation of the Queen Contest, its winners and contestants, and the Fair or the PA Fair Queen Program and their Directors and Committee members, whether it be oral or written. This includes postings on the Internet
- Any uncooperative or unsportsmanlike conduct before, during or after the competition.
- Any unsolicited or unauthorized appearances or representations of the Queen Program in crown and banner.

**FAIR QUEEN DRESS CODE:**

Wearing of the Fair Queen crown and/or sash is to be considered an honor and privilege.

The bearer represents herself, her family, her community and Fair. Therefore professional appearance is expected while in crown and sash:

- Attire that is conducive to the specific appearance or event (i.e. business casual, formal, etc.)
- No jeans, sneakers, flip flops or boots.
- No visible piercings (other than earrings) or tattoos.
- No outfit that is too low cut, too short or too revealing.
- No clothing that advertises, promotes, or glorifies the use of alcohol, tobacco, drugs, or anything inconsistent with the dignity of the Queen Program.

# 2024 SOMERSET COUNTY FAIR QUEEN: SYDNEY WALKER

Our whole community can feel the excitement in the air when the third Sunday in August arrives, marking the beginning of the Somerset County Fair. It is a time when exhibitors and fairgoers come together to celebrate our agricultural community. As a young girl, I was always involved in the fair whether it was through showing animals or volunteering my time in various booths, but it was the hardworking exhibitors and dedicated competitors who truly captured my admiration. Their passion for agriculture and their commitment to their animals inspired me to become more involved in the fair, ultimately leading me to where I am today.

Over the years, I have been fortunate to have the support of my family, friends, and mentors who have guided me on this journey. I am extremely grateful to those who have encouraged my love for agriculture and given me opportunities to grow and learn. From my earliest days in the show ring to my experiences in 4-H, each moment has shaped me into the person I am today. Thank you for helping me reach my goals and for always believing in me.

Since first stepping foot into the fair as an exhibitor, I have come to cherish everything that makes the Somerset County Fair so special. It is more than just a week of fun—

it is a celebration of hard work, dedication, and the deep-rooted traditions of our agricultural community. Every year, I have gained new experiences, made lasting friendships, and learned valuable life lessons that will stay with me for years to come.

Serving as the 2024 Somerset County Fair Queen has been an incredible honor. Throughout this past year, I have had the opportunity to represent our fair at numerous community events, engage with fairgoers, and meet fellow ambassadors who share the same passion for agriculture. One of the most rewarding aspects of this experience has been the chance to connect with people who share a love for this way of life.

I would like to thank the fair queen committee for pushing us to be our best selves and giving us skills we will use the rest of our lives. I am also incredibly grateful to the Somerset County Fair Board, the volunteers, and the sponsors who make this fair possible year after year. Their hard work and dedication ensure that our community continues to have a place to come together, celebrate agriculture, and create memories that last a lifetime.

As my reign as Fair Queen comes to a close, I look forward to welcoming the next young woman who will have the honor of wearing this crown. To the 2025 Somerset County Fair Queen, cherish every moment, embrace the opportunities that come your way, and continue to inspire others with your love for the fair.

It has been a privilege to serve as the ambassador for this amazing fair, and I will forever carry these memories in my heart. I encourage everyone to experience the magic of the Somerset County Fair and to join us in August as we crown the 2025 Fair Queen!

- Your 2024 Somerset County Fair Queen,  
**Sydney Walker**



## SOMERSET COUNTY Fair Queens

- **1966** Nancy Maust
- **1967** Elaine Eichorn
- **1968** Patricia Countryman
- **1969** Elaine Baker
- **1970** Jackie Maust
- **1971** Bonnie Lou Ream
- **1972** Donna Ream
- **1973** Ann Gnagey
- **1974** Gloria Nicklow
- **1975** Lynn Goddard
- **1976** Susan Knapp
- **1977** Dawn Allison Kiehl
- **1978** Melanie Romesberg
- **1979** Debbie Shaffer
- **1980** Cheri Hauger
- **1981** Carol Brown
- **1982** Ann Kincaid
- **1983** Diana Hauger
- **1984** Lori Svonavec
- **1985** Marianne Nicklow
- **1986** Jill Romesberg (1987 State Fair Queen)
- **1987** Shannon Petenbrink
- **1988** Barbara Taylor
- **1989** Jenny Welch
- **1990** Wendy Will (1991 State Fair Queen)
- **1991** Lucinda Lape
- **1992** Cristy Sanner
- **1993** Vicki Stahl
- **1994** Jennifer Randall (1995 State Fair Queen)
- **1995** Christy Croner
- **1996** Natalie Welch
- **1997** Cassey Croner
- **1998** Julie Sechler (1999 State Fair Queen)
- **1999** Natalie Foxwell
- **2000** Melissa Schrock
- **2001** Erika Thompson
- **2002** Cassandra Hay (2003 State Fair Queen)
- **2003** Kayla Schrock
- **2004** Beth Miller
- **2005** Amy Fullerton
- **2006** Kayla Hetrick
- **2007** Danielle Shaffer
- **2008** Shelby Baird
- **2009** Emily Maurer
- **2010** Breanna Robinson
- **2011** Kylie Shober
- **2012** Ashley May
- **2013** Kirsten Ohler
- **2014** Julia Hay
- **2015** Jillian Svonavec
- **2016** Anni Shaffer
- **2017** Mikayla Hagerty
- **2018** Madison Hemminger
- **2019** Chloe Ferko
- **2020** Abigail Knapp (2021 Alt. State Fair Queen)
- **2021** Brooke Cornell
- **2022** Jennifer Countryman
- **2023** Kaylin Weaver
- **2024** Sydney Walker

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# ANNUAL FARMERS' AND MERCHANTS' PARADE

**Sponsored by the Somerset County Fair • Parade Marshal • Past Somerset County Fair Queens • Color Guard-Meyersdale American Legion and VFW**

Announcer for the evening will be Representative Carl Walker Metzgar. There will be no stopping in front of the Grandstand for performance.



## CLASSIFICATIONS AND PRIZES

**1st: \$40 • 2nd: \$20 • 3rd: \$15 • 4th: \$15 • 5th: \$15**

- |  |   |   |  |
|--|---|---|--|
| <p><b>1. Floats</b></p> <p><b>2. Marching Group - school, cheer, dance, sports teams, twirling, etc.</b></p> | <p><b>3. Marching Bands</b></p> <p><b>4. Novelty - walkers, no floats, animals, clowns, pageant, etc.</b></p> | <p><b>5. Antique Tractors</b></p> <p><b>6. Vehicle Entries</b></p> <p><b>7. Equestrian - individual</b></p> | <p><b>8. Equestrian - Group</b></p> <p><b>9. Equestrian - horse drawn wagon/cart</b></p> |
|--|---|---|--|

The above classes will be judged according to the following:

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> <b>Appearance</b><br>25 points | <input type="checkbox"/> <b>Originality</b><br>25 points | <input type="checkbox"/> <b>Neatness of detail</b><br>25 points | <input type="checkbox"/> <b>Entertaining</b><br>25 points |
|---|--|---|---|

There will be points deducted from groups not moving through the parade route at parade pace.

Group/Individual Name: \_\_\_\_\_

Contact Person (check mailed to): \_\_\_\_\_

Contact Person Complete Mailing Address: \_\_\_\_\_

Contact Person Phone Number: \_\_\_\_\_

Comments/group information for announcer as entry moves through the parade:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Classes:
- \_\_\_\_\_ Parade Front
  - \_\_\_\_\_ Class 1 Floats
  - \_\_\_\_\_ Class 2 Marching Group - school, cheer, dance, sports teams, twirling, etc.
  - \_\_\_\_\_ Class 3 Marching Bands
  - \_\_\_\_\_ Class 4 Novelty - walkers, no floats, animals, clowns, pageant, etc.
  - \_\_\_\_\_ Class 5 Antique Tractors
  - \_\_\_\_\_ Class 6 Vehicle Entries
  - \_\_\_\_\_ Class 7 Equestrian - Individual
  - \_\_\_\_\_ Class 8 Equestrian - Individual
  - \_\_\_\_\_ Class 9 Equestrian - horse drawn wagon/cart
  - \_\_\_\_\_ Non-competitive (non-judged) Entry - queens, businesses, political, etc. (will be placed in line up between the judged classes)

Registration open 5-6:30 pm. Registration table is located behind grandstand stage and closes at 6:30 pm.

Preregistration is highly recommended to avoid the rush at the table.

**Mail completed parade entry form to:**  
Emily Teets, 604 Mountain Road, Meyersdale, PA 15552

No stopping for performance in front of the grandstand. Points will be deducted from score if group does not move through the parade route at parade pace.

# PARADE MARSHAL

Since 1966 with the crowning of Nancy Maust as our first queen, the Somerset County Fair Queen Program has been a faithful promoter of our county's agricultural showcase, the Somerset County Fair. The past sixty years has marked some incredible achievements for our program. In 1987, at the inaugural Pennsylvania State Fair Queen Competition, Somerset County's very own Jill Romesberg was crowned the first State Fair Queen.

Including Romesberg, five young ladies representing "The Land of Milk and Maple" have reigned as the State Queen. Our program produced its first State Alternate, Abigail Knapp, during the 2021 State Competition where the program and Knapp showed incredible flexibility and dedication when the state competition was moved to a virtual competition a week before

Knapp was due to head to Hershey. In addition to these six, the program has produced numerous State Finalists and all fifty-nine incredible promoters of agriculture and our fair.

This year, the Fair Queen Program will welcome its sixtieth queen during the Diamond Jubilee Celebration. The past sixty years has marked many changes and growth; however, the program has remained dedicated to providing young ladies the opportunity for personal growth, unique opportunities, and fair and agriculture promotion. The Somerset County Fair Queen Program greatly thanks the Somerset County Fair Board for their unwavering support of our program and for this honor.

**August 18** ★ 7 pm ★ Presented by Appalachian Outlaws Motorsports

## ATV, UTV, & PICK UP DRAG RACING

### ATV & UTV

- ▶ 1/2 Ton Gas & Diesel Trucks
- ▶ 3/4 Ton Gas & Diesel Trucks
- ▶ Street Semi
- ▶ RWYB Trucks & Cars

- ▶ Jr Dirt Bike & ATV
- ▶ 2 Stroke ATV 250 cc and Up Modified
- ▶ 4 Stroke ATV & UTV 400 cc to 700cc Stock

- ▶ 4 Stroke ATV & UTV 400 cc and Up Modified
- ▶ RWYB ATV & UTV
- ▶ Grudge Match

### Dirt Bikes

- ▶ Up to 250 cc

- ▶ 250 cc and Up

### Street Bikes

- ▶ 500 cc to 800 cc

- ▶ 801 cc and Up



**August 18**

## SCARECROW CONTEST JUDGING

### Rules

1. Entry must be an original creation
2. Free standing on pedestal
3. Size not to exceed 4' wide, 6' high or shorter than 3'
4. No mechanical or electrical parts

### Premiums

1. \$10.00
2. \$8.00
3. \$6.00

### Classes

- A. A. 12 years & under
- B. B. 13 years & over (includes adults)

### Hats off and a special thank you to all our 2024 sponsors

A special thank you to all the people of Somerset County who donated their time and services, class sponsors, trophy sponsors, and all volunteers who helped to make the 2024 Somerset County Fair a huge success. We are looking forward to a bigger and better 2025 Somerset County Fair!



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August 19 ★ 7 pm ★ Presented by Appalachian Outlaws Motorsports

## FIGURE 8 RACE & DEMO DERBY

### Class List

- ▶ Compact Chain & Band (Derby after race)
- ▶ Stock V8
- ▶ Return MWFA
- ▶ Power Wheels
- ▶ Minivans, Small Truck, and SUV

### Figure 8 Details

- ▶ Cars- Compact Chain & Bang
- ▶ Sigle 8 Track
- ▶ Rolling Start
- ▶ 6 to 8 car per heat

Hats off and a special thank you to all our 2024 sponsors

Entry Fee \$30.00. For Rules go to [AppalachianOutlawsMotorsports.com](http://AppalachianOutlawsMotorsports.com). For Info call 814-444-2293 or 742-771-8735!



Wednesday, August 20 ★ 1 pm

## 40TH ANNUAL CHILDREN'S PEDAL POWER CONTEST

Prizes and Ribbons are awarded in each age category

Each age group will be awarded 1st, 2nd, 3rd place.

This event is free to the audience and has been held on the blacktop behind the grandstand, or in the show arena. Rain will not effect this event because it is portable.

Age Groups    **A. 4-5**                      **B. 6-7**                      **C. 8-9**



Wednesday, August 20 ★ 7:00 pm Kids ★ 8:00 pm Rodeo

## LUCKY E RODEO

Howdy Folks. We want to Thank You for letting us provide the entertainment at your event for the 2025 season. We are now booking shows for the 2026 season and would love to bring the wild west back to your town.

Lucky E Rodeo Company can provide one show or several shows to meet your financial needs. Our rodeo personnel hold association cards for the International Professional Rodeo Association (IPRA), American Professional Rodeo Association (APRA), and Southern Extreme Bull Riding Association (SEBRA) which also provides a wide variety of entertainment options. Events that will thrill the audience of all ages include saddle bronc, bareback, steer wrestling, tie down roping, breakaway roping, team roping, barrel racing and everyone's favorite bull riding.

For more information call 518-774-8594 or email [luckyeproducts@yahoo.com](mailto:luckyeproducts@yahoo.com).

We look forward to hearing from you. Happy Trails,  
*Tye and Shannon Eglin*



Thursday, August 21 ☆ 10 am

# YOUTH HORSE SHOW

Performance classes presented by Somerset County Fair and Somerset County Saddle Club.  
**Anyone riding a horse 18 years and under, MUST wear a helmet on the fairgrounds.**

45 Day Health Papers required for all horses | Ribbons through sixth place

| (R) denotes ribbon

Class	Entry Fee	Awards						
1. Grooming & Showmanship	\$3.00	Trophy and Ribbon						
2. Leadline	\$1.00	Ribbons only						
3. Beginners Pleasure (Walk-Trot 10 yrs. & under) ONLY eligible for classes 1, 3, 5, 14, 15, 16, 17 & 18	\$3.00	Trophy and Ribbon						
4. Horsemanship Class - Open (Equitation)	\$3.00	Trophy and Ribbon						
5. Beginners Equitation (Walk-Trot 10 yrs. & under) ONLY eligible for classes 1, 3, 5, 14, 15, 16, 17, 18	\$3.00	Trophy and Ribbon						
6. Hunter Under Saddle	\$3.00	\$8	\$6	\$4	\$3	(R)	(R)	
7. Open All Day	\$3.00	\$8	\$6	\$4	\$3	(R)	(R)	
8. Open Pony Pleasure 14 hands & under	\$3.00	\$8	\$6	\$4	\$3	(R)	(R)	
9. Saddle Seat Pleasure	\$3.00	\$8	\$6	\$4	\$3	(R)	(R)	
10. Western Pleasure Horses	\$3.00	\$8	\$6	\$4	\$3	(R)	(R)	
11. Open Pleasure	\$3.00	\$8	\$6	\$4	\$3	(R)	(R)	
12. Water Glass	\$3.00	\$8	\$6	\$4	\$3	(R)	(R)	
13. Egg and Spoon	\$3.00	\$8	\$4	\$4	\$3	(R)	(R)	
14. Cloverleaf Barrels	\$3.00	\$8	\$6	\$4	\$3	(R)	(R)	
15. Keyhole Box Style	\$3.00	\$8	\$6	\$4	\$3	(R)	(R)	
16. Pole Bending	\$3.00	\$8	\$6	\$4	\$3	(R)	(R)	
17. Costume	\$3.00	\$8	\$6	\$4	\$3	(R)	(R)	
18. Open Driving	\$3.00	\$8	\$6	\$4	\$3	(R)	(R)	

Thursday, August 21 ☆ 6 pm ☆ Promoted by Appalachian Outlaws Motorsport

# FARM TRACTOR PULLS

For info call 814-444-2293. Rules & Payouts. Sled is on the mark

## Classes to be Run:

- ▶ **Factory Stock**  
4500 • 5500 • 6500 • 7500
- ▶ **3.5 MPH**  
4500 • 5500 • 6500 • 7500
- ▶ **5.5 MPH**  
4500 • 5500 • 6500 • 7500
- ▶ **10 MPH (Points Class)**  
6500
- ▶ **12 MPH Field Stock**  
9500 • 11500 • 13500 • 15500
- ▶ **12 MPH Hot Stock**  
9500 • 11500 • 13500
- ▶ **Non-Farm**  
10000
- ▶ **Open**  
6500 • 7500 • 9500
- ▶ **Modified Farm (Points Class)**



© FarmGirlsPhotography

Friday, August 22 ☆ 1 pm ☆ Presented by Rep. Carl Metzgar

# PET PARADE

## Classes

### Pee Wee Class - 9 and under

- |                      |                |               |                         |                |               |
|----------------------|----------------|---------------|-------------------------|----------------|---------------|
| <b>A. Prettiest</b>  | <b>1. \$10</b> | <b>2. \$5</b> | <b>C. Most Creative</b> | <b>1. \$10</b> | <b>2. \$5</b> |
| <b>B. Best Group</b> | <b>1. \$10</b> | <b>2. \$5</b> | <b>D. Funniest</b>      | <b>1. \$10</b> | <b>2. \$5</b> |

### Open Class:

- |                      |                |               |                         |                |               |
|----------------------|----------------|---------------|-------------------------|----------------|---------------|
| <b>A. Prettiest</b>  | <b>1. \$10</b> | <b>2. \$5</b> | <b>C. Most Creative</b> | <b>1. \$10</b> | <b>2. \$5</b> |
| <b>B. Best Group</b> | <b>1. \$10</b> | <b>2. \$5</b> | <b>D. Funniest</b>      | <b>1. \$10</b> | <b>2. \$5</b> |

Complimentary prizes will be given to all entries. Animals must be entered in the Somerset County Fair to be eligible for contest.

**NO DOGS OR CATS**



Friday, August 22 ☆ 3 pm ☆ Presented by Sube Insurance

# KIDDIES AND FAMILY DAY GAMES

Miscellaneous Games • Prizes awarded • Games for adults will also be featured • Games subject to change • Everyone welcome

## SPOON RACE

Ages 2-4, 5-6

## SACK RACE

Age 10-11  
Age 12-13  
Age 14-16

## KIDS BALLOON TOSS

Age 2-6 years

## 50 YARD DASH

Age 2-3, 4-5  
Boys and girls race separately

## BALLOON TOSS

Age 7-10  
Age 11 -13  
Age 14-16  
Adults over 16

## BLOCK WALK

Age 6-7  
Age 8-9  
Age 10-11  
Boys and girls race separately



Friday, August 22 ☆ 7 pm ☆ Presented by Appalachian Outlaws Motorsports

# PICK UP TRUCK & SEMI PULL

## Truck Classes

- ▣ Old School Trucks
- ▣ Cheater Stock
- ▣ Street Legal Gas
- ▣ Street Legal Diesel
- ▣ Street Semi
- ▣ Hot Rod Diesel (Points Class)
- ▣ Outlaw Street Diesel (Points Class)
- ▣ Pro Street Semi (Points Class)



Entry Fee \$25.00 • For Rules go to [AppalachianOutlawsMotorsports.com](http://AppalachianOutlawsMotorsports.com) • For Info call 814-444-2293 or 742-771-8735 • Sled On The Mark Sand Drag Car Classes TBD

# 2025 FAIR COMMITTEES

## HORSES

Bobby Decker  
Cindy Decker  
Aubrey Moon

## HORSE PULL

Dave Berkey  
Butch Lepley

## FRONT OFFICE

Doug Stupka  
Denise Stupka  
Chuck Glessner

## SECURITY AND PARKING

Chuck Glessner  
Doug Stupka  
Mike Miller  
Dave Suder

## 50/50 TICKETS

Ed Martz  
Eddie Martz

## TICKETS AND GRANDSTAND

Chuck Glessner  
Wayne Petenbrink  
John Hemminger  
Ed Martz  
Jason Anderson

## BEEF

Lacey Murray  
Annette Knotts  
Bryan Hay

## DAIRY GOATS

Brad Murray  
Cindy Decker  
Aleaha Weigle

## PREMIUM AND AWARDS

Janie Hemminger  
Heather Hay  
Annette Knotts  
Judy Glessner  
John Hemminger

## BAKE SALE

Annette Knotts  
Rachael Mostoller

## RABBITS

Sam Romesberg  
Doug Glessner  
Melodie Glessner  
Amanda Thomas

## GATE

Dave Suder  
Ed Martz  
Chuck Glessner

## SHEEP

Annette Knotts  
Lacey Murray

## CAMPGROUND

Jim Ray  
Bryan Hay  
Heather Hay  
Brad Darr

## EXHIBIT HALL AND CONCESSIONS

Mike Miller  
Tina Berkey  
Ed Martz  
Kent Saylor

## WOODCARVING AUCTION

Lacey Murray  
Heather Hay  
Bryan Hay

## DAIRY COWS

Wayne Petenbrink  
Michele Sechler  
Kent Saylor  
Justin Kaufman  
Ashley Kaufman  
Justine Petenbrink

## SWINE

Savanna Shaulis  
Michelle Dull  
Terry Shaulis

## GROUND AND IMPROVEMENTS

Jeb Friedline  
David Berkey  
Mike Miller  
Robert Decker  
Jonathan Glessner  
Jason Anderson  
Fred Dull  
Brad Darr

## CONTRACTS

Dave Berkey  
Ed Martz  
Mike Miller  
Robert Decker  
Wayne Petenbrink

## HARNESS RACING

Dave Berkey  
Chuck Glessner  
Bob Decker  
Cindy Decker  
Fred Dull  
Brad Darr

## DECKER BARN

Robert Decker  
Cindy Decker  
Lacey Murray  
Butch Lepley

## MARKET GOATS

Michelle Dull  
Terry Shaulis  
Fred Dull

## CHICKENS

Doug Glessner  
Melodie Glessner  
Bradley Glessner

## FAIR QUEEN

Carol Countryman  
Chloe Ferko  
Kathleen Hagerty  
Amy Hammer  
Gale Hay  
Larry Hay  
Abigail Knapp  
Mikayla O'Brien

## PARADE

Emily Teers  
Jackie Baer  
Doug Baer

# 2025 FAIR BOARD OF DIRECTORS

**David Berkey – President**

**Lacey Murray – 1st Vice President**

**Mike Miller – 2nd Vice President**

**Heather Hay – Secretary**

**Michelle Dull – Assistant Secretary**

**Wayne Petenbrink – Treasurer**

**Janie Hemminger – Assistant Treasurer**

**David & Tina Berkey**

524 Berkey Road  
Boswell, PA 15531  
814-629-6774

**Robert & Cindy Decker**

402 Platter St.  
Garrett, PA 15542  
814-233-1408

**Bradley Darr**

414 Sportsman Road,  
Somerset, PA 15501  
814-483-0643

**Fred and Michele Dull**

1007 Beaver Dam Road  
Friedens, PA 15541  
814-442-4655

**Jeb Friedline**

917 Pleasant Hill Road  
Somerset, PA 15501  
814-279-9420

**Jonathan Glessner**

383 Apt 102  
Somerset, PA 15501  
814-701-1088

**Charles Glessner**

136 Ridge Road  
Somerset, PA 15501  
814-442-1061

**Bryan & Heather Hay**

152 South Brant Road  
Friedens, PA 15541  
814-233-2030

**John Hemminger**

2181 Coxes Creek Road  
Somerset, PA 15501  
724-601-7738 cell

**Justin Kaufman**

1683 Wills Church Road  
Berlin, PA 15530  
814-442-7796

**Annette Knotts**

674 Walnut Lane  
Hyndman, PA 15545  
814-233-3831

**Mike "Bubba" Miller**

614, Keystone Street,  
Meyersdale, PA 15552  
814-442-6894

**Doug & Denise**

814-445-3968

**Wayne Petenbrink**

128 Silver Valley Lane  
Garrett, PA 15542  
814-634-8218

**Lacey Murray**

402 Platter St.  
Garrett, PA 15542  
814-442-6156

**Kent Saylor**

741 Maple Valley Road,  
Meyersdale, PA 15552  
814-701-5373

**Savanna Shaulis**

171 Garrett  
Shortcut Road  
Berlin, PA 15530  
814-521-5435

**Terry Shaulis**

171 Garrett  
Shortcut Road  
Berlin, PA 15530  
814-445-4646

**Ed Martz**

4476 Cumberland Hwy  
Meyersdale, PA 15552  
814-521-5183

**Jason Anderson**

## Honorary Life Members of the Somerset County Fair board

**Paul Marteney**

310 Bottom Ave.  
Meyersdale, PA 15552  
814-442-4009

**Darlene Fullerton**

1304 Terrilin Dr.  
Somerset, PA 15501  
814-444-1672

**Bradley Murray**

4225 Glades Pike  
Somerset, PA 15501  
814-443-3537

**David Suder**

P.O. Box 209  
Meyersdale, PA 15552  
814-634-8251  
814-634-8117

**Dwight Lepley**

553 Glade City Road,  
Meyersdale, PA 15552  
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**Jim Wiltrout**

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Meyersdale, PA 15552  
814-442-0180

**Byron Glessner**

2603 Coleman  
Station Rd  
Berlin, PA 15530  
814-267-3294

**Scott Moon**

221 Beck Road  
Somerset, PA 15501  
814-445-4668  
814-279-5483

**Jeffrey Romesberg**

169 Romesberg Road  
Rockwood, PA 15557  
814-926-2313  
814-233-8180 cell

# ANNUAL HORSESHOE PITCHING CONTEST

## SATURDAY, AUGUST 23

**REGISTRATION:** 8:30am • **ELIMINATIONS:** 9:00am • **FINALS:** Immediately following elimination round

Prizes offered by Suder Beverage, Meyersdale

**Best 2 out of 3 games**

**1st: \$50 • 2nd: \$40 • 3rd: \$30 • 4th: \$20**



### Rules of the Tournament

#### Scoring Rules:

**Rule 1.** Sec. a. A shoe must be within 6 inches of the stake to score.

Sec. b. Closest shoe to the stake scores 1 point

Sec. c. Two shoes closer than opponents 2 points

Sec. d. One (1) ringer scores 3 points

Sec. e. Two (2) ringers score 6 points

Sec. f. One ringer and closest shoe of the same player scores 4 points

Sec. g. Party having two ringers against one for the opponent scores 3 points

Sec. h. All equals count as ties and no points are scored (For instance, one ringer each thrown by both players, but player is credited with the ringer thrown on the score sheet by Symbol "O.")

Sec. i. In case each contestant has a ringer, the next closest shoe, if within 6 inches shall score 1 point

Sec. j. In case of tie, such as four (4) ringers, or contestant's shoes are equal distance from the stake causing no score for

either, party pitching last in the inning will start the next inning.

Sec. k. A leaning shoe has no value over one touching the stake.

**Rule 2** Sec. a. The points shall be scored according to the position of the shoes at the innings' end, that is, after the contestants have each thrown two shoes. (A game is divided into innings and each inning constitutes the pitching of two shoes by each contestant.)

**Rule 3.** Sec a. No contestant, while opponent is in pitching position, shall make any remark or utter any sounds within the hearing of the opponent nor make any movement that does or might interfere with the opponent's playing. Penalty- both shoes of the offender shall be declared foul in the inning complained of.

**Rule 4.** Sec a. No contestant shall touch own or opponent's shoe or shoes until winner of the point or points has been agreed upon by contestants or decision is rendered by the referee. Referee shall declare "foul" shoes thrown by a contestant failing to comply with this rule and award points

to the opponent according to the position of his shoes.

Sec. b. No contestant shall walk to the opposite stake or be informed of the position of shoes prior to the completion of an inning.

Sec. c. A player when not pitching must remain on the opposite side of the stake to the player in action and to the rear of a line even with the stakes.

**Rule 5.** Shoe is "delivered" when it leaves the hand.

**Rule 6.** Choice of Pitch. Choice of first pitch or follow shall be determined by the toss of a coin. In successive games between the same players, the lower shall have the choice.

**Rule 7.** Broken Shoes. When a shoe lands in fair territory and is broken into separate parts, it shall be removed and the contestant allowed to pitch another shoe in its stead.

**Rule 8.** Sec. a. Foul Shoes. A shoe pitched while the contestant stands beyond the box foul limits. A shoe striking outside the opposite pitching box or on the hard surface area when

the courts are so constructed.

Sec. b. Foul shoes shall be removed from the opposite pitcher's box at the request of the opponent

Sec. c. A foul shoe shall not be scored or credited except in the score sheet column headed, "shoes pitched."

**Rule 9.** Measurements. Measurements to determine points won shall be made with calipers and straight edge.

All other questions in conducting the contest not covered in the rules outlined above shall be decided according to the last published rules of the National Horseshoe Pitching Association.

#### Jurisdiction of Officials:

1. The referee, appointed by the tournament committee, shall decide points when contestants are in doubt. He shall also see that rules are complied with.
2. An appeal may be made to the tournament committee if a ruling of the referee is not considered proper. Decision

of the committee shall be final. (Three members of the committee are sufficient to pass on any disputed point.)

3. All protests shall be made immediately as the occasion arises. Protests covering shoes to be used or conditions of play can only be made before the start of the game.
4. No protest will affect the standing of a player after the final placing has been announced by the officials.
5. If rain or other elements interfere, players must stop play and not resume until officials authorize. On resuming play, scores at the time of interference will be in effect; also, the same courts will be used by the contestants unless they agree otherwise.
6. The decisions of the tournament committee regarding technical points not otherwise covered by these rules shall be final.

## Promoted by Appalachian Outlaws Motorsports. ★ August 23 ★ 6 pm

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- |                                  |                              |
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| ▶ <b>Small Block High Output</b> | ▶ <b>Lim/Pro Super Farm</b>  |
| ▶ <b>Super Modified (RWYB)</b>   | ▶ <b>Mountain Ridge RWYB</b> |

Entry Fee \$25.00 • For Rules go to [AppalachianOutlawsMotorsports.com](http://AppalachianOutlawsMotorsports.com)  
For Info call 814-444-2293 or 742-771-8735 • Sled On The Mark



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Bardell Realty

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# FILL OUT SEPARATE FORM FOR EACH SPECIES

## SOMERSET COUNTY FAIR EXHIBIT ENTRY BLANK

AUGUST 15 - 23, 2025

**ALL ENTRIES MAIL TO:**  
 Secretary, Somerset County Fair Assn.,  
 P.O. Box 55,  
 Meyersdale, PA 15552

**ENTRY DEADLINE  
 FOR ALL LIVESTOCK EXHIBITS  
 AUGUST 1, 2025**

\*Check Preferred - Payable to Somerset County Fair

DEPARTMENT	Section	Class	DESCRIPTION of ANIMAL or ARTICLE Use exact language of Premium List	Ear Tag#

**Livestock Entries... \$10 entry fee payable with entry  
 \$4 entry fee for rabbits**

**PLEASE INDICATE: \* Total animals entered \* Minimum number of pens or stalls required**

Please enter me for the articles named in accordance with the rules and regulations contained in your Premium List.

\* All entry tags must be picked up before 4 p.m. Saturday, August 16, 2025

Signature \_\_\_\_\_

Street and No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

PLEASE ATTACH MAILING LABEL TO ENTRY FORM

### 2025 SCF DAIRY COW ENTRY FORM

Exhibitor Name \_\_\_\_\_ Jr? (Circle One) Yes or No

The following information needs to match the registration papers Breed \_\_\_\_\_ DOB \_\_\_\_\_

Animal Name \_\_\_\_\_ Registration Number \_\_\_\_\_ Dam \_\_\_\_\_

Sire \_\_\_\_\_ Owner \_\_\_\_\_

Breeder \_\_\_\_\_ Premium Paid to (Name) \_\_\_\_\_

PLEASE MAIL THESE TO: Justin Kaufman  
 1683 Wills Church Road  
 Berlin, PA 15530

\*\*Use one sheet per animal and include checks payable to Somerset County Fair. \$10.00 per animal. This includes manure fee & entry fee\*\*

# 2024 BUYERS OF JUNIOR LIVESTOCK

The Sale is the last Saturday of the fair at 10 AM

**The Dairy Basket** - White Oak Vet Clinic

**GRAND CHAMPION Steer** - Timz Diesel

**GRAND CHAMPION Goat** - Kennells Kustom Kuts

**GRAND CHAMPION Lambs** - Valley View Vet

**GRAND CHAMPION Swine**

Frazier Plumbing Heating and Air Inc.

**GRAND CHAMPION Chickens** - Jeff Will

**Champion Home Grown Steer** - Conzatti Italian Market

**CHAMPION HOME GROWN Goat** - Valley View Vet

**CHAMPION HOME GROWN Swine** - Riggs Family Foundation

**CHAMPION CO. BRED Steer** - Andy & Brenda Ansell

**Champion County Bred Goat** - Michael Riggs

**CHAMPION County Bred Swine** - Showtime Entertainment

**RESERVE CHAMPION Steer** - Conzatti Italian Market

**RESERVE CHAMPION Goat** - Dynamic Auction & Realty

**RESERVE CHAMPION Lambs** - Krause Services LLC

**RESERVE CHAMPION Swine** - Bedford Farm Bureau

**RESERVE CHAMPION Chickens** - Matthew Glessner

**REV. HOME GROWN Steer** - District Attorney Molly Metzgar

**REV. HOME GROWN Swine** - Hemminger Custom Metals

**REV. CHAMPION CO. BRED Steer** - Heritage  
Coal & Natural Resources

**REV. CHAMPION County Bred Goat** - B. J. Maurer Ford

**REV. County Bred Swine** - Senator Pat Stefano

## PREMIER BUYER: B.J MAURER FORD

Albright's Pizza More

Allegheny Grain

Amerikohl Aggregate

Andy & Brenda Ansell

B. J. Maurer Ford

Barbera/Svonavec Law

Beachdale Farms

Bedford Farm Bureau

Beeghley & Keim

Ben Flower

Berkey Excavating

Big B Show Feeds-Keith Barron

Bill and Adrienne Day

Budd Scale

Conzatti Italian Market

Corsa Coal/Wilson Creek

Energy/PBS Coals

Country View Cafe

Country View Family Farms

Dave Flowers

Dave Flowers

David Stahl

David Stahl

Davidsville Fuel Inc

District Attorney Molly Metzgar

Dively Trucking

Dr. Albert Barnett

Dynamic Auction & Realty

Eagle Concrete Products

Fisher Construction

Forrester Farm Equipment

Four Guys Inc

Frazier Plumbing

Heating and Air Inc.

Friends of Brian Fochtman  
for Commissioner

Friends of Irvin Kimmel  
for Commissioner

Grantsville Truck & Trailer

Green Mountain

Construction Group

Growmark FS

Grube Club Lambs

H&S Meat Packing LLC

Hemminger Custom Metals

Heritage Coal & Natural Resources

Hoffers Ligonier Valley Packing

Hollsopple Feed Mill

Hooper INC

Hunsberger Farms

J & E Under Pressure

J & J Excavating

J. Ross Stewart

Jarrod & Juliann Ansell Family

Jeff Will

Jeffrey/ Snap On Tools

Jim & Cindy Workman

JMJ Self Storage

Jordan Frazier

Kennells Kustom Kuts

Krause Services LLC

Larry Hoover

Latuch Construction LLC

Laurel Highlands Animal Health

Legacy Accounting LLC

LLR Excavating

Lori Hardiman

Maple City Tractor Club

Matthew Glessner

Memorial Highway

Chevrolet of Somerset

Michael Knapp-Knapp

Time Farm\*

Michael Riggs

Michelle & Fred Dull

Miller Excavating &

Fencing Devan Miller

Mission Partners LLC

Morocco Welding

Mountain Ridge ATV

New Enterprise Stone & Lime

Nitro Rentals LLC

Nolan & Julia Bell/Dynamic

Auction & Realty

O'Brien's Farm

On Point Adventure Foods

Pat Svonavec-Halo Real Estate

Phil & Goldie Martz

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Richard Berkley

Riggs Family Foundation

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Bed & Breakfast

Sean Isgan

Senator Pat Stefano

Shaulis & Sons LLC

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Showtime Entertainment

Somerset Milling Co.

Somerset Rural Electric Co-Op

Somerset Trust Co.

Southern States--Cumberland

Sperry Well Drilling

Spring Hill Pinzgauers

Super City Auto Refinish

Timothy J. Svonavec

Timz Diesel

Valley View Vet

Van Bremens Heat & Air LLC

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White Oak Vet Clinic

Willow Springs Lavendar-

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# ANGEL FOOD CAKE CONTEST

1st: \$25 • 2nd: \$15 • 3rd: \$10

First Place Winner is eligible for the 2026 PA Farm Show competition.

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.
4. Pennsylvania produced & packed eggs are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address and phone number must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:
  - ▶ **Flavor** (smell, taste, flavoring) 30 points
  - ▶ **Inside Characteristics** (texture & lightness) 25 points
  - ▶ **Overall Appearance** (surface, size, color) 20 points
  - ▶ **Creativity** 15 points
  - ▶ **Topping, Icing or Decoration** 10 points

# BLUE RIBBON APPLE PIE CONTEST

First Place Winner is eligible for the 2026 PA Farm Show competition.

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.
4. Recipe must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:
  - ▶ **Flavor** 30 points
  - ▶ **Filling** (consistency, doneness, moistness & flavor) 25 points
  - ▶ **Crust** (Color, flavor, texture, doneness) 20 points
  - ▶ **Overall Appearance** 15 points
  - ▶ **Creativity** 10 points

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling. The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show. Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2024 PA Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

NOTE: If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

# HOMEMADE CHOCOLATE CAKE CONTEST

First Place Winner is eligible for the 2026 PA Farm Show competition.

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. Entry must be a layered chocolate cake.
6. Entry must be frosted and frosting must also be made from "scratch" (no pre-packaged frosting).
7. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging will be based on the following criteria:
  - ▶ **Flavor** (aroma, taste, good balance of flavorings) 30 points
  - ▶ **Texture** (moist and tender crumb; not soggy or dry) 25 points
  - ▶ **Inside Characteristics** (even grain, evenly baked; free from air pockets) 20 points
  - ▶ **Outside Characteristics** (consistent shape/size/surface; overall appeal) 15 points
  - ▶ **Frosting** (taste, texture, even color) 10 points

## HOMEMADE CHOCOLATE CAKE CONTEST

1st: \$20 • 2nd: \$15 • 3rd: \$10

First Place Winner is eligible for the 2026 PA Farm Show competition.

1. Open to any individual amateur baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2025.
3. Entry must be six (6) individual sized portions of the baked entry item (cookies, brownies or bars).
4. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). All ingredients and decorations must be edible.
5. At least two (2) PA Preferred® or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient or locally purchased ingredient must be clearly listed clearly along with the source that made/grew the product (ex: PA Preferred Milk – Galliker's brand or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging will be based on the following criteria:
  - ▶ **Flavor** (aroma, taste, good balance of flavorings) 30 points
  - ▶ **Texture** (appropriate for the type of cookie, brownie or bar) 25 points
  - ▶ **Creativity** 10 points
  - ▶ **Inside Characteristics** (even grain, evenly baked; free from air pockets) 20 points
  - ▶ **Outside Characteristics** (uniform size, shape, appearance; overall appeal) 15 points

## PSACF Special Contest

## AMERICAN 250 PA APRON CONTEST

1st: \$250 • 2nd: \$150 • 3rd: \$100

First Place Winner is eligible for the 2026 PA Farm Show competition.

### Celebrating 250 Years of America

#### General Rules:

- ▶ Exhibitor must be a resident of Pennsylvania - one entry per person
- ▶ Apron Details:
  - » Colors - combinations of red, white and blue only
  - » Type:
    - Half Apron
    - Bib Apron
    - Printed Apron
- ▶ Entries should be entered as Department 22 Section.
- ▶ Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:
  - » Overall appearance 25 points
  - » Creativity 25 points
  - » Workmanship/Suitability 30 points
  - » Design/Color 20 points

- ▶ Each local fair will provide prize monies or secure a sponsor to provide awards for this contest at the local level.
- ▶ First place winner from each local fair will be eligible to enter their apron in the 2026 PA State Farm Show contest.
- ▶ Prizes for 2026 PA State Farm Show
  - » 1<sup>st</sup> \$250.00
  - » 2<sup>nd</sup> \$150.00
  - » 3<sup>rd</sup> \$100.00
  - » 4<sup>th</sup> and 5<sup>th</sup> Rosette
- ▶ Questions should be directed to Martha Ebersole, mebasket@embargmail.com or 727-834-4435





# WE



# BUILD



# COMMUNITY

- You can join USSCO as a friend of one of three local nonprofits we support: FOP, Lodge 86; Humane Society of Cambria County; or Cambria County Library

- You can join USSCO if a relative is a member
- You can join USSCO if you "Ask for USSCO/ KLA Financing at the Dealer!"
- You can join USSCO if you work in one of our select employee groups [SEGs]



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## Blue Ribbon

All health papers and livestock will be checked at gate, before entering fairgrounds.

Must be accompanied by a responsible person. All health papers will be collected (copies acceptable) and held by fair board.

No livestock will be permitted on fairgrounds without health papers!

### On-farm biosecurity recommendations

- ▶ Keep new animals isolated from other animals already on the premises for at least 14 days, and care for these isolated animals last, then shower, change clothes, and clean and disinfect boots before moving to other areas of the farm. Check these isolated animals daily for any signs of illness.
- ▶ Treat any animals that have been to a fair or show as if they were new animals. Keep them isolated from the other animals for at least 14 days, care for them last, then shower, change clothes, and clean and disinfect boots before moving to other areas of the farm. Check them daily for any signs of illness.
- ▶ If you have taken horses along to the fair, when you return home, keep them isolated from livestock on the farm for 14 days. Although horses are not susceptible to FMD and many other livestock diseases, they can act as carriers of the diseases and should be kept away from livestock for 14 days for this reason.
- ▶ Do not allow visitors who have traveled from a Foot-and-Mouth-Disease-infected country to enter your property. If they must, have them shower upon arrival, and provide clean clothing and shoes for them. Any items that accompanied them should be cleaned and then disinfected with a cloth dipped in a mild bleach solution (2.5 oz. bleach per gallon of water).
- ▶ Pets that have traveled from a foreign country should be bathed and rinsed in a vinegar solution (50 percent vinegar in water).
- ▶ Do not allow pets to roam freely on your property: They may become carriers of the FMD virus or other diseases and spread disease to susceptible animals.
- ▶ Limit the traffic onto your property, both human and vehicular.
- ▶ Any supplies or equipment that was taken to the fair should be cleaned and disinfected again before it is taken back to the farm.
- ▶ If supplies or pieces of equipment are shared between farms, they should be cleaned and disinfected between farms.
- ▶ Observe your livestock daily for any unusual behavior, especially lameness, decreased appetite, increased

salivation, and blisters. Report any suspicious animals immediately to the USDA or PDA, or to your veterinarian. The PA Department of Agriculture has an after-hours answering machine that will alert the veterinarian on call to return an emergency call. PDA (717-783-2200), USDA (717-782-3442).

### Biosecurity checklist for livestock exhibitors

- ▶ No visitors from a country that has animals infected with foot-and-mouth disease have visited my farm within the previous 30 days.
- ▶ Veterinary health inspections and health certificates are current for all of the animals I will be taking to the fair.
- ▶ All equipment, such as buckets, pitchforks, shovels, rakes, wheelbarrows, manure baskets, lead ropes, halters, nose rings, snares, clippers, scissors, brushes, etc., have been cleaned and disinfected before entering the fairgrounds. (A solution of household bleach in water is recommended for disinfection purposes: add 2 gallons of bleach to 3 gallons of water for disinfecting equipment).
- ▶ Any pets that were brought to the fair will not be allowed to run loose, but will be restrained on a leash at all times, and will be washed with a pet shampoo and rinsed with 50 percent vinegar before being allowed outside on farm property after returning home.
- ▶ I have received a list of the recommended biosecurity precautions that I should follow after returning to the farm with the animals that were taken to the fair.
- ▶ Any livestock showing signs of illness, including signs that suggest infection with foot-and-mouth disease, will be reported immediately to the livestock superintendent of the fair.
- ▶ Any questions about disease and biosecurity measures can be directed to the regional veterinarian or animal health inspector, who will be visiting the fairgrounds for daily inspections.

Pennsylvania Department of Agriculture regional veterinarians will be visiting each fair in Pennsylvania this season on a daily basis. The will be available to answer questions from exhibitors and will be doing general inspections of the animals and animal facilities.

## Premium List

Instructions for making entries at the annual Somerset County Fair

\* All premiums subject to continuation of state funding.

Any person wishing to make an entry, should fill out the entry blank which is provided with this premium sheet or make out a sheet giving the information called for on this blank regardless of whether the article or articles are delivered personally to the fair or sent to the secretary. To have this information in legible form readily available will eliminate much needless waiting and facilitate the work of the secretaries.

Entry day is the first Saturday, 9:00 a.m. to 2:00 p.m. There is a \$10 entry fee for all livestock and \$4 entry fee for Rabbits & Poultry

All livestock entry forms must be in the secretary's office on or before July 15th. Any livestock entry form not received on or before this date may be refused by the Somerset County Fair livestock committee. This show is open to all residents of Somerset County and others in Pennsylvania at the discretion of the livestock committee.

Entries may be sent to the Secretary of the Somerset County Fair Inc., P.O. Box 55, Meyersdale, Pa. 15552, accompanied by an entry form properly filled out. Any costs entailed in the delivery of such articles are to be borne by the exhibitor.

The Fair will use all care to ensure the safety of animals or articles sent for exhibition after arrival but will not be responsible for any damage or loss that may occur.

EXHIBITORS ARE RESPECTFULLY REQUESTED TO FORWARD TO THE SECRETARY, MEYERSDALE, PA., AT LEAST ONE WEEK BEFORE THE OPENING DAY, A LIST OF THEIR ENTRIES, GIVING THE DEPARTMENT, CLASS NUMBER AND NAME OF EACH ANIMAL OR ARTICLE FOR EXHIBITION.

While it is the desire of the Fair to pay all premiums in full as promptly as possible after the fair, yet should any contingency arise such as unfavorable weather whereby the receipts of the Fair are insufficient to do so, then the right is reserved to prorate in all exhibition classes after deducting expenses the money for premiums and the amount so paid will discharge the obligations of the Fair for the current year.

Any exhibitor, parent, sibling and/or guardian of an exhibitor and/or any other similarly situated person who removes any show animal prior to 7 p.m. on the last Saturday of the County Fair without prior written approval from the barn superintendent for the type of animal so removed will cause the exhibitor who owns and/or shows said animal to forfeit any and all premiums awarded for all animals shown by the exhibitor at that

year's County Fair and said exhibitor shall also be suspended from participation at the next year's County Fair.

Exhibit hall entries to be picked up the last Saturday between 7 and 9 p.m. and Sunday 9 a.m. to Noon.

Exhibit pick up passes will be good only on the last Saturday after 7 p.m.

See General Recommendations for Livestock release.

### GENERAL RULES

County entries will be entered first. Out-of-county entries will be taken on standby basis.

The Fair will not be responsible for any articles not removed between 7:00 p.m. and 9:00 p.m. Saturday, the closing day of the fair.

No articles will be accepted and judged for premiums unless listed in a category in the premium book.

All premium checks must be cashed within 90 days.

1. All exhibitors agree to be bound by the rules and regulations of the Somerset County Fair.
2. The fair management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or other wise, whatever may be the cause or extent of the damage or loss.
4. Entries will be made according to classification.
5. Premiums, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. The fair reserves the right to determine how many entries they will accept from an exhibitor in the same class, or in the case of livestock, the same breed.
6. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation, or collusion, not discovered at the time of award, is proven. In such cases, the superintendent, manager, or secretary of the fair or show, or such referee as he may appoint, may make the decision with his approval. The case may be appealed to the Fair Management or Show Commission from whose decision there can be no appeal.
7. It shall be the responsibility of

the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly, will be disqualified to receive a prize, but the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.

8. All entries must be grown, produced or made in the county since the last fair (except where the fair accepts exhibits from other counties or states.)
9. Superintendents of a department reserve the right of refusing to accept any entry. Furthermore, the superintendents reserve the right to bar from competition animals, vegetables, flowers, poultry, products, and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
10. The Fair Management may, at any time, order the removal of any exhibit or part of exhibit in bad condition and any article unfit to show may be excluded. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food. The fair should notify the Pennsylvania Fair fund in such cases and may void any premiums that might have been awarded. No exhibit may be removed at any time before the close of the fair except by consent of the management.
11. Every exhibit accepted for premiums must be given an entry tag which must be plainly marked, showing the name of the exhibit. In the case of livestock, the breed name must be shown on cards large enough that the breed name is readily identified by the viewers or, if the livestock is grouped together, according to breeds, one large sign to designate the group will be satisfactory. However, the award winners must be placed on the stall of the pen of the individual winners for the duration of the fair or show and, in the case of poultry entry tags showing species must be plainly exhibited on each coop and winning stickers must appear on such entry tags showing winners. Failure to comply with this regulation will result in forfeiture of premiums. It will be the duty of the fair or show officials to see that this regulation is complied with. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of fair or show which shall be supplied by the fair, free of charge.
12. During the judging, buildings, except livestock arenas, are to be closed to everyone except fair officials, judges, and necessary attendants. No exhibitor or his agent shall communicate with the judge during time of determining the awards except to answer questions proposed by the judges. Any exhibitor or persons interfering with the judges while making awards shall forfeit any premiums to which

he would otherwise be entitled.

13. All livestock offered for premiums must be the property of the owners thirty (30) days or longer.
14. No person shall be allowed in the ring while stock is being judged except judges, superintendents, and necessary attendants.
15. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position, if, in the opinion of the judges, the animals are worthy of such prizes. Disqualification will include immediate removal of animal from fairgrounds and forfeiture of all premiums and awards.
16. Overfitting of cattle, sheep, hogs and goats, will be discriminated against. Any artificial means used to change the form or shape of an animal will disqualify it from competition. No mechanical or injectable alterations made to animals. No muzzles on lambs or goats.
17. When on exhibition in the ring, each animal must be under halter and in charge of owner or employee.
18. Joint ownership considered to be as one owner in accordance with regulation papers.
19. Livestock may be judged on the Danish System for ribbon awards only, but not for reimbursable premiums.
20. Any exhibitor or other individual who alters pen assignments or removes panels or gates without barn superintendents approval is subject to disciplinary action at the fairboards discretion.

#### NON-COUNTY RESIDENTS

\*\* In keeping with the policies of other county fairs, all Exhibits will be limited to Somerset County residents only.

\*\* County entries will be entered first. Out-of-county entries will be taken on standby basis.

#### COUNTY FAIR LIVESTOCK PASS POLICIES

Each livestock exhibitor will receive one pass regardless of how many animals he/she is exhibiting.

Each exhibitor family will receive one vehicle-driver pass which will be designated for use at the Barn Gate.

#### GENERAL RECOMMENDATIONS ESTABLISHED BY DAIRY, BEEF, SHEEP, SWINE, GOAT REPRESENTATIVES AND FAIR OFFICIALS

BEEF, SHEEP, SWINE, GOATS

All premiums subject to continuation of state funding Showmanship Ages are as of January 1st.

Weigh-in for Goats and meat breeding goats check-in – Friday nite 6 pm - 9 pm.

Weigh-ins for Swine and Steers – Saturday 8 a.m. to 11 a.m.

Weigh-in for Goats – Saturday 7:30 a.m. to 10 a.m.

Weigh-ins for Lambs – Saturday

9 a.m. to 11 a.m.

Weigh-ins for Beef – Saturday 9 a.m. to 11 a.m.

Open and Junior Beef breeding classes will start at 10 a.m. Monday

- ▶ Cross scale only one time for official weight.
  - ▶ Animals will be tied or penned in spaces marked by the respective superintendents.
  - ▶ All underweight animals will be sent home. Except hogs, they must be slaughtered.
- #### BEEF
- ▶ All weights determined each year by the Jr. Livestock Show Committee for market steers.
  - ▶ Judging of market steers will start at 9:00 a.m. on Tuesday of Fair Week.
  - ▶ Jr. Livestock Show Committee will provide Showmanship Judge.
  - ▶ Heifers are not to be used for any type of Showmanship classes.
  - ▶ Open & Jr. Beef Breeding Classes will start at 10:00 a.m. on Monday.
  - ▶ No electrical appliances on wash rack.

#### SHEEP

- ▶ All weights determined each year by Jr. Livestock Show Committee for Market Lambs
- ▶ Judging of Market Lambs will start at 2:00 p.m. on Monday of Fair Week.
- ▶ Judging of breeding sheep will start at 9:00 a.m. on Thursday of Fair Week.

#### SWINE

- ▶ All weights determined each year by Jr. Livestock Show committee for market swine.
- ▶ Judging of market swine will start at 3:00 p.m. on Tuesday of Fair Week.
- ▶ No electrical appliances on wash rack.

#### DAIRY

▶ Judging of Dairy Cattle will start at 9:00 a.m. Wednesday of Fair Week.

#### GOAT

- ▶ Judging of Market Goats will be held at 5 p.m. the first Saturday.
- ▶ Judging of Dairy Goats will be at 9:00 a.m. Sunday of Fair Week.
- ▶ Judging of Breeding Meat Goats will be at 9:30 a.m. Thursday of Fair Week.

For safety reasons spectators are asked to remain outside of livestock barns when animals are being brought out on sale day.

#### SOMERSET COUNTY FAIR ANIMAL ENTRY AND RELEASE SCHEDULES

- ▶ Entry and Weigh-in day for Beef, Sheep, Swine, Goats
- ▶ Weigh-in for Goats and meat breeding goats check-in: Friday night 6 pm - 9 pm.
- ▶ Entry Day for Lambs: The first Saturday - 9 a.m. to noon
- ▶ Entry Day for Horses: The first Saturday - 9 a.m. to noon
- ▶ Entry Day for Rabbits and Poultry: The first Saturday - 9 a.m. to noon
- ▶ Entry Day for Dairy: Monday - 9 a.m. to noon

All health and registration papers to be presented at time of entry.

Release day for Livestock is the last Saturday.

- ▶ 7 a.m. Dairy cows only
- ▶ Sale animals 1 hour after sale is completed.
- ▶ All other livestock after 7 p.m.

Any exhibitor, parent, guardian etc. that removes an animal without permission of the respective superintendent will forfeit premium and/or suspension.

Commonwealth of Pennsylvania Department of Agriculture Bureau of Animal Industry

#### MINIMUM HEALTH RULES FOR SHOWS IN PENNSYLVANIA

Swine - Sheep - Horses - Goats

All animals admitted to the fair shall be identified by a unique and permanent ear tag, tattoo, brand or records of unique physical attributes. Animals known to be infected with or exposed to any contagious, infectious or external parasitic disease, and animals restricted by quarantine may not be assembled for show purposes.

All animals admitted to the fair must comply with applicable state (7 PA Code) or federal (9 CFR) rules.

Animals presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious or parasitic disease is apparent or if health certification or identification documentation is not acceptable.

All show animals should be held in isolation for at least 30 days after return to the herd of origin

# Dept. 1: Horses

## Draft Horses

### Superintendent

ROBERT E. and  
CINDY DECKER  
402 Platter St.,  
Garrett, Pa. 15542  
233-1408

## Light Horse and Pony

### Superintendent

CINDY DECKER  
814-233-1408  
AUBREY MOON  
814-521-3964

### Entry day

First Saturday, 9:00  
a.m. to noon

### Entry fee \$10

## PA. DEPT. OF AGRICULTURE REQUIREMENTS

- No equine showing clinical signs or infectious disease will be admitted to any show or other fair event.
- Health Certificate must accurately identify the animal. A copy of health papers must be left with the superintendent at the time of entry.

Horse and other Equine assembled for exhibition, competition, or sale should be immunized to prevent contagious respiratory disease not less than 15 days before the show. Exhibitors are advised to consult their veterinarians regarding proper conditioning and vaccination of their animals dated March 1 or later.

## SOMERSET COUNTY FAIR REQUIREMENTS

Call Cindy Decker to enter  
January 1st 233-1408

County entries will be entered first. Out-of-county entries will be taken on standby basis.

- No horse or team of horses shall be entitled to a premium unless serviceably sound.
- Animals or combinations of animals owned by one exhibitor may be entered in the classes below.
- No grade stallions shall

be accepted for entry.

- All animals entered must compete and be shown.
- The fair reserves the right to refuse any or all entries.
- No Grade animals will be permitted to enter and show in Section 6 and 7, classes 1, 2, 14 and 15.
- 45 Day Health Papers required for all horses and coggins testing.
- Anyone 18 and under must wear a helmet when riding a horse.
- No one under 21 yrs old will be allowed to handle or be in the ring with the stallions

JUDGING DAY –  
WEDNESDAY, 9:00 a.m.

Note the same Classification and premiums are to apply to each of the following breeds:

- Belgian
- Percheron
- Mule
- Hafingers
- Others

## SECTION 1 HEAVY DRAFT – REGISTERED

- Belgian
- Percheron
- Mule
- Hafingers
- Others

- Stallion 3 years and over \$20 \$15 \$10
- Stallion 1 yr. and under 3 yrs. \$15 \$12 \$ 10
- Stallion Foal \$10 \$8 \$5
- Champion Stallion R
- Reserve Champion Stallion R
- Gelding 4 years and over \$20 \$14 \$ 10
- Gelding 3 years and under \$15 \$12 \$ 10
- Champion Gelding R
- Reserve Champion Gelding R
- Mare 3 years and over \$20 \$14 \$10
- Mare 1 year and under 3 yrs. \$15 \$12 \$10

12. Filly Foal \$12, \$10 \$8

13. Champion Mare R

14. Reserve Champion Mare R

15. Produce of Dam, two (2) animal, of age or sex out of same mare regardless of ownership \$20 \$15 \$10

16. Get of Sire, two (2) animals of age or sex get of one stallion regardless of ownership \$20 \$15 \$10

17. Mare and Foal \$20 \$15 \$10

(R) - Denotes Ribbon

## SECTION 2 – DRAFT – NOT REGISTERED

- Belgian
- Percheron
- Mule
- Hafingers
- Others

Horses in this class to weigh not less than 1,600 pounds when matured.

- Gelding 4 years and over \$16 \$12 \$8
- Gelding 3 years and under \$12 \$10 \$8
- Champion Gelding R
- Reserve Champion Gelding R
- Mare 3 years and over \$16 \$12 \$8
- Mare 1 year and under 2 years \$12 \$10 \$8
- Filly Foal \$11 \$9 \$7
- Champion Mare R
- Reserve Champion Mare R
- Mare and Foal \$16 \$12 \$8

(R) – Denotes Ribbon

## SECTION 3 – TEAMS – REGISTERED

- Belgian
- Percheron
- Mule
- Hafingers
- Others

- Best matched team
- Best unmatched team

## SECTION 4 – TEAMS – NON-REGISTERED

- Belgian
- Percheron
- Mule
- Hafingers
- Others

Class 1 - Best Matched team \$22 \$16 \$12 \$10 \$6

Class 2 - Best Unmatched

team \$22 \$16 \$12 \$10 \$6

## SECTION 5 – DRAFT HORSES HITCHED TO A CART OR SUITABLE VEHICLE

- Horses may be purebred or grade but must have been shown in the appropriate preceding individual class.
- Each exhibitor is limited to one entry per class.
- All hitches must be judged, not merely brought in for exhibition purpose, and must remain for the duration of the fair.

## CLASS

- Single Hitched Horse \$30 \$25 \$15
- Pair Hitched Horses \$45 \$40 \$30
- Four Hitched Horses \$55 \$50 \$40
- Pair Hitched Horses Obstacle \$75 \$60 \$55

## SECTION 6 – DIVISION B – LIGHT HORSES

JUDGING DAY  
MONDAY, 8:00 a.m.

Call Cindy Decker to enter  
January 1st 233-1408

Robert & Cindy Decker  
402 Platter St.  
Garrett, Pa. 15542  
814-233-1408

AUBREY MOON  
814-521-3964

B1. Registered

- American Saddle Bred
- Arabian
- American Miniature Donkey

- American Miniature
  - Quarter Horse
  - Tennessee Walking
  - Appaloosa
  - Paint
  - Mustang
  - Registered Standard Bred
  - Others (By Breed)
- Unregistered Breeds refer to rule #6.

## CLASS

- Stallion, 3 yrs. and over \$20 \$15 \$10
- Stallion, 2 yrs. and under \$15 \$12 \$10
- Champion Stallion R
- Reserve Champion Stallion R
- Gelding, 4 yrs. and

over \$20 \$14 \$ 10

6. Gelding, 3 yrs. and under \$15 \$12 \$10

7. Champion Gelding R

8. Reserve Champion Gelding R

9. Mare, 3 yrs. and over \$20 \$14 \$10

10. Mare, 2 yrs. and under \$15 \$12 \$10

11. Champion Mare R

12. Reserve Champion Mare R

13. Mare and Foal \$20 \$15 \$10

14. Produce of Dam two animals any age or sex get of one mare regardless of ownership \$20 \$15 \$10

15. Get of Sire two animals any age or sex get of one sire regardless of ownership \$20 \$15 \$10

## SECTION 6 - Division B-1A - Not registered

(All horses in this division will be shown in hand)

- American Saddle Bred
- Arabian
- American Miniature Donkey
- 
- American Miniature
- Quarter Horse
- Tennessee Walking
- Appaloosa
- Paint
- Mustang
- Registered Standard Bred
- Others (By Breed)

## CLASS

- Gelding, 4 yrs. over \$16 \$12 \$8
- Gelding, 3 yrs. under \$12 \$10 \$8
- Champion Gelding Ribbon
- Reserve Champion Gelding Ribbon
- Mares, 3 yrs. over \$16 \$12 \$8
- Mare, 2 yrs. under \$12 \$10 \$8
- Champion Mare Ribbon
- Reserve Champion Mare Ribbon
- Mare and foal \$16 \$12 \$8

## SECTION 6-A, Light horses hitched to a cart or suitable vehicle

Division A. – Single  
Division B. – Double

1. Single hitched horse in suitable vehicle - Registered breeds all combined \$22 \$16 \$12 \$10 \$6

2. Single hitched horse in suitable vehicle – Non-registered breeds all combined \$22 \$16 \$12 \$10 \$6

## SECTION 7 - PONIES SHOWN AT HALTER

C1. Registered

- Shetland
- Welsh
- POA
- Quarter Pony
- Hackney
- Others

## CLASS

- Stallion, 3 yrs. and over \$12 \$8 \$6
- Stallion, 2 yrs. and under \$12 \$8 \$6
- Champion Stallion R
- Reserve Champion Stallion R
- Gelding, 4 yrs. and over \$12 \$8 \$6
- Gelding, 3 yrs. and under \$12 \$8 \$6
- Champion Gelding R
- Reserve Champion Gelding R
- Mare, 3 yrs. and over \$12 \$8 \$6
- Mare, 2 yrs. and under \$12 \$8 \$6
- Champion Mare R
- Reserve Champion Mare R
- Mare and Foal \$10 \$8 \$6
- Produce of dam, two animals any age or sex produce of one mare regardless of ownership \$10 \$8 \$6
- Get of sire, two animals any age or sex, get of one stallion regardless of ownership \$10 \$8 \$6

Unregistered breeds refer to rule #6.

C1.a. Not Registered

- Shetland
- Welsh
- POA
- Quarter pony
- Hackney
- Other ponies under 46 inches
- Other ponies over 46 inches and under 58

## CLASS

- Gelding, 4

- yrs. and over \$ 10 \$8 \$6
- 2. Gelding, 3 yrs. and under \$10 \$8 \$6
- 3. Champion Gelding R
- 4. Reserve Champion Gelding R
- 5. Mare, 3 yrs. and over \$ 10 \$8 \$6
- 6. Mare, 2 yrs. and under \$10 \$8 \$6
- 7. Champion Mare R
- 8. Reserve Champion Mare R
- 9. Mare and fool \$10 \$8 \$6

**SECTION 7-A Ponies hitched to a cart of suitable vehicle**

- 1. Registered all combined \$15 \$12 \$10 \$8 \$6
- 2. Unregistered all combined \$15 \$12 \$10 \$8 \$6

**SECTION 8 - HORSE SHOW**

Somerset County Fair Horse Show  
SUNDAY, 10:00 a.m.

Sponsored by Somerset County Fair Association and Somerset County Saddle Club

45 day health papers required for all horses

Proper Riding Attire Required

/ (R) – Denotes Ribbon

**CLASS**

- 1. Grooming & Showmanship  
Entry fee \$2.00 Trophy and Ribbon
- 2. Open Halter  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 3. Lead-line  
Entry fee \$1.00 Ribbons
- 4. English All-Day (Walk/Trot)  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 5. Western All-Day (Walk/Jog)  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 6. English Equitation  
Entry fee \$2.00 Trophy & Ribbon
- 7. Western Equitation  
Entry fee \$2.00 Trophy & Ribbon
- 8. Hunter under Saddle  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 9. Novice Pleasure Walk/Trot (10 yrs. and under) \*\*Only eligible for Class # 1-2-9-16-17-18-19-20-21\*\*  
Entry fee \$2.00 Trophy and Ribbon
- 10. Open Pony Pleasure  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 11. Youth Pleasure (19 & under)  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 12. Saddle Seat Pleasure  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 13. Ladies Open Pleasure  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 14. Open Horse Pleasure  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 15. Western Pleasure  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 16. Down & Back  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 17. Cloverleaf Barrels  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 18. Straight Barrels  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 19. Keyhole Box Style  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 20. Pole Bending  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R
- 21. Driving Class  
Entry fee \$3.00 \$10 \$8 \$6 \$5 \$3 R

**SECTION 9**

**Horse Pulling Contest**

Sunday, 1 p.m.

In the Decker Barn

Sponsored by the Somerset County Fair

Directed by Dave Berkey, & Dwight Lepley

Negative Coggins Test and rabies vaccination required for all horses.

**LIGHT WEIGHT CLASS**

First Prize  
\$300.00

Second Prize  
\$275.00

Third Prize  
\$250.00

Fourth Prize  
\$225.00

Fifth Prize  
\$200.00

**HEAVYWEIGHT CLASS**

First Prize  
\$300.00

Second Prize  
\$275.00

Third Prize  
\$250.00

Fourth Prize  
\$225.00

Fifth Prize  
\$200.00

**Dept. 2: Open Dairy Cattle**

**SUPERINTENDENTS**

WAYNE PETENBRINK  
128 Silver Valley Lane  
Garrett, Pa., 15542  
634-8218

Justin Kaufman  
1683 Wills Church Rd  
Berlin, PA 15530  
442-7796

Entry date Monday, 9 a.m. to noon

Entry fee \$4

Health rules for dairy cattle and goats

All animals must have an official ear tag or official legible breed registration tattoo.

1. No cattle or goats showing clinical signs of contagious or infectious disease, including active ring worm, warts, lice and mange, will be admitted to any show.

2. Official Health Certificate (AAI-13) or equivalent must accompany all cattle and goats for show or sale. A health chart is valid for the entire show season beginning March 1 and ending with the Pennsylvania Farm Show.

3. Vaccination requirement

All cattle must be accompanied by a health certificate, signed by an accredited veterinarian, that includes a state that the animal(s) identified have been immunized against IBR, P13 and BVD.

Animals that have never been vaccinated against BVD or have not been vaccinated against BVD during the previous 12 months, must receive one dose of modified live virus vaccine given at least 15 days and not more than 180 days before the show or two doses of killed vaccine, two to four weeks apart, with the last dose given at least 15 days and not more than 180 days before the show.

Animals that have been vaccinated against BVD within the previous 12 months, must receive at least a single injection of modified live virus or killed vaccine given not less than 15 days and not more than 180 days before the show.

Hyperimmune serum may not be used as a substitute for the above vaccination requirement.

All dairy animals need rabies vaccination.

No animals will be admitted to the show or fair unless these requirements have been met.

County entries will be entered first. Out-of-county entries will be taken on standby basis.

Judging: 9 a.m., Wednesday,

Not eligible to enter Dept. 10

Refer to general rules

NOTE: Classifications and premiums listed are to apply to each of these breeds:

- A. Registered Ayrshire
- B. Registered Brown Swiss
- C. Registered Guernsey
- D. Registered Holstein

- 1. Black and White
- 2. Red and White
- E. Registered Jersey
- F. Registered Milking Shorthorn
- G. Lineback

**CLASS**

\$15 \$12 \$8 \$6 \$4

- 1. Spring Heifer Calf
  - 2. Winter Heifer Calf
  - 3. Fall Heifer Calf
  - 4. Summer Year Heifer
  - 5. Spring Yearling Heifer
  - 6. Winter Yearling Heifer
  - 7. Fall Yearling Heifer
  - 8. Junior Champion Female Ribbon or Rosette
  - 9. Res. Champion Jr. Female Ribbon or Rosette
- \$18 \$15 \$12 \$9,\$6
- 10. Dry Cow, Senior 2 yr. old and over
  - 11. Jr. 2 year old
  - 12. Sr. 2 year old
  - 13. Jr. 3 year old
  - 14. Sr. 3 year old
  - 15. Four year old
  - 16. Five year old
  - 17. Six year and over
  - 18. Senior Champion Female Ribbon or Rosette
  - 19. Res. Sr. Champion Female Ribbon or Rosette
  - 20. Grand Champion Female Ribbon or Rosette
  - 21. Res. Grand Champion Female Ribbon or Rosette
  - 22. Dam and daughter – Two animals, one cow and one daughter any age, must be owned and exhibited by the same exhibitor \$20, \$17, \$14, \$12, \$10

## Dept. 3: Beef Cattle

### SUPERINTENDENTS

Lacey Murray  
402 Platter St  
Garrett, Pa. 15542  
442-6156

Bryan Hay  
152 South Brant Rd,  
Friedens, PA 15541  
233-2030

Entry day, First Saturday  
9 a.m. to noon, Heifer  
check-in at steer weigh in.

Entry fee \$10

JUDGING DAY –  
MONDAY, 9:00 a.m.

### BEEF CATTLE PA. DEPT. OF AGRICULTURE REQUIREMENTS

All animals must have  
an official ear tag or  
official legible breed  
registration tattoo.

1. No beef cattle showing  
signs of contagious  
or infectious disease,  
including active ring worm,  
warts, lice and mange, will  
be admitted to any show.

2. Official Health Certificate  
(AAI-13 or equivalent)  
must accompany all  
beef cattle for show or  
sale. A health chart is  
valid for the entire show  
season beginning March  
1 and ending with the  
Pennsylvania Farm Show.

3. Vaccination  
requirement. All cattle  
must be accompanied  
by a health certificate,  
signed by an accredited  
veterinarian, that includes  
a statement that the  
animal(s) identified have  
been immunized against  
IBR, P13 and BVD.

Animals that have never  
been vaccinated against  
BVD or have not been  
vaccinated against BVD  
during the previous 12  
months, must receive one  
dose of modified live virus  
vaccine given at least 15  
days and not more than  
180 days before the show  
or two doses of killed  
vaccine, two to four weeks  
apart, with the last dose  
given at least 15 days  
and not more than 180  
days before the show.

Animals that have been  
vaccinated against BVD  
within the previous 12  
months, must receive at

least a single injection of  
modified live virus or killed  
vaccine given not less than  
15 days and not more than  
180 days before the show.

Hyperimmune serum may  
not be used as a substitute  
for the above vaccination  
requirement. No animals  
will be admitted to  
the show or fair unless  
these requirements  
have been met.

### SOMERSET COUNTY FAIR REQUIREMENTS

County entries will be  
entered first. Out-of-  
county entries will be  
taken on standby basis.

1. All entries of Beef Cattle are subject to Health Regulations and Registration which apply.
2. Joint ownership considered to be as one owner in accordance with registration papers.
3. No exhibitor may show more than two animals per class.
4. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.
5. Steers and breeding stock will be arranged in the barns according to the plan established by the barn superintendent.
6. All questions should be referred to the barn superintendent, who exercises final decision.
7. All breeding animals will be checked in at the steer weigh in the first Saturday 9 a.m. to 11 a.m.

### SECTION 1 CLASS

1. Junior bull calves, calved after Jan. 1 \$8 \$6 \$4 \$2
2. Junior heifer calves, calved after Jan. 1 \$8 \$6 \$4 \$2
3. Senior heifer calves-calved between Sept. 1 and Dec. 31 \$8 \$6 \$4 \$2
4. Summer yearling heifer-calved between

May 1 and Aug.  
31 \$8 \$6 \$4 \$2

5. Junior yearling heifer-calved between Jan. 1 and April 30 \$10 \$7 \$4 \$2
6. Senior yearling heifer calved between Sept. 1 and Dec. 31, \$10, \$7, \$4, \$2
7. 2 yr. old heifer-calved between Jan. 1 and Aug. 31 \$10 \$7 \$4 \$2
8. Champion Female Ribbon or Rosette (First place female competing)
9. Reserve champion Female Ribbon or Rosette
10. Get of sire: Four animals from above classes, both sexes represented, need not be owned by exhibitor \$10 \$6
11. Cow and Calf \$10 \$6

### OPEN COMMERCIAL HEIFER CLASS

Overall Grand  
Champion \$50.00

Overall Reserve  
Champion \$25.00

NOTE: The same  
classifications and  
premiums as stated above  
to apply to each breed. Use  
the following designation  
for breed classes:

- A. Black Angus
- B. Maintainer
- C. Maine-Anjou
- D. Shorthorn (Horned or Polled competing)
- E. Sim Solution
- F. Simmental
- G. Chianina
- H. Hereford
- I. Others

## Dept. 4: Sheep

### SUPERINTENDENT

Annette Knotts  
674 Walnut Lane  
Hyndman, PA 15545  
233-3831

Entry day 9:00 a.m. to  
noon, the first Saturday  
Entry fee \$10

JUDGING – THURSDAY,  
9:00 a.m.

### SHEEP

#### PA. DEPT. OF AGRICULTURE REGULATIONS

1. No sheep showing clinical signs of contagious, infectious or external parasitic disease including foot rot and sore mouth will be admitted to any show.
  2. All show sheep must be individually identified by a ear tag or tattoo, and this identification must be listed on the health certificate.
  3. The flock of origin, including sheep consigned to a show, shall be examined by an accredited veterinarian. The veterinarian must prepare the original health certificate (AAI-13) and must state on the health certificate that he examined the entire flock and found no evidence of contagious, infectious or external parasitic disease. The date of examination must also appear on the health certificate which is acceptable (legal) March 1 or later.
  4. Certification by the owner and accredited veterinarian that the identified animal(s) is (are not) known to have been exposed to scrapie.
  5. All sheep must bear an official U.S.D.A./A.P.H.I.S. ear tag to be exhibited at the show. Sheep from flocks on the voluntary scrapie program must bear the official ear tag, tattoo or electronic ear implant.
- SOMERSET COUNTY  
FAIR REQUIREMENTS**  
County entries will be  
entered first. Out-of-  
county entries will be  
taken on standby basis.
1. All Sheep shown in the open class must be registered, except N. Crossbred class.
  2. The flock of origin including the sheep consigned to a show or sale, except sheep and lambs for immediate slaughter shall be examined by an accredited veterinarian within 30 days prior to the first day of the show or sale. The veterinarian must state on the health certificate that he examined the entire flock and found no evidence of contagious or infectious disease. The date of examination must be also be stated on the health certificate.
  3. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions, must be removed from the fairgrounds.
  4. To collect premium money, the owner must be present the day of the show.
  5. Premiums will not be paid to an unworthy animal. Worthiness to be determined by the Judge.
  6. Maximum of two entries in individual classes and one entry per group class per exhibitor.
  7. All questions should be referred to the barn superintendent, who exercises final decision.
  8. Spring lambs: Animal born on or after January 1, of the current year.
  9. Fall Lambs: Animal born between September 1 and December 31 of previous year.
  10. Due to limited pen space exhibitors may

be put on a waiting list.

### SECTION 1 – BREEDING SHEEP

#### CLASS

1. Spring Ram Lambs \$10 \$8 \$7 \$5 \$3
  2. Fall Ram Lambs \$10 \$8 \$7 \$5 \$3
  4. Yearling Ram \$10 \$8 \$7 \$5 \$3
  6. Champion Ram Ribbon
  7. Reserve Champion Ram Ribbon
  8. Spring Ewe Lamb \$10 \$8 \$7 \$5 \$3
  9. Fall Ewe Lamb \$10 \$8 \$7 \$5 \$3
  11. Yearling Ewe \$10 \$8 \$7 \$5 \$3
  13. Champion Ewe Ribbon
  14. Reserve Champion Ewe Ribbon
  19. Supreme Champion Ewe Ribbon
  20. Supreme Champion Ram Ribbon
- Grand Champion Banner

NOTE: The same  
classification and  
premiums as stated above  
are to apply to each of  
the following breeds:

- A. Corriedale
- B. Columbia
- C. Oxford
- D. Dorset
- E. Hampshire
- F. Merino
- G. Rambouillet
- H. Katadin
- I. Southdown
- J. Suffolk
- K. Black - Colored
- L. Jacobs
- M. Others (By Breed)
- N. Crossbred class
  1. Spring Ewe
  2. Yearling Ewe
  3. Fall Ewe

## Dept. 6: Dairy Goats

### SUPERINTENDENT

Aleaha Weigle  
8362 Glades Pike  
Berlin, PA 15530  
814-701-9893

Entry day First Saturday 9:00 a.m. to noon,

Entry fee \$10

### RULES AND REGULATIONS

1. Rules of the American Dairy Goat Association (ADGA & NPGA) shall govern though this is not an official sanctioned show.
2. Animals entered as a fair exhibit must be shown; and, animals shown must be entered as a fair exhibit.
3. Only registered or recorded animals may be shown. Purebred and American animals to be shown together by breed; all recorded grade animals to be shown together as Recorded Grade.
4. The original registration certificate is required for all animals and must be shown to the show secretary or barn superintendent upon picking up passes. A photocopy sent with entry blank preferred.
5. Animals must have an official legible breed registration tattoo.
6. No horned animals will be allowed. Does and pygmy wethers only will be allowed. No boar goats allowed. No meat breeds permitted.
7. No goats showing clinical sign of contagious or infectious disease, including active ring worm, warts, lice and mange, will be admitted to any show.
8. Pa. Health Certificate must accompany all goats for show dated March 1 or later.
9. All goats must bear an official U.S.D.A./A.P.H.I.S. ear tag to be exhibited at the show. The only exceptions are those goats that have a registration tattoo and have been coded with a premise I.D. number.
10. All animals shown in group or special classes must have been shown in their regular class.
11. There will be a mandatory pre-show milk out the evening before the show at 7:30 p.m.
12. Nigerian goat wethers class – ribbons only.
13. A 10-goat limit per exhibitor will be enforced unless space permits.
14. Does to be shown in udder class should have freshened before fair.

### SOMERSET COUNTY FAIR REQUIREMENTS

County entries will be entered first. Out-of-county entries will be taken on standby basis.

1. All goats shown in the class must be registered. All goats must be owned by the exhibitor and registered in their name. No animal registered as a farm or parent-child ownership is eligible to show in the Junior show.
2. All questions should be referred to the barn superintendent, who exercises final decision.
3. Dairy goats must be bedded in hay or straw
4. Nigerian Wethers must be registered. (See Rule 1)

### JUDGING

SUNDAY, 9:00 a.m. OPEN DOE SHOW

NOTE – The same classifications and premiums as stated below are to apply to each breed.

- A. Alpine
- B. LaMancha
- C. Nubian
- D. Oberhaslis

- E. Saanens
- F. Toggenburgs
- G. Recorded Grades
- H. Pygmy
- I. Nigerian Dwarf
- J. Mini Nubian

### JUNIOR DOE SHOW (NOT IN MILK)

Class 1 – birth to 4 months \$9 \$7 \$5 R R R

Class 2 – 4 to 8 months \$9 \$7 \$5 R R R

Class 3 – 8–12 months \$9 \$7 \$5 R R R

Class 4 – 12–24 months \$9 \$7 \$5 R R R

Class 5 – Jr. Champion Ribbon

Class 6 – Jr. Reserve Champion Ribbon

### SENIOR DOE (MILKING)

Class 7 – Under 2 years \$9 \$7 \$5 R R R

Class 8 – 2–3 years \$9 \$7 \$5 R R R

Class 9 – 3–5 years \$9 \$7 \$5 R R R

Class 10 – 5 years and over \$9 \$7 \$5 R R R

Class 11 – Sr. Grand Champion Ribbon

Class 12 – Sr. Reserve Grand Champion Ribbon

Class 13 – Best Udder Ribbon

Class 14 – Dam & daughter same owner Ribbon

Class 15 – Produce of Dam – 2 does of different age classes Ribbon

Class 16 – Milking Herd (3 milking does) of same breed Ribbon

### ALL BREED SHOW TOGETHER

Class 1 – Best Junior Doe in Show Ribbon

Class 2 – Best Senior Doe in Show Ribbon

Class 3 – Best Udder in Show Ribbon

Class 4 – Nigerian Wether – under 1 year (see rule 4) Ribbon

Class 5 – Nigerian Wether – over 1 year (see rule 4) Ribbon

### SECTION A-6 c: BREEDING MEAT GOATS

Superintendents:

Michelle and Fred Dull  
1007 Beaver Dam Rd  
Friedens, PA 15541  
814-445-1939

Entry day - Friday nite 6 pm - 9 pm.

Entry fee \$10.00 per head

Judging Thursday, 9:30a.m. immediately following breeding sheep show.

### PA DEPT OF AGRICULTURE REGULATIONS:

1. No goats showing signs of contagious or infectious or external parasitic disease including foot rot and sore mouth will be admitted to any shows.
2. All goats must be individually identified by an ear tag or tattoo and this identification must be listed on the health certificate.
3. The flock of origin, including goats consigned to a show, must be examined by an accredited veterinarian. The veterinarian must prepare an original health certificate (AAI-13) and must state on the health certificate that he examined the entire flock and found no evidence of contagious, infectious, or external parasitic disease. The date of examination must appear on the health certificate.
4. Certification by the owner and accredited veterinarian that the identified animal(s) is (are not) known to have been exposed to scrapie.
5. All goats must bear an official USDA/APHIS ear tag to be exhibited at the show.

### SOMERSET COUNTY FAIR REQUIREMENTS:

1. Show limited to Somerset County, PA exhibitors.
2. The flock of origin including goats consigned to show shall be examined by an accredited veterinarian within 30 days prior to the first day of the show. The veterinarian must state on the health certificate that he examined the entire flock and found no evidence of contagious or infectious disease. The date of examination must be stated on the health certificate.
3. Any animal of unthrifty nature, unsuitable condition or which can not satisfactorily be handled under show conditions must be removed from the fairgrounds.
4. To collect premium money the exhibitor must be present the day of the show.
5. Premiums will not be paid to an unworthy animal. Worthiness to be determined by the Judge.
6. Exhibitors may show a maximum of 2 animals in the breeding show.
7. Animals exhibited in the breeding show may not be exhibited in the market show. Animals exhibited in the market show may not be exhibited in the breeding show.
8. Classes available for registered goats (ABGA or USBGA) and unregistered goats.
9. All exhibitors of registered goats must give a copy of the registration papers to the barn superintendent upon entry to the fairgrounds.
10. Registered goats should be horned, unregistered goats may be horned or dehorned.
11. Registered goats must be tattooed and have a scrapie tag. Unregistered goats must have a scrapie tag.
12. Base date for all age classes is the date of the show.
13. All breeding meat goats must have a rabies vaccination.
14. Barn superintendent reserves the right to limit entries if pen space becomes limited.
15. All questions should be referred to the barn superintendent, who exercises final decision.

\*Nannies & nursing kids are not permitted to show.\*

\*Due to limited pen space exhibitors may be put on a waiting list\*

### CLASS 1. REGISTERED FEMALES: \$10 \$8 \$7 \$5 \$3

- A. 0-under 3 months
  - B. Over 3 months-under 6 months
  - C. Over 6 months-under 9 months
  - D. Over 9 months-under 12 months
  - E. Over 12 months - under 18 months
- Champion Reg. Female- Ribbon & Banner  
Reserve Champion Female- Ribbon & Banner

### CLASS 2. UN-REGISTERED FEMALES: \$10 \$8 \$7 \$5 \$3

- A. 0-under 3 months
  - B. Over 3 months-under 6 months
  - C. Over 6 months-under 9 months
  - D. Over 9 months-under 12 months
  - E. Over 12 months - under 18 months
- Champion Reg. Female- Ribbon & Banner  
Reserve Champion Female- Ribbon & Banner  
Supreme Champion Overall Meat Goat Female-Ribbon & Banner  
Ribbons and Banners sponsored by Gerald Walker

*Dept. 8: Poultry*

**NO POULTRY THIS YEAR AT THE FAIR EXCEPT MEAT CHICKENS**

# Dept. 9: Rabbits

## SUPERINTENDENTS

AMANDA THOMAS  
1007 Rock Cut Rd  
Central City, PA 15926  
754-1052

SAM ROMESBERG  
101 N Main St  
Friedens, PA 15541  
814-701-1660

Pre-registration required by July 15th.

Registration forms must be in the secretary's office on or before July 15th.

ENTRY DAY -First SATURDAY,

9:00 a.m. to 12 noon or until pens are filled

Entry Fee \$4.00

## JUDGING: MONDAY 10 a.m.

Owners are responsible for the feeding and care of their own animals.

Exhibitors must enter three or more animals to be eligible for weekly pass.

- All rabbits are to be judged according to the latest standard of perfection of the American Rabbit Breeders Association.
- There is a 10 rabbit limit per household
- There will be no rabbits placed in pens until they have first been entered and health checked.
- No locked pens.
- If your rabbit is due to kindle or suspected to be pregnant, they cannot be entered at the fair.
- All Exhibitors are responsible to know the sex, breed, and age. This info must be provided before Rabbits are health checked.
- All Rabbits will be health checked following the ARBA Standard of Perfection for General Condition and Health Standards. Any Rabbit showing signs of poor condition or health will be denied entry.
- It is the Exhibitors responsibility to make sure entries are in show condition prior to judging, Monday at 10 a.m..

County entries will be entered first. Out-of-county entries will be taken on standby basis.

Number in Class

1 – 3 \$3.00 \$2.50 \$2.00 \$1.50 \$1.00  
4 – 6 \$3.00 \$2.50 \$2.00 \$1.50 \$1.00  
7 – 9 \$3.25 \$2.75 \$2.00 \$1.75 \$1.25.  
10–12 \$4.50 \$3.50 \$2.50 \$2.00 \$1.50

Meat Pen (2) \$4.50 \$3.50 \$2.50 \$2.00 \$1.50

## BREEDS:

All breeds are senior, intermediate and junior, bucks and does, unless otherwise noted.

Class 1 – Senior Buck; 2 – Senior Doe; 3 – Intermediate Buck; 4 – Intermediate Doe; 5 – Junior Buck; 6 – Junior Doe

A. American

- Blue
- White

B. Angora (senior and junior only)

- English
  - White
  - Colored
- French
  - White

- Colored
- California
- Champagne D'Argent
- Chinchilla
  - American
  - Giant
  - Standard (senior and junior only)

F. Creme D'Argent

G. Dutch (senior and junior only)

- Black
- Blue
- Chocolate
- Chinchilla
- Gray
- Steel
- Tortoise Shell

H. Dwarf Hotot (senior and junior only)

I. English Spot (senior and junior only)

- Black
- Blue
- Chocolate
- Gold
- Gray
- Lilac
- Tortoise Shell

J. Flemish Giant

- Black
- Blue
- Fawn
- Light gray
- Sandy
- Steel Gray
- White

K. Florida White

L. Harlequin (senior and junior only)

- Japanese
- Magpie

M. Havana (senior and junior only)

- Black
- Blue
- Broken
- Chocolate

N. Lop Eared

a. English

- Solid
- Broken

b. Holland (senior and junior only)

- Solid
- Broken

c. French

- Solid
- Broken

d. Mini (senior and junior only)

- Solid
- Broken

e. American Fuzzy (senior and junior only)

- Solid
- Broken

O. Jersey Wooley (senior and junior only)

- Agouti
- A.O.V.
- Broken
- Self
- Shaded
- Tan Pattern

P. Lion heads (senior and junior only)

- A.O.V.
- Ruby Eyed White
- Tortoise Shell

Q. Mini Rex (senior and junior only)

- Black
- Blue
- Broken
- Castor
- Chinchilla
- Chocolate
- Otter
- Tortoise
- A.O.V.

R. New Zealand

- Black
- Broken
- Red
- White
- Blue

S. Netherland Dwarf (senior and junior only)

- Self
- Shaded
- Agouti
- Tan Pattern
- A.O.V.

T. Polish (senior and junior only)

- Black
- Blue
- Broken
- Chocolate
- Blue Eyed White
- Ruby Eyed White

U. Rex (senior and junior only)

- Amber
- Black
- Blue
- Broken
- Castor
- Chinchilla
- Lynx
- Otter
- Lilac
- Opal
- White
- A.O.V.

V. Silver (senior and junior only)

- Black
- Brown
- Fawn

W. Pet

- Small
- Medium
- Large

X. Cavie (guinea pig)

Y. Other

• Best of Show PENNSYLVANIA

# Dept. 10: Youth Livestock

Eligibility: 8-21 years, as of Jan 1.

All entries for market swine, lambs and goats must have been registered by tag-in day and ear tagged. No late entries will be accepted for any reason. Entry is responsibility of exhibitor.

All health and registration papers to be presented at time of entry. All market animals will have 30 day health certificate and CVI papers. Also, all exhibitors must have attended informational classes and sign a waiver concerning treatment of animals, etc. Please read general rules.

## SECTION A-2

### DAIRY CATTLE SUPERINTENDENTS

WAYNE PETENBRINK  
128 Silver Valley Lane  
Garrett, PA 15542  
814-634-8218

JUSTIN KAUFMAN  
1683 Wills Church Road  
Berlin, PA 15530  
814-442-7796

Must wear white pants OR black pants and a white shirt.

Animals must be registered in youth exhibitors name on the registration paper July 15. Youth Exhibitor must own animals for animal to remain in the youth show. Exception if more than 2 in the same class or by written excuse.

Written excuse must be approved by the barn superintendent at check in.

Substitute showman and excuses will not be accepted on show day. In the case that the exception applies, substitute showman must be younger than the exhibitor. Youth exhibitor must show their own animal in showmanship to be eligible for the Supreme Showman Contest.

Entry day 9 a.m. to noon Monday. Entry fee \$10  
JUDGING WEDNESDAY, 9:00 a.m.

(Refer to General Rules)

NOTE: Classifications and premiums listed are to apply to each of these breeds:

- A1. Registered Ayrshire
- B1. Registered Brown Swiss
- C1. Registered Guernsey

D1. Registered, Holstein

E1. Registered Jersey

F1. Registered Milking Shorthorn

A2. Registered Ayrshire

B2. Registered Brown Swiss

C2. Registered Guernsey

D2. Registered Holstein

1. Black and white

2. Red and white

E2. Registered Jersey

F2. Registered Milking Shorthorn

## CLASS

1. Spring Heifer Calf  
\$15 \$12 \$8 \$6 \$4

2. Winter Heifer \$15  
\$12 \$8 \$6 \$4

3. Fall Heifer Calf  
\$15 \$12 \$8 \$6 \$4

4. Summer Yearling Heifer  
\$15 \$12 \$8 \$4

5. Spring Yearling Heifer  
\$15 \$12 \$8 \$4

6. Winter Yearling Heifer  
\$15 \$12 \$8 \$6 \$4

7. Fall Yearling Heifer  
\$15 \$12 \$8 \$6 \$4

8. Junior Champion Female  
Ribbon or Rosette

9. Res. Champion Jr. Female  
Ribbon or Rosette

10. Dry Cow, Senior 2 yr. old  
and over \$18 \$15 \$12 \$9,\$6

11. Jr. 2 year old \$18  
\$15 \$12 \$9 \$6

12. Sr. 2 year old 8  
\$18 \$15 \$12 \$9 \$6

13. Jr. 3 year old \$18  
\$15 \$12 \$9 \$6

14. Sr. 3 year old \$18  
\$15 \$12 \$9 \$6

15. Four year old \$18  
\$15 \$12 \$9 \$6

16. Five year old \$18  
\$15 \$12 \$9 \$6

17. Six year and over  
\$18 \$15 \$12 \$9

18. Senior Champion  
Female Ribbon or Rosette

19. Res. Sr. Champion  
Female Ribbon or Rosette

20. Grand Champion  
Female Ribbon or Rosette

21. Res. Grand  
Champion Female  
Ribbon or Rosette

22. Dam & Daughter - two  
animals one cow & one  
daughter any age. Must  
be owned and exhibited  
by the same exhibitor  
\$20 \$17 \$14 \$12 \$10  
Special Ribbons and  
Banner donated Somerset

Daily American.

Showmanship trophies  
by Somerset County  
Farm Bureau and Cover  
Insurance Agency.

At the end of the show,  
all exhibitors selected as  
"Master Showmanship"  
may return to the ring for  
the following classes.

1. Junior Champion  
Showman - 8-12 years  
\$10 \$9 \$8 \$7 \$6 \$5

2. Intermediate  
Showman - 13-15 years  
\$10 \$9 \$9 \$7 \$6 \$5

3. Senior Champion  
Showman - 16-21 years  
\$10 \$9 \$8 \$7 \$6 \$5

4. Grand Showman  
Champion - Banner

## SECTION A-3 Beef Cattle SUPERINTENDENTS

BRYAN HAY  
152 South Brant Road  
Friedens, PA 15541  
814-233-2030

LACEY MURRAY  
402 Platter St.  
Garrett, PA 15542  
814-442-6156

Entry day 9 a.m. to 1  
1 a.m., Saturday.

Entry fee per breed \$10  
Ear tagged at tag-in day.

JUDGING MONDAY,  
10:00 a.m.

(Refer to General Rules)

All entries for market swine,  
lambs and goats must have  
been registered at tag-in  
day. No late entries will be  
accepted for any reason.

Entry is responsibility  
of exhibitor.

All registration papers  
will be checked by  
the superintendent  
between 12 and 1 p.m.  
Saturday, entry day.

Animals must have  
rabies vaccine.

## Breeding Classes

1. When on exhibition  
in the ring, each animal  
must be under halter and  
in charge of owner or  
owner's representative.

NOTE: Classifications  
and premiums listed  
are to apply to each  
of these breeds:

NOTE: Classifications  
and premiums listed  
are to apply to each  
of these breeds:

- A. Black Angus
- B. Maintainer
- C. Maine-Anjou
- D. Shorthorn (Homed  
or polled competing)
- E. Sim Solution

F. Simmental

G. Chianina

H. Hereford

I. Other

1. Junior calf calved after  
Jan. 1, 2022. \$8 \$6 \$4 \$2

2. Senior heifer calf  
calved after Sept. 1,  
2021. \$8 \$6 \$4 \$2

3. Summer yearling  
heifer calved between  
May 1 and August 31,  
last year. \$8 \$6 \$4 \$2

4. Junior yearling heifer  
calved between Jan.  
1 and April 30, last  
year. \$10 \$7 \$4 \$2

5. Senior yearling heifer  
calved between Sept.  
1 and Dec. 31, last  
year. \$10 \$7 \$4 \$2

6. 2 Year Old Heifer  
\$10 \$7 \$4 \$2

7. Cow and Calf \$10 \$6

8. Champion Female  
Ribbon or Rosette (first  
place female & competing)

9. Reserve Champion  
Female Ribbon or Rosette  
MARKET STEERS JUDGING  
TUESDAY, 9 a.m.

Champion and Reserve  
Champion Market Steer  
trophies provided by  
Knotts Livestock.

Division Beef Champion  
and Reserve Champion  
trophies provided by  
Somerset County  
Beef Producers.

## COUNTY BRED CHAMPION AND RESERVE CLASS 1-16

Premiums being: 1 st - \$  
15; 2nd - \$12; 3rd - \$10;  
4th - \$7; 5th - \$6.

All steers will be housed  
in Somerset County and  
remain housed in Somerset  
County or they will be  
ineligible to exhibit/sale at  
the Somerset County Fair.

May show 2 steers  
but only sell one.

All steers will be broken  
into weight classes  
regardless of breed after  
the weighing of the day of  
entry. The number of steers  
in each of the respective  
16 weight classes will be  
determined by the total  
number of steers entered.

There shall be a minimum  
of 5 steers per class. The  
top county bred steer  
will be recognized.

Weight Ranges: All breeds,  
1,000+ pounds. BEEF  
PRODUCERS PRIZES

A. The Somerset Co. Beef  
Producers are presenting  
the following prizes

for steers purchased at  
the County Club Calf  
Sale, and shown in  
the Jr. Market Steer  
Contests in a separate class.

1 st - \$150.00

2nd - \$100.00

3rcf - \$75.00

4th - \$50.00

5th - \$30.00

6th - \$20.00

7th - \$15.00

8th - \$10.00 CLASS

1. Junior Showmanship

\$10 \$9 \$8 \$7

\$6 \$5 \$4 \$3

2. Junior Champion

Showman

3. Reserve Junior

Champion Showman

4. Intermediate

Showmanship \$10 \$9

\$8 \$7 \$6 \$5 \$4 \$3

7. Senior Showmanship

\$10 \$9 \$8 \$7 \$6 \$5 \$4 \$3

Heifers are not to be

used for any type of

Showmanship classes.

## SECTION A-4 Sheep

(Refer to General Rules)

\$10 Entry Fee

All entries for market swine,  
lambs and goats must have  
been registered at tag-in  
day, and ear tagged. No  
late entries will be accepted  
for any reason. Entry is  
responsibility of exhibitor.

## SUPERINTENDENT

ANNETTE KNOTTS

674 Walnut Lane  
Hyndman, PA 15545  
814-233-3831

Entry day, 9:00 a.m. to  
11 a.m., Saturday.

## LAMBS JUDGING

MONDAY, 2:00 p.m.

All lambs will be broken  
into weight classes  
after the weighing on  
the day of entry.

Pens are to be cleaned  
on a daily basis.

Weight ranges: Southdown  
and Cheviot 80+ lbs.,  
others 90 + lbs.

## CLASS 1-16:

All market lambs will be  
broken into weight classes  
regardless of breed after  
entry day weighing. The  
number of lambs in each of  
the 16 weight classes will  
be determined by the total  
of lambs entered. There  
shall be a minimum of five  
lambs per weight class.

PREMIUMS for each weight  
class \$10 \$8 \$6 \$4 \$2

The Grand Champion

and Reserve

Champion market lambs  
will be selected from  
the first two placing in  
each weight class.

PREMIUMS WILL BE:

Grand Champ \$15.00  
Reserve Champ \$10.00

## CLASS 11 :

Pair of market lambs (ewes  
or wethers) \$10 \$8 \$6 \$4 \$2

## SHOWMANSHIP CLASS

1. Junior Showmanship  
\$10 \$9 \$8 \$7 \$6 \$5 \$4 \$3

4. Intermediate  
Showmanship \$10 \$9

\$8 \$7 \$6 \$5 \$4 \$3

5. Intermediate

Champion Showman

6. Reserve Intermediate

Champion Showman

7. Senior Showmanship

\$10 \$9 \$8 \$7 \$6 \$5 \$4 \$3

8. Senior Champion

Showman

9. Reserve Senior

Champion Showman

10. Champion Showman

## SECTION A-5 SWINE

### SUPERINTENDENTS

TERRY SHAULIS

171 Garrett Shortcut Road  
Berlin, PA 15530  
814-445-4646

Savanna Shaulis

Address in board of  
director's section.

All entries for market swine,  
lambs and goats must have  
been registered at tag-in  
day and ear tagged. No late  
entries will be accepted  
for any reason. Entry is  
responsibility of exhibitor.

Entry day, 8 a.m. to  
11 a.m. Saturday.

## MARKET SWINE

Junior Market Swine  
Show Weight

Range: 230 to 290 lbs.

Class 1 -20:.

All market swine will be  
broken into weight classes  
regardless of breed after  
entry day weighing.

The number of pigs in each  
of the 20 weight classes  
will be determined by  
the total pigs entered.

There shall be a minimum  
of five pigs per weight class.

PREMIUMS for each weight  
class \$10 \$8 \$6 \$4 \$2

The Grand Champion  
and Reserve

Champion market pig  
will be selected from  
the first two placing in  
each weight class.

PREMIUMS:

Grand Champion

\$15.00 Reserve - Champion \$10.00  
 Merit ribbons will be awarded to all entries.  
 All competition is open to youth 8-21 as of Jan 1.  
 Contestants must conform to all rules of the fair.  
 Questions not covered here that arise on the day of judging will be referred to the Fair Board. The Board's decisions will be final.  
**SWINE SHOWMANSHIP**

- Members may show an animal in the fitting and showing contest provided it has been carried as a project and is owned by the exhibitor.
- CLASS**
- Junior Showman \$10 \$9 \$8 \$7 \$6 \$5 \$4 \$3
  - Junior Champion Showman
  - Reserve Junior Champion Showman
  - Intermediate Showman \$10 \$9 \$8 \$7 \$6 \$5 \$4 \$3
  - Intermediate Champion Showman
  - Reserve Intermediate Champion Showman
  - Senior Showman \$10 \$9 \$8 \$7 \$6 \$5 \$4 \$3
  - Senior Champion Showman
  - Reserve Senior Champion Showman

**SECTION A-6 - DAIRY GOATS SUPERINTENDENT**

**ALEAHA WEIGLE**  
 8362 Glades Pike  
 Berlin, PA 15530  
 814-701-9893

Entry day 9 a.m. to noon, Saturday.

**DAIRY GOATS JUDGING - SUNDAY, 9 a.m.**

\$10 entry fee  
**SOMERSET COUNTY FAIR REQUIREMENTS**

- All goats shown in the open class must be registered. Junior show all goats must be owned by the exhibitor. Somerset County Fair and registered in their name. No animal registered as a farm or parent-child ownership is eligible to show in the Junior Show.
- All questions should be referred to the barn superintendent, who exercises final decision.
- A 10-goat limit per exhibitor will be enforced unless space permits.

4. Every exhibitor must participate in showmanship and fitting. Time of showmanship and fitting classes will be at the discretion of the judge.  
 Showmanship and fitting classes Showmanship Ages are as of January 1.  
 Junior - 8-12 years of age Intermediate - 13-15 years of age Senior - 16-21 years  
 Same rules and health requirements as under Dept. 6 Dairy Goats (please read)  
 No meat breeds permitted

- Alpine
  - LaMancha
  - Nubian
  - Oberhaslis
  - Saanens
  - Toggenburgs
  - Recorded Grades
  - Pygmy
  - Nigerian Dwarf
  - Sable Saanen
- JUNIOR DOE SHOW (NOT IN MILK)**

- Class 1 - Birth to 4 months \$9 \$7 \$5 R R R
  - Class 2 - 4-8 months \$9 \$7 \$5 R R R
  - Class 3 - 8-12 months \$9 \$7 \$5 R R R
  - Class 4 - 12-24 months \$9 \$7 \$5 R R R
  - Class 5 - Jr. Grand Champion Ribbon Class 6 - Jr. Reserve Champion Ribbon
  - Class 7 - Under 2 years \$9 \$7 \$5 R R R
  - Class 8 - 2-3 years \$9 \$7 \$5 R R R Class 9 - 3-5 years \$9 \$7 \$5 R R R
  - Class 10 - 5 years and over \$9 \$7 \$5 R R R
  - Class 11 - Sr. Grand Champion Ribbon Class 12 - Sr. Reserve Grand Champion Ribbon
  - Class 13 - Best Udder Ribbon
  - Class 14 - Dam & Daughter (same owner) Ribbon
  - Class 15 - Produce of Dam - 2 does of different age classes Ribbon
  - Class 16 - Milking Herd (3 milking does of the same breed) Ribbon
  - Class 17 - Best of Breed Senior
  - Class 18 - Best of Breed Junior
- ALL BREED SHOW TOGETHER**  
 Best Junior Doe and Best Senior Doe trophies presented by Patriot

3r Committee.  
 Best Udder trophy presented by Nicole and Ryan Appel.

**SHOWMANSHIP AND FITTING**

- Novice class Ribbon  
 Junior Showmanship \$5 \$3 \$1  
 Intermediate Showmanship \$5 \$3 \$1  
 Senior Showmanship \$5 \$3 \$1  
 Junior Fitting \$5 \$3 \$1  
 Intermediate Fitting \$5 \$3 \$1  
 Senior Fitting \$5 \$3 \$1  
 Trophies presented by Jerry Ferko Ent. and Jerry and Brandi Ferko
- MARKET GOATS**  
 Michelle and Fred Dull  
 1007 Beaver Dam Rd  
 Friedens, PA 15541  
 Entry day - Friday 6 to 9 p.m. JUDGING

Saturday, 5 p.m. (Refer to General Rules) All entries for market swine, lambs and goats must have been registered at tag-in day and ear tagged. No late entries will be accepted for any reason. Entry is responsibility of exhibitor.

**Health Rules for Market Goats**

- All market goats must be accompanied by a health certificate signed by an accredited veterinarian. The certificate shall include the statement: "Flock of origin also examined and found free from clinical evidence of any contagious or infectious disease."
- Only does and wethers may be shown. All castrations must be healed.
- All market goats should be less than one year of age and have milk teeth.
- Exhibitor must show his/her own animal.
- Animal must be cared for and fed in Somerset County by the exhibitor.
- Animals will be judged by weight classes, not by breed. The meat goat show is open to any breed or crossbreed of meat goats. All goats in the market class exhibit meat goat characteristics.
- Minimum weight will

be 65lbs. There is no maximum weight. All animals not meeting minimum weight will be returned home on weigh in day.

- Pens are to be cleaned on a daily basis.

Contestants must conform to all rules of the fair. Questions not covered here that arise on the day of judging will be referred to the Fair Board. The board's decisions will be final.

**Youth MEMBERS MAY EXHIBIT TWO (2) MARKET GOATS AT THE FAIR.**

The Grand and Reserve Champion Market Goat will be selected from the first two placings in weight divisions (light, medium, heavy- weight).

- CLASS 1, 2, 3, 4**  
 Lightweight, Division Champion, Lightweight Division Reserve Champion
- CLASS 5, 6, 7, 8**  
 Middleweight Division Champion, Middleweight Division Reserve Champion

- CLASS 9, 10, 11, 12**  
 Light Heavyweight Division Champion, Light Heavyweight Division Reserve Champion

- CLASS 13, 14, 15, 16**  
 Heavyweight Division Champion, Heavyweight Division Reserve Champion

**PREMIUMS**

Grand champion \$15  
 Reserve champion \$10  
 County Born champion and Home Grown champion will also be chosen.

**PREMIUMS FOR EACH WEIGHT CLASS \$10 \$8 \$6 \$4 \$2**

Showmanship classes Junior (8-12); Inter-mediate (13- 15); and Senior (16- 21)  
 Showmanship Ages are as of January 1.  
 Premiums \$ 10 \$9 \$8 \$7 \$6 \$5 \$4 \$3

**SECTION A-20 GROUP EXHIBITS 4-H AND VOCATIONAL GROUP EXHIBITS**

**CLASS 1 : 4-H Club Exhibits**  
 These exhibits should represent the work done by the club.

The exhibits will be judged according to the following standards:

Attracts attention

points 20 points  
 Arouses interest points 10 points  
 Conveys message 30 points  
 Design 20 points  
 Originality 10 points  
 Workmanship 10 points  
 Total 100 points  
 All exhibits will be judged together taking into consideration their compliance with the above card and the 2025 exhibit theme: Geared for Greatness. Entries are accepted by the Extension Office.

**PREMIUMS 1 st \$50; 2nd - \$40; 3rd - \$10 FFA & FHA WINDOW EXHIBITS**

1. Any FFA or FHA Chapter in the county may enter a school exhibit by submitting a plan of the exhibit to the Area Supervisor of Agriculture or Area Supervisor of Homemaking 15 days prior to Fair opening date.

2. Each exhibit will be placed by competent judges on the following education points:  
 Effectiveness in catching attention  
 Appeal and originality 25 points  
 Effectiveness in holding interest  
 Unity, clarity and simplicity 25 points  
 Effectiveness in teaching a lesson  
 Educational value 25 points  
 General appearance  
 Attractive arrangement and English 25 points

**3. Prizes**

1 - \$50 2 - \$45 3 - \$40 4 - \$35  
 5 - \$30 6 - \$25 7 - \$20 8 - \$15

**FFA AGRICULTURE MECHANICS PROJECT**

- Projects Costing Less Than \$5.00
- Projects Costing \$5.00 to \$25.00
- Projects Costing over \$25.00

**PRIZES:**

CLASS 1 \$5 \$4 \$3  
 CLASS 2 \$7 \$5 \$4  
 CLASS 3 \$10 \$7 \$5

**NOTE: PLEASE - ALL ENTRIES IN THIS DEPARTMENT MUST BE ENTERED, DELIVERED AND IN PLACE READY FOR EXHIBITION AND JUDGING BY THE CLOSE OF THE BUILDING FRIDAY BEFORE THE FAIR.**

The Somerset County youth Junior livestock Sale features a scholarship fund. This scholarship will benefit exhibitors who have sold animals at the livestock sale. The sale committee for the Junior Livestock Sale established the fund for scholarships to be awarded to members of the youth groups. Animals that are bought and donated to this fund will be resold and the money received will be put into the scholarship account. The number of scholarships which will be available each year will vary depending on the money available in the scholarship account.

The applicants must be an active member of a youth chapter in Somerset County, and entering or attending a school of post secondary education. Please pick up scholarship application forms at the Extension Office. Deadline for applications is July 1.

Any buyer who is interested in learning more about this scholarship should contact Doreen Jamison, 41 8 S. Pike View Road, Berlin, 418 S. Pike View Road, Berlin, PA.

# Dept. 11: Youth Under 19

Open to all youth under the age of 19 regardless of club or organization membership.

County entries will be entered first. Out-of-county entries will be taken on standby basis.

## SECTION B-1 Horses Performance Classes THURSDAY, 10:00 a.m.

Performance classes presented by Somerset County Fair and Somerset County Saddle Club

Entry fee \$3.00 - Ribbons through 6th place T=Trophy R=Ribbon

### Classes

1. Grooming & Showmanship Trophy and Ribbons

2. Lead-line - \$1.00 entry fee Ribbons Only

3. Beginners Equitation \*(Walk & Jog 10 yrs. & under)\*\*Only eligible for Class # 1-3-5-14-15-16-17-18\*\*

Trophy and Ribbons

4. Horsemanship Class-Open (Equitation) Trophy and Ribbons

5. Beginners Pleasure (Walk/Trot 10 yrs. & under)\*\*Only eligible for Class # 1-3-5-14-15-16-17-18\*\*

### Trophy and Ribbons

6. Hunter Under Saddle \$8 \$6 \$4 \$3 RR

7. Open All Day \$8 \$6 \$4 \$3 RR

8. Open Pony Pleasure, 14 hands & under \$8 \$6 \$4 \$3 RR

9. Saddle Seat Pleasure \$8 \$6 \$4 \$3 RR

10. Western Pleasure Horses \$8 \$6 \$4 \$3 RR

11. Open Pleasure \$8 \$6 \$4 \$3 RR

12. Water Glass \$8 \$6 \$4 \$3 RR

13. Egg and Spoon \$8 \$6 \$4 \$3 RR

9. Hunter Under Saddle \$8 \$6 \$4 \$3 RR

10. Pole Bending \$8 \$6 \$4 \$3 RR

12. Horsemanship Class (Equitation) Open Trophy and Ribbons

13. Egg and Spoon \$8 \$6 \$4 \$3 RR

14. Clover Leaf Barrels \$8 \$6 \$4 \$3 RR

15. Keyhole Box Style \$8 \$6 \$4 \$3 RR

16. Pole Bending \$8 \$6 \$4 \$3 RR

17. Costume \$8 \$6 \$4 \$3 RR

18. Open Driving \$8 \$6 \$4 \$3 RR

## SECTIONS B-13-B-19 Youth Department

SUPERINTENDENT Melanie Rexroth 814-521-5313

1. All products must have been grown or made by an exhibitor who is under 19 years of age.

2. All baked products must be wrapped in plastic.

3. An exhibitor can enter only one exhibit in each class.

## SECTION B-13 VEGETABLES

\$5.00 \$4.00 \$3.00

Class 1 - Home Garden, 10 or more kinds of vegetables not less than 3 specimens of each kind in a basket.

Class 2 - Market Basket, 5 or more kinds of vegetables, attractively displayed.

Class 3 - Vegetable dress up class

\* Ribbon for Best of Show

## SECTION B-14 FRUITS

\$5.00 \$4.00 \$3.00

Class 1 - Market Basket, 8 or more kinds of fruit not less than 2 specimens of each kind.

Class 2 - Fruit Basket, 5 or more kinds of fruit attractively displayed.

\*Ribbon for Best of Show

## SECTION B-15 FOODS

Class 1 - Baked Bread and Rolls - \$3.00 \$2.50 \$2.00

A. Bread, white, 1 loaf

B. Bread, whole wheat, 1 loaf

C. Cinnamon Rolls, 1/2 doz.

D. Rolls, white, 1/2 doz.

E. Rolls, whole wheat, 1/2 doz.

F. Machine Making Bread

Class 2 - Quick Breads \$2.50 \$2.00 \$1.50

A. Baking Powder Biscuits

B. Corn Bread, 4 pieces approx. 2 1/2"x3"

C. 1/2 doz., Muffins 1. Berry

2. Spice

3. Other

D. Nut Bread or other Fruit Bread

Class 3 - Baked Cookies (7 Cookies) - \$3.00 \$2.50 \$2.00

A. Bar

B. Dropped

1. Sugar

2. Peanut Butter

3. Chocolate Chip

4. Other

C. Filled

D. Pressed Cookies

E. Rolled Cookies

F. Sliced or Iced Box Class 3a - PA

PREFERRED Chocolate

Cookie, Brownie or Bar Baking Contest

Class 4 Butter Cakes (Iced) \$4.00 \$3.00 \$2.00

A. Chocolate

B. Spice

C. White

D. Yellow

E. Cup Cakes (7)

F. Gobs

G. Decorated Cake \$6.00 \$5.00 \$4.00

Class 5 - Egg Cakes (Not Iced) - \$6.00 \$5.00 \$4.00

A. Angel

B. Chiffon

C. Sponge

Class 6 - Pies \$6.00 \$5.00 \$4.00

A. 2 Crusts

1. Cherry

2. Apple

3. Peach

4. Rubarb

5. Blueberry

6. Other

B. 1 Crust (No custards)

C. Tartre

Class 7 - Candy (1/4 lb.) - \$2.50 \$2.00 \$1.50

A. Butter Cream

Candy, any kind

B. Caramels, any kind

C. Creams, any kind

D. Fudge, any kind

E. Mints

F. Nougats

G. Peanut Brittle

H. Peanut Roll

I. Hard Tack

J. Seafoam

K. Molded

## SECTION B-16 CANNED FOODS

Class 8 Canned Fruits (quart or pint) \$2.00 \$1.50 \$1.00

A. Apples

B. Applesauce

C. Apricots

D. Blackberries

E. Blue or Huckleberry

F. Cherries, dark

G. Cherries, red-sour pitted

H. Cherries, red with pits

I. Cherries, white with pits

J. Currants

K. Elderberries

L. Grapes

M. Peaches

N. Pears

O. Plums

P. Raspberries, black

Q. Raspberries, red

R. Rhubarb

Class 9 Canned Vegetables (quart or pint) \$2.00 \$1.50 \$1.00

A. Asparagus

B. Beans, green

C. Beans, lima

D. Beans, yellow

E. Beets

F. Broccoli

G. Carrots

H. Cauliflower

I. Corn

J. Zucchini

K. Mixed Vegetables

L. Peas

M. Pumpkin

N. Sauerkraut

O. Spinach

P. Succotash

Q. Swiss Chard

R. Tomatoes

S. Vegetable Soup

T. Hot Peppers

U. Pickles

V. Jams, any kind

W. Jellies, any kind

X. Relishes

Y. Pickled - miscellaneous

Z. Others

\* Ribbon for Best of Show

## SECTION B-17 FLORAL EXHIBITS

\$2.00 \$1.50 \$1.25

Class 1 - Arrangement in an animal container

a. 12 and under

b. 13 years - 18 years

Class 2 - Arrangement of real flowers for a Teachers Desk

a. 12 and under

b. 13 years - 18 years

Class 3 - Terrarium

or Arrangement in a Closed Container

a. 12 and under

b. 13 years - 18 years

Class 4 - Dish Garden

a. 12 and under

b. 13 years - 18 years

Class 5 - Arrangement typifying a hobby or sport

a. 12 and under

b. 13 years - 18 years

Best of Show

## SECTION B-18 YOUTH NEEDLECRAFT

The sections will be judged in the following categories:

A. Age 12 years and under

B. Age 13 years to 18 years

### A. Clothing

Class 1 - Street Dress, sleeveless (Cotton or cotton blend) - \$5 \$4 \$3

A. Age 12 and under

B. Ages 13-18

Class 2 - Street Dress with Sleeves (Cotton or cotton blend) - \$6 \$5 \$4

A. Age 12 and under

1. Cotton

2. Wool or wool blend

3. Synthetic

B. Ages 13-18

1. Cotton

2. Wool or wool blend

3. Synthetic

Class 3 - Two-piece Dress - \$6 \$5 \$4

A. Age 12 and under

1. Cotton

2. Wool or wool blend

3. Synthetic

B. Ages 13-18

1. Cotton

2. Wool or wool blend

3. Synthetic

Class 4 - Long dress - \$6 \$5 \$4

Class 5 - Winter Coat - \$10 \$8 \$6

Class 6 - Suits (Jacket and shirt)

A. Cotton \$10 \$8 \$6

B. Wool \$15 \$12 \$10

C. Synthetic \$10 \$8 \$6

Class 7 - Pant suit (slacks and top) - \$8 \$6 \$4

A. Cotton

B. Wool or wool, blend

C. Synthetic

Class 8 - Slacks

A. Cotton or cotton blend - \$5 \$4 \$3

B. Wool \$6 \$5 \$4

Class 9 - Jackets

A. Cotton or cotton blend - \$6 \$5 \$4

B. Wool - \$10 \$8 \$6

Class 10 - Blouse - \$5 \$4 \$3

Class 11 - Skirts

A. Cotton or cotton, blend - \$5 \$4 \$3

B. Wool - \$6 \$5 \$3

Class 12 - Shorts or culottes - \$4 \$3 \$2

Class 13 - Jumpers - \$6 \$5 \$4

Class 14 - Nightgowns - \$4 \$3 \$2

Class 15 - Sun tops - \$4 \$3 \$2

Class 16 - Vests - \$4 \$3 \$2

Class 17 - Ensemble (3 or more pieces)

A. Cotton or cotton blend - \$10 \$8 \$6

B. Wool - \$15 \$12 \$10

C. Synthetic - \$10 \$8 \$6

Class 18 - Sleepwear - \$4 \$3 \$2

Class 19 - Sweatshirt - \$4 \$3 \$2

Class 20 - Boys - \$5 \$4 \$3

A. Boys shirt

B. Boys shorts

\* BEST OF SHOW - RIBBON

Junior Wool Award

B. Knitting and Crocheting - \$4 \$3 \$2

Class 1 - Slippers or socks

A. Knitted

B. Crochet

C. Others

Class 2 - Gloves or mittens

A. Knitted

B. Crochet

C. Others

Class 3 - Hat, caps or scarf

A. Knitted

B. Crochet

C. Others

Class 4 - Sweater, Poncho or Vest

A. Knitted

B. Crochet

C. Other

Class 19 - Pictures in Needlework

Class 20 - Plastic canvas

A. Holiday artical

B. Pictures

C. Other

Class 21 - Doll Clothes - sewn

SECTION B-19-1 ART AND HANDCRAFT

Class 7 - Purse

A. Knitted

B. Crochet

C. Other

Class 8 - Afghans

A. Afghans (large)

A. Knitted

B. Crochet

\$4.00 \$3.00 \$2.00

The sections will be judged in the following categories:

A. Age 12 years and under

B. Age 13 years to 18 years

Class 1 – Ceramics

Class 2 – Handmade Toys

A. Creative and Traditional dolls

B. Toys

C. Puppets

Class 3 – Leather

Class 4 – Cones and nut work

Class 5 – Metal work

Class 6 – Models

A. Cars

B. Trucks

C. Airplanes

D. Lego Models

1. Small

2. Large

E. K'nex models

F. Miscellaneous

Class 7 – Rocketry

Class 8 – Sand art

Class 9 – Flowers

A. Pressed

B. Dried

C. Arrangement of Artificial flowers

Class 10 – Jewelry

Class 11 – Weaving \$4 \$3 \$2

A. Baskets

B. Other

Class 12 – Plastic \$4 \$3 \$2

A. Key chain

B. Other

Class 13 – Bead work

A. Magnets

B. Key chains

C. Others

Class 14 – Seed work

Class 15 – Decoupage

A. On glass

B. On other surfaces

Class 16 – Sun catchers

Class 17 – Pottery

A. Hand sculpted objects

B. Coil Pots

C. Pinch Pots/Slab pots

D. Made using wheel

Class 18 – Paper Art

A. Paper Mache

B. Tissue paper art

C. Others

Class 19 – Designs

A. Shell

B. Fun with fabrics

C. Wax

D. Mosaic

E. Coiling

F. Dough Art

G. Scrapbooking

1. Group

2. Individual

H. Egg design

I. Miscellaneous

a. 12 and under

b. 13 and up

Class 20 – Wood Craft

A. Bird houses

B. Furniture

C. Wood carving

D. Whittling

E. Wood burning

F. Popsicle sticks

G. Miscellaneous

a. 12 and under

b. 13 and up

Class 21 – Small engine

**SECTION B-19-2 ART AND HANDCRAFT**

The sections will be judged in the following categories:

A. Age 12 years and under

B. Age 13 years to 18 years

Class 1 – Pictures – Original Oil Paintings \$5.00 \$4.00 \$3.00

(Pictures must be mounted, framed and ready to hang for display)

A. Portraits

B. Scenery

C. Still Life

Class 2 – Pictures – Others \$4.00 \$3.00 \$2.00

A. Paint by Number

B. Tole

C. Acrylic

D. Foil Art

E. Stain Art

F. Spin Art

Class 3 – Drawings \$3.00 \$2.00 \$1.00

A. Water Color

B. Pen and Ink

C. Prints and Etchings

D. Charcoal

E. Pencil Drawing

F. Crayon

G. Colored pencil

H. Pastel color

I. Fuzzy Poster

J. Markers

Class 4 – Photography

A. Landscape (scenic)

1. Black and White

2. Color

B. Portraits

1. Black and White

2. Color

C. Still Life

1. Black and White

2. Color

D. Animal

1. Black and White

2. Color

E. Sports

1. Black and White

2. Color

F. Flowers

1. Black and White

2. Color

Class 5 – Miscellaneous \$3.00 \$2.00 \$1.00

Best of show

**SECTION B-19-3 SCARECROW CONTEST**

Premiums \$10.00

\$8.00 \$6.00

Rules

1. Entry must be an original creation

2. Free standing on pedestal

3. Size not to exceed 4' wide, 6' high or shorter than 3'

4. No mechanical or electrical parts

Age

A. 12 years & under

B. 13 to 18 years of age

**SECTION B-19-4 PUMPKIN & SQUASH FACE PAINTING AND DECORATING**

No carving

No jack-o-lanterns

Premiums \$4.00

\$3.00 \$2.00

Classes

A. 12 and under.

B. 13 to 18 years of age

**SECTION B-19-5 YOUTH FAIR POSTER CONTEST**

Theme is "CULTIVATING TOMORROW"

CRITERIA FOR THE STATE CONTEST

Submit entries from 9 a.m. to 4 p.m. the first Saturday

Premiums \$4.00

\$3.00 \$2.00

The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agriculture fairs. Participating fairs will hold their own contest and submit one poster from each age group to the state level for additional judging and cash prizes.

1. Only one poster may be submitted

per exhibitor, per age group. There will be three state competitions: ages 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1st of the current fair season to qualify.

2. The poster size must be either 14x22 inches or 14½x22 inches. Other sizes will not be accepted for judging at the state level.

3. This year's theme is "CULTIVATING TOMORROW" Exhibitors using other themes will be disqualified at the state level.

Classes

A. 8-11 years of age June 1st

B. 12-14 years of age June 1st

C. 15-18 years of age June 1st

**SECTION B-19-6 COLORING CONTEST**

Prizes will be awarded for first, \$10; second, \$7; third, \$5; fourth, \$3; and fifth, \$2 in each age group.

Age 1 to 6 (picture in front of Premium book)

Age 7 to 10 (picture in front of Premium book)

**SECTION B-27 ENTOMOLOGY**

Premiums – \$4.00

\$3.00 \$2.00

Class 1. – First year – 25 species of insects of 9 orders properly mounted and labeled

Class 2 – Second year – 50 species of insects of 9 orders properly mounted labeled

Class 3 – Third year – 75 species of insects of 11 orders properly mounted and labeled.

Class 4 – Fourth year and above – Special interests and collections

\* BEST OF SHOW

## Dept. 12: Hay - Grain

SUPERINTENDENT Danielle Hillegass

### SECTION 1 – GRAIN AND SEED CROPS

1. In the absence of competition, right is reserved to award a premium of grade which the exhibited article merits.

2. Names will not be permitted on exhibits until after judging.

3. An exhibitor can enter only one exhibit in each class.

4. All exhibits must be new crops grown within the Fair's surrounding community.

All exhibits in the division become the property of the Somerset County Fair Inc. unless claimed at the close of the fair. Judges are instructed to eliminate shopworn and non-current exhibits.

County entries will be entered first. Out-of-county entries will be taken on standby basis.

1. Corn (6 ears each) – \$4 \$3 \$2

A. Hybrid (white or yellow)

a. Field corn

b. Sweet corn (previous year's crop)

B. Open pollinated

a. Field corn (white, yellow, red)

b. Sweet corn (white, yellow)

c. Indian corn (colored)

C. Popcorn (pearl, rice, strawberry)

2. Corn – 3 stalks – \$4 \$3 \$2

A. Field

B. Silage

3. Sunflowers – 1 stalk \$4 \$3 \$2

4. Oats – 1 gallon – \$3 \$2 \$1

5. Wheat – 1 Gallon – \$3 \$2 \$1

6. Winter Barley – 1 Gallon \$3 \$2 \$1

7. Soybeans – 1 gallon \$3 \$2 \$1

8. Miscellaneous Exhibit – 1/2 gallon \$3 \$2 \$1

A. Alfalfa

B. Buckwheat

C. Red Clover Seed

D. Rye

E. Soybeans

F. Sunflower Seed 1 qt.

G. Timothy Seed

H. Any Other

BEST OF SHOW RIBBON

**SECTION 2 – HAY**

1. Long hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent amount if cut from hay in the mow.

CLASS

1. Alfalfa or alfalfa grass mixed, first cutting. Not over 50 percent of grasses \$4 \$3 \$2

2. Alfalfa or alfalfa grass mixed, late cuttings – Not over 50 percent of grasses \$4 \$3 \$2

3. Other legumes or legume grass mixtures. Not over 50 percent of grasses \$4 \$3 \$2

4. Grass, first cutting mixtures of timothy and/ or other grasses and containing not more than 10 percent legumes \$4 \$3 \$2

5. Grass, second cutting. Mixtures of timothy and/ or other grasses and containing not more than 10 percent legumes \$4 \$3 \$2

6. Mixed hay – any mixture not classified in the previous classes but which contains 50 percent or more singly or in combination of alfalfa, timothy, clover, and grasses \$4 \$3 \$2

7. Summer and annual grasses – Sudan grass Sorghum –

Sudan, hybrids, etc. \$4 \$3 \$2

Hay Exhibit Ribbon or Rosette

BEST OF SHOW RIBBON

### SECTION 3 – SILAGE

1. Silage crop must be named. Exhibits shall consist of ten pounds. (Large plastic bags are excellent containers for transporting or showing samples.)

CLASS

1. Haylage \$4 \$3 \$2

2. Corn Silage \$4 \$3 \$2

BEST OF SHOW RIBBON

### SECTION 4 – WOOL

1. Wool exhibited must be produced in Somerset County and the exhibitor must have owned the sheep from which the fleece was shorn.

2. No premiums will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.

3. Exhibits are open to both PUREBRED and COMMERCIAL flocks.

CLASS

1. Fine Wool – 64's to 80's \$10 \$9 \$8

2. Half and Three-Eights blood – 56's to 62's \$10 \$9 \$8

3. Quarter and Low Quarter – 46's to 54's \$10 \$9 \$8

4. Common and Braid – 36's to 44's \$10 \$9 \$8

5. Champion Fleece – Ribbon or Rosette

6. Special Exhibit of 3 Fleeces – \$15 \$12 \$10

**SECTION 5 -- STRAW CLASS**

1. Oat – \$4 \$3 \$2

2. Barley – \$4 \$3 \$2

3. Wheat – \$4 \$3 \$2

4. Rye – \$4 \$3 \$2

# Dept. 13: Vegetables

## SUPERINTENDENT

Linnie Will

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties.

2. The following factors are generally used by an expert vegetable judge.

a. Trueness to variety type. If at all possible, pick the specimens from one variety.

b. Uniformity in shape, size, and color.

c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.

d. Protect from dirt, disease, infection, and mechanical damage.

Select specimens that are perfect and show no blemishes of any kind.

e. Condition and maturity. Be sure that exhibits are of high quality.

f. Potatoes should not be washed. Remove soil using a soft cloth or brush.

g. Tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) removed from vegetables leaving about (2) two inches of stems.

3. Read premium material carefully following all rules and regulations. If an entry calls for five specimens, be sure to exhibit that number; do not enter four or six. In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.

4. Entrants should know what they are entering and have them marked accordingly. Example (Type & Category)

County entries will be entered first. Out-of-county entries will be taken on standby basis.

## SECTION 1

PREMIUMS \$3.00  
\$2.00 \$1.00

## CLASS

1. Beans – shelled (1 pint)

- A. Edible Soybeans
- B. Horticulture
- C. Kidney
- D. Lima
- E. Marrowfat
- F. Pea or Navy

2. Beans – Green Shelled (1 pint)

- A. Edible Soybeans
- B. Horticultural
- C. Large seeded limas
- D. Small seeded limas

3. Beans – Horticulture (10 specimens)

- A. Bush types
- B. Pole types

4. Beans – Lima (10 specimens)

- A. Large seeded
- B. Pole Limas
- C. Small seeded
- D. Potted

5. Beans – Snap, bush types (10 specimens)

- A. Flat green pods
- B. Flat wax pods
- C. Round green pods
- D. Round wax pods

6. Beans – Snap, pole types (10 specimens)

- A. Flat green pods
- B. Round green pods
- C. Round yellow pods
- D. Flat yellow pods

7. Beets (3 specimens, topped)

- A. Global shaped
- B. Half long
- C. Long Lutz types
- D. Mangels

8. Broccoli – 1 large head

9. Brussel Sprouts (1 pint)

10. Cabbage – 1 head

- A. Chinese types
- B. Early pointed
- C. Danish Ballhead types
- D. Domestic round
- E. Flat types
- F. Red types

11. Carrots – 5 roots, topped

- A. Half long (pointed)
- B. Half long (stump rooted)
- C. Long

12. Cauliflower – 1 head

- A. Purple types
- B. White types

13. Celery – 1 plant in soil

- A. Green types (Fordhook Pascal)
- B. Yellow types (Fordhook Pascal)

14. Corn (Sweet) 3 ears, take husks off

- A. White hybrids
- B. Yellow hybrids
- C. Other types

15. Cucumbers

- A. Pickling (under 3") 5 specimens
- B. Pickles (3" to 5") 5 specimens
- C. Slicing (over 5")
- D. Lemon Cucumbers

16. Eggplant – 1 specimen

17. Endive – 1 plant in soil

- A. Broad leaved
- B. Green curled

18. Garlic – 1 bulb

19. Horse radish – 3 roots (1" min. dia.)

20. Kale – 1 plant in soil

21. Kohlrabi – 2 specimens

22. Leek – 5 stalks

23. Lettuce – 1 plant in soil

- A. Butter head types
- B. Crisp head types
- C. Leaf types

24. Muskmelons (Cantaloupes) (2 specimens)

- A. Large types (6" or more)
- B. Small types

25. Okra – 3 specimens

26. Onions (bulbs) 3 specimens mature for storage

- A. Bottle
- B. Red flat
- C. Red globe
- D. Sweet Spanish
- E. White flat
- F. White globe
- G. Yellow flat
- H. Yellow globe

27. Onions (Bunching) 10 specimens

A. Green bunching

28. Onions (sets) 1 qt. mature for storage

- A. Multiplier
- B. Red
- C. White
- D. Yellow sets

29. Parsley – 2 bunches in water

- A. Curled type
- B. Plain type

30. Parsley Root – 3 roots with tops rooted

A. Hamburg or Turnip

31. Parsnips – 3 specimens tops off

32. Peas – (1 quart)

- A. Green Shelled
- B. Pods

33. Peppers – (Hot)

- A. Long type (3 specimens)
- B. Round type (3

specimens)

C. Small type (3 specimens)

34. Peppers – (Pimento) (3 specimens)

- A. Green
- B. Red

35. Peppers (Sweet Bell or Bullnose shape) 3 specimens

- A. Green
- B. Red
- C. Yellow

36. Peppers (Sweet thin fleshed) 3 specimens

- A. Green
- B. Red
- C. Yellow

Note: Premiums for Potatoes – \$5 \$4 \$3

37. Potatoes 16 tubers

- A. Chippewa
- B. Irish Cobbler
- C. Katahdin
- D. Kennebec
- E. Norland
- F. Russet – Rural
- G. Sebago
- H. Superior
- I. Blue Skins
- J. Lady Fingers
- K. Red Pontiac
- L. Others

38. Potatoes – Sweet – 5 specimens

39. Pumpkins

- A. Connecticut (field) 1 or 2 specimens
- B. Small sugar (pie) 1 or 2 specimens
- C. Winter neck (Cushaw) 3 specimens
- D. Orange miniatures
- E. Lumina miniatures
- F. Other

40. Radishes (Summer)

- A. Small round 5 specimens
- B. White Icicle 5 specimens

41. Radishes (Winter) 5 specimens

- A. Black
- B. White

42. Rhubarb

A. Any variety – 5 stalks tied together

43. Rutabagas

A. Any variety – 3 specimens, topped

44. Squash (Summer types) – 1 specimens

- A. Bush Scallop – Patty Pan
- B. Cocozelle
- C. Crookneck
- D. Straightneck
- E. Zucchini
- F. Spaghetti

45. Squash (Winter types) large, 1 specimens

- A. Acorn Table Queen
- B. Boston Marrow

or Delicious

C. Buttercup

D. Butternut

E. Hubbard

F. Mammoth – Sweet types

46. Swiss Chard

A. Any variety – 2 stalks in soil

47. Tomatoes (Large fruited) 3 specimens

- A. Italian
- B. Green
- C. Pink
- D. Red
- E. Yellow

48. Tomatoes (Small fruited) (Red and Yellow)

A. Cherry – 10 specimens or 5 clusters

B. Husk tomato or ground cherry, 1 qt.

C. Pear shaped – 10 specimens

D. Plum shaped – 10 specimens

E. Grape tomatoes

49. Turnips – 3 specimens

50. Watercress – 2 bunches in water

A. Any variety

51. Watermelons (1 specimens)

A. Largest single watermelon

B. Midget types

C. Oblong in shape

D. Round or oval shape

52. Home Garden, 10 or more kinds of vegetables, not less than 3 specimens of each kind \$7 \$6 \$5

E. Flat types

F. Red types

G. Savoy types

53. Market basket, 5 or more kinds of vegetables, attractively displayed \$6 \$5 \$4

54. Gourds

A. Mixed – 5 specimens \$4 \$3 \$2

B. One variety – 5 specimens \$4 \$3 \$2

C. Collection – 6 or more kinds attractively displayed unlimited number of specimens \$3 \$2 \$1

55. Herbs

A. Dill \$3 \$2 \$1

B. Mint \$3 \$2 \$1

C. Any other \$3 \$2 \$1

56. Vegetable Freaks \$3 \$2 \$1

57. Any other vegetables worthy of exhibition \$3 \$2 \$1

58. Mushrooms

a. Buttons

b. Large

SECTION 2 GUINNESS CLASS

PREMIUM \$5.00

Class 7 – E. Beets, Largest Globe Shaped by Weight (1 specimen) \$5.00

Class 10 – H. Cabbage, Largest Head by Weight (any variety) \$5.00

Class 11 – D. Carrots, Largest Carrot by Weight (1 specimen) \$5.00

Class 15 – D. Cucumbers, Largest Cucumber by Weight (1 specimen) \$5.00

Class 26 – 1. Onions, Largest Onion by Weight (any variety, 1 specimen) \$5.00

Class 35 – D. Peppers, Largest Sweet Bell Pepper by Weight (1 specimen) \$5.00

Class 37 – M. Potatoes, Largest Potato by Weight (any variety, 1 specimen) \$5.00

Class 39 – D. Pumpkins, Largest, (any variety) \$5.00

Class 44 – G. Squash (Summer), Largest Summer type Squash by Weight (any variety) \$5.00

Class 45 – G. Squash (Winter), Largest Winter type Squash by Weight (any variety) \$5.00

Class 47 – F. Tomatoes, Largest Tomato by Weight (any variety) \$5.00

## Dept. 14: Fruits - Nuts

### SUPERINTENDENT

LINNIE WILL

(Refer to General Rules)

County entries will be entered first. Out-of-county entries will be taken on standby basis.

1. In selection fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five specimens as nearly alike as possible.

2. The following score is to be used as a basis for the judging of all exhibits.

Form (natural shape of variety) 10 points

Size (medium for variety) 15 points

Color 20 points

Uniformity 25 points

Freedom from blemish 10 points

**TOTAL 100 POINTS**

3. Each exhibitor must design the particular premium for which he is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.

4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is properly named.

### SECTION 1 – FRUITS

PREMIUMS \$3 \$2 \$1

### CLASS

1. Apples Plate of 5, any named variety

A. Cortland

B. Red Delicious

C. Yellow Delicious

D. McIntosh

E. Stayman Winesap

F. Yellow

Transparent

G. Other

3. Peaches – Plate of 5, any named variety

4. Pear – Plate of 5, any named variety

5. Plums – Plate of 5, any named variety

6. Quinces – Plate of 5, any named variety

7. Persimmons and Paw Paws – Plate of 5, any named variety

8. Berries (Single Plate, 1 pt.)

A. Blackberry

B. Blueberry

C. Currant

D. Dewberry

E. Elderberry

F. Gooseberry

G. Raspberry

1. Red

2. Black

H. Strawberry

I. Huckleberry

J. Berries Display

5 or more variety

9. Grapes (Plate, 2 bunches)

10. Grape tomatoes

**BEST OF SHOW RIBBON**

**SECTION 2 – EDIBLE NUTS**

(10 SPECIMENS OR EACH)

PREMIUMS – \$3 \$2 \$1

1. American Black Walnuts

2. Butternuts, any variety

3. English Walnuts

4. Peanuts

5. Shellbark, shagbark hickory nuts

6. Any other named nuts, not listed

7. Any of the above (1/2 lb. of kernels)

8. Beechnuts

9. Chestnuts

**BEST OF SHOW RIBBON**

## Dept. 15: Home and Dairy Products

ATTN: All Baked Goods will be sold at auction on Sunday, at 1:00 p.m. Proceeds will benefit a worthy cause.

(Refer to General Rules)

County entries will be entered first. Out-of-county entries will be taken on standby basis.

1. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.

2. Complete baked goods must be brought to the fair. After judging, the fair may display only a portion of the product for the week.

3. Entries must be on disposable plates and properly wrapped in plastic.

### SECTION 1 – BAKED PRODUCTS

SUPERINTENDENT

MELANIE REXROTH

414 Willow Road

Berlin, Pa. 15530

267-6581

To be judged on flavor, lightness, general appearance, and crumb.

Class 1. Quick Breads, wrapped in plastic bags – \$4 \$3 \$2

A. 1/2 dozen baking powder biscuits

B. Corn bread, 4 pieces

C. 1/2 dozen muffins

D. Nut bread or other fruit

approximately 2

1/2"x3" bread

E. Vegetable

Class 2. Yeast Breads – to consist of one rectangular loaf, approximately 4"x8"x5" wrapped in plastic bag. No fork pricks – \$4 \$3 \$2

A. Raisin bread

B. Rye bread

C. White bread

D. Whole wheat bread

E. Machine making bread

Class 3. Rolls – to consist of six rolls of uniform shape and size wrapped in plastic

bag – \$4 \$3 \$2

A. Cinnamon rolls

B. Doughnuts

C. White rolls

D. Whole wheat rolls

E. Parkerhouse rolls

F. Basket of fancy yeast rolls to contain at least three different shapes

Class 4. Butter cakes, iced – \$7 \$6 \$5

A. Chocolate

B. Spice

C. White

D. Yellow

E. Any other kind

Class 5. Egg Cakes, not iced – \$7 \$6 \$5

A. Angel food

B. Chiffon

C. Sponge

D. Angel Food Contest – \$25, \$15, \$10

Class 6. Decorated cakes – \$9 \$8 \$7

Class 7. PA PREFERRED CHOCOLATE CAKE BAKING CONTEST

Class 8. Pies – Pies are to be judged on texture of crust and flavor and consistency of filling. – \$7 \$6 \$5

A. One crust pie, any kind – not cream filling, no custard

B. Two crust pie, any kind

C. Blue Ribbon Apple Pie Contest – \$10 \$5 \$3

A Best of Show will be selected.

D. Apple Dumplings

E. Other

Class 9. Candy – 1/2 pound must be shown, approximately five pieces wrapped in plastic. – \$4 \$3 \$2

A. Chocolate covered

B. Chocolate fudge

C. Divinity fudge

D. Fondant

E. Light fudge

F. Hard tack

G. Molded candy

H. Specialty candies

I. Any other

Class 10. Cookies, 1/2 dozen wrapped in plastic bag – \$4 \$3 \$2

A. Bar cookies

B. Dropped cookies

C. Filled cookies

D. Pressed cookies

E. Rolled cookies

F. Sliced or ice box cookies

G. Macaroons

H. Scones

Class 11. Gobs

\* BEST OF SHOW RIBBON

### SECTION 2 – CANNED OR DRIED PRODUCTS SUPERINTENDENT

DEBBIE MILLER

274 Marteeny Rd

Somerset, PA 15501

445-7480

Keri Weighley

1868 Beulah Rd

Berlin, PA 15530

267-3290

Canned fruits, vegetables and meats, to be judged on quality, general appearance, and container which shall be a standard clear glass jar with a new lid and cover, 1 QUART SIZE.

No jars will be opened.

ATTN: Refer to Rule 7 General Rules – Canned Goods will be marked in manner as not to disturb seal.

Class 1. Canned Fruits \$4 \$3 \$2

A. Apples

B. Applesauce

C. Apricots

D. Blackberries

E. Blueberries or Huckleberries

F. Cherries, dark with pits

G. Cherries, red sour, pitted

H. Cherries, red, with pits

I. Cherries, white with pits

J. Currants

K. Elderberries

L. Peaches

M. Pears

N. Plums

O. Raspberries, black

P. Raspberries, red

Q. Other

Class 2. Best of display of canned fruits 3 container \$5 \$4 \$3

Class 3. Canned vegetables – Qt. Jars \$4 \$3 \$2

A. Asparagus

B. Beans, green

C. Beans, lima

D. Beans, yellow

E. Beans, any other

F. Beet tops

G. Beets

H. Broccoli

I. Carrots

J. Cauliflower

K. Corn L. Cabbage

M. Mixed vegetables

N. Peas

O. Pumpkin

P. Sauerkraut

Q. Spinach

R. Succotash

S. Swiss chard

T. Tomatoes

1. Red (Stewed or Cold Packed)

a. Whole

b. Stewed/ crushed

2. Green (Cold Packed)

U. Vegetable Soup

V. Beans, French cut

W. Soup, other

X. Peas and carrots

Y. Other

Class 4. Best display of canned vegetables – 3 containers \$5 \$4 \$3

Class 5. Canned meats \$4 \$2 \$1

A. Beef

B. Beef tongue (pickled)

C. Chicken

D. Pork

E. Sausage

F. Scrapple

G. Sirloin

H. Spare ribs

I. Other meats

J. Venison

Class 6. Pickles and Relishes – to be judged on size, uniformity, clearness, color and arrangements (1 qt. jar or 1 pint jars, Class 6 only.) \$4 \$3 \$2

A. Beans

B. Beets

C. Cauliflower

D. Chow – chow

E. Cucumber

1. Bread/Butter

2. Dill

3. Mixed

4. Mustard

5. Sour

6. Sweet

F. Onions

G. Peppers

H. Piccalilli

I. Relishes

1. Corn

2. Pepper

3. Zucchini

4. Cucumber

J. Sauces

1. Catsup

2. Chili sauce

3. Spaghetti

4. Salsa

5. Pizza

6. Other

K. Miscellaneous

Class 7. Spiced

Fruits \$4 \$3 \$2

A. Apples

B. Cantaloupes

C. Cherries

D. Crabapples

E. Peaches

F. Pears

G. Quince

H. Watermelon

Class 8. Dried fruits

vegetables – to be judged on quality general appearance \$4 \$3 \$2

A. Apples

B. Peaches

C. Corn

D. Others

Class 9. Juices – to be judged on color, clarity \$4 \$3 \$2

A. Apple

B. Grape

C. Tomato

D. Other

Class 10. Vinegar \$4 \$3 \$2

A. Blackberry

B. Cider

C. Raspberry

D. Other

### BEST OF SHOW RIBBON

### SECTION 2 – A CLASS

1. Homemade Soap \$4 \$2

2. Noodles \$4 \$2

3. Potato Chips \$4 \$2

### SECTION 3 – BUTTERS, HONEY SPREADS, JAM, JELLIES, MARMALADES AND PRESERVES

Standard canning practices, no decorations except for display category

(Must be pints or standard jelly jars with removable lids).

Judged on appearance, color and uniformity.

### CLASS

1. Butters \$4 \$3 \$2

A. Apple

B. Apricot

C. Cherry

D. Grape

E. Orange

- J. Tomato  
K. Any Other
2. Honey Spreads  
\$4 \$3 \$2
- A. Apple  
B. Pear  
C. Pineapple  
D. Quince  
E. Any Other
3. Jams \$4 \$3 \$2  
A. Blackberry  
B. Cherry  
C. Currant  
D. Elderberry  
E. Peach  
F. Plum  
G. Raspberry, black  
H. Raspberry, red  
I. Rhubarb  
J. Strawberry  
K. Strawberry-rhubarb  
L. Sugar-free jam  
M. Any other
4. Jellies \$4 \$3 \$2  
A. Apple  
B. Blackberry  
C. Cherry  
D. Crabapple  
E. Currant  
F. Elderberry  
G. Gooseberry  
H. Grape  
I. Huckleberry  
J. Peach  
K. Plum  
M. Raspberry, black  
N. Raspberry, red  
O. Any Other  
P. Sugar free jelly
5. Display of Jelly – 6 varieties – \$5 \$4 \$3
6. Marmalades  
\$4 \$3 \$2  
A. Apricot  
B. Grape  
C. Grapefruit  
D. Orange  
E. Peach  
F. Pear  
G. Pineapple  
H. Plum  
I. Quince  
J. Tomato  
K. Any Other
7. Preserves & Conserves \$4 \$3 \$2  
Preserves - fruits retain shape, clear & shiny  
Conserves - may have nuts & raisins  
A. Apricot  
B. Blueberry  
C. Cherry  
D. Peach  
E. Pear  
F. Pineapple  
G. Plum  
H. Quince  
I. Strawberry  
J. Tomato  
K. Any Other

**BEST OF SHOW RIBBON**

**Dept. 17: Floral Exhibits**

**SUPERINTENDENT**  
**POLLY LANDIS**  
9024 Glades Pike  
Berlin, Pa., 15530  
267-4785  
(Refer to General Rules)

County entries will be entered first. Out-of-county entries will be taken on standby basis.

1. Only one entry per person in each class division is permissible.

2. The use of or displaying of artificial flowers is prohibited and no premiums will be paid.

3. Plant positively will not be accepted for exhibition unless it has been growing in containers for two months.

4. The management will not undertake to return exhibits nor be responsible. Baskets or containers must be supplied by exhibitor and will be given every possible care, but the management assumes no responsibility for their safety.

5. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award.

6. The management may at any time order the removal of any exhibit which is in bad condition. Any article manifestly unfit to show may be excluded.

7. All entries must be grown by exhibitor except in arrangement classes.

8. No exhibit may be removed at any time before the close of the exhibition except by consent of management.

9. During judging no one but the judge and such officials as may be necessary will be permitted in the judging area. Anyone violating this rule will forfeit all premiums they have earned.

10. The judge may

withhold awards where he feels the entry is not worthy.

11. The judge may recommend a special award for any meritorious exhibit not provided for in schedule.

12. The judges' decision shall be final.

13. No plastic, paper or Styrofoam cups. Can use plastic bottles.

14. No hanging baskets. This class includes all plants that would qualify as a house plant. Only one species per pot except in collection class. Plants must be grown in said containers 2 months or longer prior to show time.

15. Please clear dead foliage and flowers or bugs from plants for nice appearance before entering.

**SECTION 1 – FLOWERING HOUSEPLANTS**  
**PREMIUMS \$2.00 \$1.50 \$1.00**

**CLASSES**

1. African violets (single or double)  
A. Blue  
B. Pink  
C. White  
D. Purple  
E. Variegated (with white)  
2. Begonias, Fibrous – rooted in bloom  
A. Wax – any color  
3. Begonias, tuberous – rooted in bloom  
A. Any color  
4. Geranium, Pelargonium  
A. Any variety  
5. Impatiens  
A. Single or Double, any color  
B. New Guinea, any color  
6. Any other meritorious flowering house plant  
7. Container garden for porch or window containing 3 or more potted, blooming plants in an average

size container.

**\*BEST OF SHOW – RIBBON**

**SECTION 2 – FOLIAGE HOUSE PLANTS**  
**PREMIUMS \$2.00 \$1.50 \$1.00**

**CLASSES**

1. Cacti  
A. One plant  
B. Cacti garden  
2. Coleus, any leaf color  
A. One pot  
3. Ferns  
A. Any variety  
4. Potted Ivy  
5. Philodendron  
6. Container of foliage plants  
7. Succulents and Fairy Gardens  
8. Any other meritorious house plant not mentioned above

**\*BEST OF SHOW RIBBON**

**SECTION 3 – SPECIMEN FLOWERS – ANNUALS**  
1. Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.

2. The uniformity of height, color, or size an important factor in evaluating entries.

3. Flowers in each entry must be of one color and variety unless otherwise stated.

4. Absolutely no paper, plastic or Styrofoam cups allowed.

5. Cut flowers must be in water only.

**PREMIUMS \$2.00 \$1.50 \$1.00**

**CLASSES**

1. Asters (single or double, 3 blooms)  
A. Pink  
B. Purple  
C. Red  
D. White  
E. Lavender  
F. Any other color  
2. Calendula (uniform size)  
A. Yellow, 3 blooms of a color  
B. Orange, 3 blooms of a color

3. Celosia  
A. Crested or cockscomb, variety, 1 stem any color  
B. Plume or feathery variety; 3 stems any one color  
4. Cosmos, 3 blooms any one color  
5a. Dahlias – large decorative variety  
A. Decorative Pink, 1 bloom  
B. Decorative Red, 1 bloom  
C. Decorative White, 1 bloom  
D. Decorative Yellow, 1 bloom  
E. Orange/peach/salmon, 1 bloom  
F. Decorative Purple/Lavender, 1 bloom  
G. Decorative any other color or bicolor, 1 bloom  
5b. Dahlias – cactus variety  
A. Pink, 1 bloom  
B. Red, 1 bloom  
C. White, 1 bloom  
D. Yellow, 1 bloom  
E. Orange/peach/salmon, 1 bloom  
F. Purple/Lavender, 1 bloom  
G. Any other color or bicolor, 1 bloom  
6. Gladiolus, spikes not to exceed 30 inches  
A. Flowering pink, 1 spike  
B. Flowering red, 1 spike  
C. Flowering white, 1 spike  
D. Flowering yellow, 1 spike  
E. Flowering lavender – purple, 1 spike  
F. Flowering orange/peach, 1 spike  
G. Flowering any other color, 1 spike  
H. Bi-color  
7. Marigolds, single or double French – 6 blooms of one color  
A. Yellow  
B. Orange  
C. Variegated  
8. Marigolds, African  
A. Yellow, 3 blooms of one color  
B. Orange, 3 blooms of one color  
9. Snapdragons, 3 stems  
A. Pink  
B. White  
C. Yellow

D. Red  
E. Variegated

10. Strawflowers (Everlasting any one color, 6 blooms, fresh)

11. Sweet Peas (6 stems) mixed

12. Zinnias  
A. Orange, 3 blooms  
B. Pink, 3 blooms  
C. Red, 3 blooms  
D. White, 3 blooms  
E. Yellow, 3 blooms  
F. Any other color, 3 blooms  
G. Peppermint stick variety, 6 blooms  
H. Persian carpet variety, 6 blooms

13. Pansy, 5 blooms any one color

14A. Petunias, 3 blooms  
A. Single  
1. Pink  
2. Purple/Lavender  
3. Red  
4. White  
5. Variegated (with white)

Class 14B. Double  
1. Pink  
2. Purple/Lavender  
3. Red  
4. White  
5. Variegated (with white)

15. Salvia, 3 blooms any one color

16. Miniature Sunflower (1 stem)

17. Miscellaneous, any other small meritorious flower, not mentioned above, 3 stems.

18. Miscellaneous, any other large meritorious flower, not mentioned above, 1 stem.

**\*BEST OF SHOW RIBBON**

**SECTION 4 A – SPECIMEN FLOWERS – PERENNIALS**  
1. Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.

2. The uniformity of height, color, or size is an important factor in evaluating entries.

3. Flowers in each entry must be of one color and variety unless otherwise stated.

**PREMIUMS \$2.00**

\$1.50 \$1.00

**CLASS**

1. Hybrid Rose Tea  
A. Orange/ Peach, 1 bloom  
B. Pink, 1 bloom  
C. Red, 1 bloom  
D. White, 1 bloom  
E. Yellow, 1 bloom  
F. Bicolor or any other color 1 bloom

2. Floribunda-grand flora, 1 stem, any color

3. Chrysanthemums, 5 stems  
A. Any variety

4. Miniature Roses, 1 stem

5. Lilies, 1 stalk

6. Black/Brown Eyed Susan, 5 blooms

7. Coneflowers, 3 stems, any one color

8. Sedum, 1 stem

9. Miscellaneous, not mentioned above, 1 stem

**Section 4 B – Any Blooming Shrub**  
1. Hydrangea (1 stem)  
2. Rose of Sharon (1 stem)  
3. Butterfly Shrub (1 stem)  
4. Any other blooming shrub (1 stem)

**\*BEST OF SHOW RIBBON**

To the exhibitor of specimen flowers: Uniformity of height, color, and size help to win a premium. A bud showing color counts as a bloom.

**SECTION 5 – ARTISTIC ARRANGEMENTS**  
Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, although the fair cannot be held responsible for any damage or loss.

**PREMIUMS \$3.50 \$2.50 \$1.50**

**CLASS**

1. Table arrangements in container to be viewed from all sides and in proportion to an average size table.  
A. Fresh material  
B. Dried material

2. Arrangement depicting a holiday or special occasion.  
A. Fresh material  
B. Dried

3. Arrangement

using only one stem of a fresh flower, with foliage permitted

4. All fresh white arrangement, foliage permitted.

5. Arrangement of foliage, no flowers

6. Wild flowers (no dried)

8. Fresh flower arrangements using any one color of flowers only.

\* Best of Show Ribbon

## Dept. 18: Needlecraft

### SUPERINTENDENTS SECTION 1:

JENNIFER MILLER

### SECTION 2: WENDY SHAULIS

171 Garrett Shortcut RD  
Berlin, Pa., 15530  
445-4646

### SECTION 3: TINA BERKEY

524 Berkey Rd  
Boswell, PA 15531  
629-6774

(Refer to General Rules)

County entries will be entered first. Out-of-county entries will be taken on standby basis.

### General Information

All articles must be entered as directed in the general instructions for entries.

Premiums paid on products in surrounding area covered by the fair.

All entries must have been made since the close of last year's fair by the person named as exhibitor. All articles must be clean and in good condition before being accepted. No article can be entered in more than one class.

Articles having no competition will not receive a premium unless worthy, as indicated by the judge.

All entries will be judged on:

1. Workmanship
2. Worth of article
3. Appropriateness of material
4. Appropriateness of design

Every care will be taken to protect the articles exhibited from all injury; however, the Fair will not in any way hold itself responsible for accidents, loss or damage by water, fire, theft, or otherwise whatever may be the cause of extent of the damage or loss sustained.

### SPECIAL WOOL AWARD

To promote the use of woolen fabric in home sewing, the

Women's Auxiliary of the Somerset County Sheep and Wool Growers Association is offering special awards to outstanding garments made of wool. In both the, senior and junior divisions a \$10.00 prize will be given to the best garment made of woolen fabric. This award will be made, by the judge after considering all of the woolen garments receiving blue ribbons.

### SECTION 1: CLOTHING DIVISION: SENIOR WOMEN'S WEAR

#### CLASS 1 – Street Dress

- A. Cotton or cotton blend \$6 \$5 \$4
- B. Wool or wool blend \$6 \$5 \$4
- C. Synthetic \$6 \$5 \$4

#### CLASS 2 – Two Piece Dress

- A. Cotton or cotton blend \$6 \$5 \$4
- B. Wool or wool blend \$6 \$5 \$4
- C. Synthetic \$6 \$5 \$4

#### CLASS 3 – Formal Wear

- A. Long \$10 \$8 \$6
- B. Street Length \$8 \$6 \$4

#### CLASS 4 – Winter Coat \$15 \$12 \$10

#### CLASS 5 Suit – (Jackets and Skirt)

- A. Cotton or cotton blend \$10 \$8 \$6
- B. Wool or wool blend \$12 \$10 \$8
- C. Synthetics \$10 \$8 \$6

#### CLASS 6 – Pant Suit Top & Long Pants

- A. Cotton or cotton blend \$10 \$8 \$6
- B. Wool or Wool blend \$15 \$12 \$10
- C. Synthetic \$15 \$12 \$10

#### CLASS 7 – Slacks

- A. Cotton or cotton blend \$5 \$4 \$3
- B. Wool or wool blend \$6 \$5 \$4
- C. Synthetic \$6 \$5 \$4

#### CLASS 8 – Jackets

- A. Cotton or cotton blend \$6 \$5 \$4
- B. Wool or wool blend \$10 \$8 \$6
- C. Synthetic \$10 \$8 \$6

### CLASS 9 – Blouse

- A. Tailored \$5 \$4 \$3
- B. Other \$5 \$4 \$3

### CLASS 10 – Skirts

- A. Cotton or cotton blends \$5 \$4 \$3
- B. Wool or wool blends \$6 \$5 \$4
- C. Synthetic \$6 \$5 \$4

### CLASS 11 – Jumpers \$6 \$5 \$4

### CLASS 12 – Shorts or Culottes \$5 \$4 \$3

### CLASS 13 – Sleepwear

- A. Adult \$4 \$3 \$2
- B. Children \$4 \$3 \$2
- C. House coat or robe \$5 \$4 \$3

### CLASS 14 – Aprons

- A. Kitchen apron \$4 \$3 \$2
- B. Fancy apron \$4 \$3 \$2

### CLASS 15 – Ensemble (3 or more pieces)

- A. Cotton or cotton blend \$12 \$10 \$8
- B. Wool or wool blend \$15 \$12 \$10
- C. Synthetic \$15 \$12 \$10

### CLASS 16 – Art to Wear – garments including hand dyed fabrics, fabric manipulation, pieced or quilted items

- A. Shirts \$15 \$12 \$10
- B. Vests \$15 \$12 \$10
- C. Jackets \$15 \$12 \$10
- D. Skirts \$15 \$12 \$10

See Art Dept. listing for decorating ready to wear clothing.

### CLASS 17 – Vests – \$5 \$4 \$3

### MEN'S WEAR

#### CLASS 18 – Sports Coat

- A. Adult \$8 \$6 \$4
- B. Child \$8 \$6 \$4

#### CLASS 19 – Trousers \$5 \$4 \$3

#### CLASS 20 – Shirts \$5 \$4 \$3

#### CLASS 21 – Men's Neck Ties \$4 \$3 \$2

#### CLASS 22 – Vests – \$5 \$4 \$3

### CHILDREN'S WEAR

#### CLASS 23 – Children's Garments

- A. Infant's garments \$5 \$4 \$3
- B. Girl's dress (1-6 yrs.) \$5 \$4 \$3
- C. Girl's dress (7-12) \$6 \$5 \$4
- D. Boy's Suit (Pants and Jacket 1-6 yrs.) \$7 \$6 \$5

### E. Child's Coat \$7 \$6 \$5

- F. Shirts \$4 \$3 \$2
- G. Vests \$4 \$3 \$2
- H. Jumper (1-6 yrs.) \$4 \$3 \$2
- I. Jumper (7-12) \$4 \$3 \$2
- J. Skirt (1-6 yrs.) \$4 \$3 \$2
- K. Skirt (7-12) \$4 \$3 \$2

### CLASS 24 – Capes \$5 \$4 \$3

- A. Wool
- B. Other

### CLASS 25 – Jump Suit \$6 \$5 \$4

### CLASS 26 – Sweat Pants \$4 \$3 \$2

### CLASS 27 – Activity wear \$4 \$3 \$2

### CLASS 28 – Others \$5 \$4 \$3

Best of Show Ribbon Senior Wool Award

### SECTION 2 – NEEDLEWORK (Open)

#### CLASS 1 – Pictures (framed) \$5 \$4 \$3

- A. Crewel
- B. Needlepoint
- C. Liquid embroidery
- D. Cross stitched
- E. Candle wicking
- F. Counted cross stitched
- G. Chicken scratching
- H. Cross stitch (own pattern)
- I. Others

#### CLASS 2 – Centerpieces (under 12") \$3 \$2 \$1

- A. Crochet edge
- B. Crochet solid
- C. Embroidered
- D. Tatted edge
- E. Woven
- F. Knitted
- G. Tatted solid
- H. Others

#### CLASS 3 – Centerpieces (over 12") \$3 \$2 \$1

- A. Crochet edge
- B. Crochet solid
- C. Embroidered
- D. Tatted edge
- E. Woven
- F. Knitted
- G. Tatted solid
- H. Others

#### CLASS 4 – Scarves (dresser) \$3 \$2 \$1

- A. Crochet edge
- B. Painted
- C. Embroidered
- D. Tatted edge
- E. Candle wicking
- F. Chicken scratch
- G. Tatted solid
- H. Knitted
- I. Crochet solid
- J. Others

### CLASS 5 – Handkerchiefs \$3 \$2 \$1

- A. Crocheted edge
- B. Embroidered
- C. Hairpin edge
- D. Tatted edge
- E. Knitted edge
- F. Others

### CLASS 6 – Bonnets \$3 \$2 \$1

### CLASS 7 – Cushions and Cushion Tops \$3 \$2 \$1

- A. Crewel
- B. Crochet
- C. Embroidered
- D. Knitted
- E. Needlepoint
- F. Novelty
- G. Woven
- H. Pieced
- I. Latch hook
- J. Candle wicking
- K. Chicken scratching
- L. Quilted
- M. Counted cross stitched
- N. Others

### CLASS 8 – Miscellaneous \$3 \$2 \$1

- A. Toys
  1. Knitted stuffed toys
  2. Crocheted stuffed toys
  3. Needlepoint stuffed toys
  4. Other stuffed toys
  5. Other
- B. Doll Clothes
  1. Knitted
  2. Crochet
  3. Cross stitched
  4. Others
- C. Doorstops
  1. Needlepoint
  2. Others
- D. Useful Articles
- E. Wall Hangings (small)

- 1. Other
- 2. Latch hook
- F. Wall Hangings (large)

- 1. Other
- 2. Latch hook
- G. Basket Weaving
- H. Window decoration
- I. Coasters

### CLASS 9 – Plastic Canvas \$3 \$2 \$1

- A. Holidays
- B. Magnets
- C. Pictures
- D. Kleenex box
- E. Others

### CLASS 10 – Knitted \$4 \$3 \$2

- A. Hat or cap
- B. Stole or shawl
- C. Sweater
- D. Vest
- E. Other

### CLASS 11 – Decorated,

### Clothing \$3 \$2 \$1

- A. Appliqué
  1. Painted
  2. Non-painted
- B. Embroidered
- C. Painted
- D. Other

### CLASS 12 – Baby Bibs \$3 \$2 \$1

- A. Crocheted
- B. Knitted
- C. Others
- D. Embroidered
- E. Cross stitch

### CLASS 13 – Collars \$3 \$2 \$1

- A. Crocheted
- B. Knitted
- C. Others

### CLASS 14 – Baby Bunting \$3 \$2 \$1

- A. Crocheted
- B. Knitted
- C. Others

### CLASS 15 – Purses \$3 \$2 \$1

- A. Crocheted
- B. Knitted
- C. Needlepoint
- D. Others
- E. Quilted

### CLASS 16 – Pot Holders \$3 \$2 \$1

- A. Crocheted
- B. Knitted
- C. Woven
- D. Others

### CLASS 17 – Dishcloths \$3 \$2 \$1

- A. Knitted
- B. Crocheted
- C. Others

### CLASS 18 – Luncheon Cloth with Napkins \$3 \$2 \$1

- A. Crocheted edge
- B. Embroidered
- C. Woven
- D. Painted
- E. Knitted
- F. Others

### CLASS 19 – Tablecloths \$4 \$3 \$2

- A. Crocheted edge
- B. Knitted edge
- C. Crochet solid
- D. Knitted solid
- E. Tatted edge
- F. Painted
- G. Others
- H. Embroidered

### CLASS 20 – Place Mats \$3 \$2 \$1

- A. Crocheted
- B. Embroidered
- C. Painted
- D. Woven

E. Knitted F. Others	A. Crocheted B. Knitted	B. Centerpiece C. Pillow D. Dolls E. Hanger F. Stuffed animals G. Novelty a. knitted b. quilted	1. Solid 2. Preprinted 3. Embroidered E. Mixed media	Quilts and afghans will have a protective covering.
<b>CLASS 21 – Towels \$3 \$2 \$1</b>	<b>CLASS 35 – Suits (adults) \$4 \$3 \$2</b>	<b>CLASS 53 - Napkin rings</b>	<b>CLASS 5 – Comforts</b>	<b>SECTION 4 – RUGS</b>
A. Crocheted edge B. Knitted edge C. Embroidered D. Painted E. Tatted edge F. Woven G. Solid knitted H. Others	A. Crocheted B. Knitted	<b>CLASS 54 - Headware</b>	A. Quilted 1. Large \$6 \$4 \$3 2. Small \$4 \$3 \$2	<b>PREMIUMS \$6 \$5 \$4</b>
<b>CLASS 22 – Pillow Cases \$3 \$2 \$1</b>	<b>CLASS 36 – Vests \$3 \$2 \$1</b>	A. Crocheted B. Knitted C. Other	<b>B. Knotted</b>	<b>CLASS 1 – Braided</b>
A. Crocheted edge B. Knitted edge C. Embroidered D. Tatted edge E. Painted F. Others	A. Crocheted B. Knitted	<b>CLASS 55 - All other Ribbon for Best of Show</b>	1. Large \$6 \$4 \$3 2. Small \$4 \$3 \$2	A. Cotton B. Manmade fibers C. Wool and wool blend
<b>CLASS 23 – Neck Scarves \$3 \$2 \$1</b>	<b>CLASS 37 – Stoles, Shawls, Capes and Ponchos \$4 \$3 \$2</b>	<b>SECTION 3 – AFGHANS AND QUILTS</b>	<b>C. Baby</b>	<b>CLASS 2 – Cotton Shag</b>
A. Crocheted B. Knitted C. Others	A. Crocheted B. Knitted C. Spun wool	<b>CLASS 1a – Afghans, small (under 20 sq. ft.) \$5 \$3.50 \$3</b>	1. Large \$6 \$4 \$3 2. Small \$4 \$3 \$2	<b>CLASS 3 – Crochet</b>
<b>CLASS 24 – Hats and Caps \$3 \$2 \$1</b>	<b>CLASS 38 – Child’s Sweater/ Cardigan \$4 \$3 \$2</b>	A. Crocheted B. Knitted C. Woven	<b>D. Miscellaneous</b>	A. Cotton B. Mixed fibers C. Wool
A. Crocheted B. Knitted C. Others D. Spun wool	A. Crocheted B. Knitted C. Spun wool D. Others	<b>CLASS 1b – Afghans, medium (20–30 sq. ft.) \$7 \$6 \$5</b>	1. Baby 2. Large	<b>CLASS 4 – Felt Appliqué</b>
<b>CLASS 25 – Sweater, Cap and Bootie Set \$4 \$3 \$1</b>	<b>CLASS 39 – Woman’s Sweater/ Cardigan \$4 \$3 \$2</b>	A. Crocheted B. Knitted C. Woven	<b>CLASS 6 – Bedspreads \$6 \$4 \$3</b>	<b>CLASS 5 – Hooked</b>
A. Crocheted B. Knitted C. Others	A. Crocheted B. Knitted C. Spun wool	<b>CLASS 1c – Afghans, large (over 30 sq. ft.) \$10.50 \$9 \$7.50</b>	A. Crocheted B. Knitted C. Embroidered D. Woven	A. Cotton B. Felt C. Mixed fibers D. Wool
<b>CLASS 26 – Socks, Slippers or Booties (child’s) \$3 \$2 \$1</b>	<b>CLASS 40 – Man’s Sweater/ Cardigan \$4 \$3 \$2</b>	A. Appliqué 1. Conventional 2. Floral 3. Novelty	<b>CLASS 7 – Carriage or Lap Robe \$4 \$3.50 \$3</b>	<b>CLASS 6 – knitted</b>
A. Crocheted B. Knitted C. Others	A. Crocheted B. Knitted C. Spun wool	<b>CLASS 2 – Afghans (baby) \$5 \$3.50 \$3</b>	A. Crocheted B. Felt C. Knitted D. Woven E. Embroidered	A. Cotton B. Mixed fibers C. Wool
<b>CLASS 27 – Socks, Slippers or Booties (adult) \$3 \$2 \$1</b>	<b>CLASS 41 – Child’s Sweater/ Pullover (sleeveless) \$4 \$3 \$2</b>	A. Crocheted B. Knitted C. Woven	<b>CLASS 8 – Machine Quilted Quilts (\$10,\$8,\$6)</b>	<b>CLASS 7 – Wool Patches</b>
A. Crocheted B. Knitted C. Wool D. Others	A. Crocheted B. Knitted	<b>CLASS 3 – Quilts, handmade \$10 \$8 \$6</b>	A. Appliqué 1. Conventional 2. Floral 3. Novelty	<b>CLASS 8 – Woven</b>
<b>CLASS 28 – Mittens or Gloves (child’s) \$3 \$2 \$1</b>	<b>CLASS 42 – Woman’s Sweater/ Pullover (sleeveless) \$4 \$3 \$2</b>	A. Appliqué 1. Conventional 2. Floral 3. Novelty	<b>B. Embroidered</b>	A. Cotton B. Manmade fibers C. Mixed fibers D. Wool E. Loooper
A. Crocheted B. Knitted C. Embroidered D. Other	A. Crocheted B. Knitted	<b>CLASS 4 – Baby Quilts (handmade) \$6 \$4 \$3</b>	1. Conventional 2. Floral 3. Novelty	<b>CLASS 9 – Latch Hooked</b>
<b>CLASS 29 – Mittens or Gloves (adults) \$3 \$2 \$1</b>	<b>CLASS 43 – Man’s Sweater/ Pullover (sleeveless) \$4 \$3 \$2</b>	A. Appliqué 1. Conventional 2. Floral 3. Novelty	<b>C. Pieced</b>	A. Wool B. Cotton C. Manmade
A. Crocheted B. Knitted C. Others	A. Crocheted B. Knitted C. Others	<b>CLASS 5 – Woman Sweater/ Pullover with sleeves \$4 \$3 \$2</b>	1. Conventional 2. Floral 3. Novelty	<b>CLASS – 10 – Hand-woven Knotted</b>
<b>CLASS 30 – Coats (child’s) \$4 \$3 \$2</b>	<b>CLASS 44 – Child’s Sweater/ Pullover with sleeves \$4 \$3 \$2</b>	A. Crocheted B. Knitted C. Other	<b>D. Whole cloth</b>	A. Cotton B. Manmade fibers C. Wool
A. Crocheted B. Knitted C. Other	A. Crocheted B. Knitted C. Other	<b>CLASS 6 – Man’s Sweater/ Pullover with sleeves \$4 \$3 \$2</b>	1. Solid 2. Preprinted E. Mixed Media (A combination of two or more techniques.)	<b>CLASS 11 – Knotted (sewn on backing)</b>
<b>CLASS 31 – Coats (adults) \$4 \$3 \$2</b>	<b>CLASS 45 – Woman Sweater/ Pullover with sleeves \$4 \$3 \$2</b>	A. Crocheted B. Knitted C. Other	<b>Class 9 - Machine Quilted Baby (\$6,\$4,\$3)</b>	A. Cotton B. Manmade fibers C. Wool
A. Crocheted B. Knitted C. Other	A. Crocheted B. Knitted C. Others	<b>CLASS 46 – Man’s Sweater/ Pullover with sleeves \$4 \$3 \$2</b>	A. Appliqué 1. Conventional 2. Floral 3. Novelty	<b>CLASS 12 – Table runners</b>
<b>CLASS 32 – Dresses (child’s) \$4 \$3 \$2</b>	<b>CLASS 47 – Spun Wool</b>	A. Crocheted B. Knitted C. Other	<b>B. Embroidered</b>	A. Cotton B. Manmade fibers C. Wool
A. Crocheted B. Knitted	A. Crocheted	<b>CLASS 48 – Halter top</b>	1. Conventional 2. Floral 3. Novelty	<b>CLASS 13 – Others</b>
<b>CLASS 33 – Dresses (adults) \$4 \$3 \$2</b>	<b>CLASS 49 – Others</b>	A. Crocheted	<b>D. Whole cloth</b>	A. Placemats B. Other
A. Crocheted B. Knitted	<b>CLASS 50 – Knitted Helmet Liner</b>	A. Crocheted B. Knitted C. Other	<b>E. Mixed Media (A combination of two or more techniques)</b>	<b>*BEST OF SHOW RIBBON</b>
<b>CLASS 34 – Suits (child’s) \$4 \$3 \$2</b>	<b>CLASS 51 – Tote Bag</b>	A. Crocheted B. Knitted C. Other	<b>Class 10 - Others (\$6,\$4,\$3)</b>	
	A. Crocheted B. Knitted C. Other	<b>CLASS 52 - Knitting with lace</b>	<b>Best of Show – Handmade quilts ribbon</b>	
	A. Useful article	A. Crocheted B. Knitted C. Other	<b>Best of Show – Machine quilted ribbon</b>	
		A. Crocheted B. Knitted C. Other	<b>Best of Show – Afghans ribbon</b>	

# Dept. 19: Art, Photography, Hand Crafts

## SUPERINTENDENT

Tammy Hottle  
697 Garrett Short Cut Rd  
Berlin, PA 15530  
814-442-6892

1. Paintings must have been done by exhibitor and must have been made since the last Somerset County Fair.
2. All photographs must be 8x10 only. NO FRAMES All photos will be placed in a page protector. "NEW FOR 2021"
3. No photographs smaller than 8x10 will be accepted.
4. Works must be original. Copies and kit paintings are not eligible for prizes
5. No entry awarded previous prize eligible.
6. Only one entry in same class.
7. Items must be clean and in show condition
8. Photographs exhibitor cannot enter in both professional and non-professional class.
9. Photographs must be able to be hung on pegs

County entries will be entered first. Out-of-county entries will be taken on standby basis.

### SECTION 1 – PHOTOGRAPHY PREMIUMS - \$6 \$4 \$2

#### Class 1. PROFESSIONAL

- A. Black and White**
1. scenic, landscape, seasonal
  2. scenic, landscape, with fresh water
  3. scenic, seascape
  4. scenic, farm scenery
  5. portrait, single
  6. portrait, group
  7. still life
  8. animal, pets
  9. animal, wildlife, natural
  10. animal, wildlife, zoo type
  11. animal, farm
  12. sports

13. plants and flowers
  14. transportation
  15. birds, wild
  16. birds, farm
  17. birds, exotic
  18. photo collection
  19. other
- B. Color**
1. scenic, landscape, seasonal
  2. scenic, landscape, with fresh water
  3. scenic, seascape
  4. scenic, farm scenery
  5. portrait, single
  6. portrait, group
  7. still life
  8. animal, pets
  9. animal, wildlife, natural
  10. animal, wildlife, zoo type
  11. animal, farm
  12. sports
  13. plants and flowers
  14. transportation
  15. birds, wild
  16. birds, farm

17. birds, exotic
  18. photo collection
  19. other
- B. Color**
1. scenic, landscape, seasonal
  2. scenic, landscape, with fresh water
  3. scenic, seascape
  4. scenic, farm scenery
  5. portrait, single
  6. portrait, group
  7. still life
  8. animal, pets
  9. animal, wildlife, natural
  10. animal, wildlife, zoo type
  11. animal, farm
  12. sports
  13. plants and flowers
  14. transportation
  15. birds, wild
  16. birds, farm
  17. birds, exotic
  18. photo collection
  19. other

### BEST OF SHOW RIBBON SECTION 2. PAINTINGS & DRAWINGS PREMIUMS - \$10 \$6 \$4

#### Class 1. Paintings

- A. Oils**
1. landscape
  2. seascape
  3. still life
  4. fruit, flowers, vegetable
  5. animals
  6. portrait
  7. abstract
  8. traditional painting style
  9. on velvet or tapestry
  10. birds, wild
  11. birds, farm
  12. birds, exotic
  13. other
- B. Watercolor**
1. landscape
  2. seascape
  3. still life
  4. fruit, flowers, vegetable
  5. animals
  6. portrait
  7. abstract

8. traditional painting style
  9. birds, wild
  10. birds, farm
  11. birds, exotic
  12. other
- C. Acrylics**
1. landscape
  2. seascape
  3. still life
  4. fruit, flowers, vegetable
  5. animals
  6. portrait
  7. abstract
  8. traditional painting style
  9. on velvet or tapestry
  10. on natural materials
  11. birds, wild
  12. birds, farm
  13. birds, exotic
  14. other
- Class 2. Drawings**
- A. pen & ink
  - B. charcoal
  - C. pastels
  - D. pencil

#### Class 3. Mixed Media

#### Class 4. Printmaking

#### Class 5. Tole Painting

#### Class 6. Design Graphics

#### Class 7. Digitized Photography

#### BEST OF SHOW RIBBON

### SECTION 3 – HANDCRAFTS

This section includes articles made of wax, leather, cone, beads, shell, metal, seeds, wood and straw. All articles must be ready for showing or suitable for display.

1. All exhibits must have been made by the Exhibitor – No commercial articles accepted.
  2. "Traditional" means authentic reproduction.
  3. Ceramic articles should have identification marks to indicate that they are originals.
  4. Only one entry in the same class.
  5. No Puzzles Please  
PREMIUMS – \$6 \$4 \$2
- CLASS**
1. Bead work
  3. Cone and nut

4. Creative dolls
  - A. Hand made dolls
  - B. Hand made outfit
5. Creative Christmas
  - A. On the tree
  - B. Under the tree
  - C. Off the tree
6. Creative flowers
7. Designs in straw work
8. Pottery (hand formed or thrown pottery or stoneware)
9. Hand-woven pieces
10. Metal Working Jewelry
  - A. Beads
  - B. Metal
  - C. Natural (materials, hemp, leather)
  - D. Other
11. Leather work
12. Seed work
13. Textile Painting or Batik
14. Wood carving or whittling
16. Woodcraft
  - A. Toys
  - B. Household items
  - C. Other
17. Metal tooling
18. Cast plaster and sculpture
19. Centerpieces
20. Plastic canvas needlework
  - A. Toys
  - B. Useful
  - C. Decorative
21. Sand painting
22. Wall hangings prepared for hanging
  - A. Fabric
  - B. Wood or natural
  - C. Other
23. Macramé
24. Stained glass
25. Miscellaneous handcrafts
26. Art to wear – decorated
  - A. T-shirt
  - B. Sweatshirt
  - C. Other
27. Creative Holiday – non Christmas
28. Paper Art
  - A. Paper Mache
  - B. Paper Cutting
  - C. Tissue paper art
  - D. Others

- E. Cards
  29. Glass Mosaic
  30. Collage
  31. Wreaths
  32. Clay-any kind
  33. Basketry
  34. Seasonal crafts
    - a. Fall
    - b. Winter
    - c. Spring
    - d. Summer
  35. Garden Art
    - a. Outside Sculptures
    - b. Seasonal
    - c. Mosaic
- \*BEST OF SHOW RIBBON SECTION 4– HOBBIES**
- PREMIUMS - \$2.50 \$2.25 \$2.00
- CLASS 1 – Entomology  
CLASS 2 – Scale Models  
CLASS 3 – Ceramics, decorative or useful  
CLASS 4 – String Art  
CLASS 5 – Handcraft from kit  
CLASS 6 – Computer art
- \*BEST OF SHOW RIBBON SECTION 5 SCARECROW CONTEST**
- PREMIUMS - \$10.00 \$8.00 \$6.00
- Rules**
1. Entry must be an original creation
  2. Free standing on pedestal
  3. Size not to exceed 4' wide, 6' high or shorter than 3'
  4. No mechanical or electrical parts

## Dept. 20: Division A - Group Exhibits

(Refer to General Rules) County entries will be entered first. Out-of-county entries will be taken on standby basis. Entries due by July 15th.

1. Exhibit size is 5' 10" approximately. Exhibit must contain agriculture educational information and/or products and will be judged on the quality and display of the products.
2. The fair reserves the right to reject any exhibit not in good taste or not with merit in promoting agriculture of agribusiness.
3. Junior Activities Building: All group exhibits must be completed by closing Friday.
4. Size of exhibits is to be determined by each individual fair. Judging of exhibits may be done according to any plan devised by the fair, provided it calls for a graduated scale of awards. A scoring system that may be useful follows:

### ATTRACTS ATTENTION 20 points

Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

### AROUSES INTEREST 10 points

Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

### CONVEYS MESSAGE 30 points

The message should be understandable to the viewer for whom the exhibit was intended.

### DESIGN 20 points

Elements of the exhibit should be placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.

### WORKMANSHIP 10 points

Neat, well constructed for the purpose. This does not imply that expensive materials be used.

### ORIGINALITY 10 points

### TOTAL 100 points

### ADULT ORGANIZATIONS

- First \$150.00
- Second \$125.00
- Third \$100.00
- Fourth \$75.00
- All Others \$50.00

A copy of the judges score sheet will be displayed within the booth.

### Dept. 20 Division D- Parade

#### Classifications and prizes

1st-\$40; 2nd-\$20; 3rd-\$15; 4th-\$15; 5th-\$15

1. Junior Division for 4-H clubs, F.F.A.'s, Boy Scouts, etc.
2. Dairy and Livestock Floats
3. Crops and Garden Floats
4. Antique Tractors
5. Homemaking Floats
6. Miscellaneous Floats
7. Twirling Groups
8. Pioneer Days and Horse Floats
9. Riding Horses

There will be no stopping in front of the Grandstand for performance.

The above classes will be judged according to the following:

Appearance ..... 25 points

Originality ..... 25 points

Neatness of Detail ..... 25 points

Entertaining ..... 25 points

There will be points deducted from groups not moving through the parade route at parade pace.

## Dept. 21: Wine

### SUPERINTENDENT

### RAEANN GLESSNER

County entries will be entered first. Out-of-county entries will be taken on standby basis.

1. All entries must be entered on the first Saturday, between 9 a.m. and 4 p.m., and may be removed the last Saturday, after 7 p.m.
  2. Only 1 entry per class.
  3. Wine entered for this competition must be amateur wine, home produced under regulations of Part 540 wine, title 20 of the Code of Federal Regulation.
  4. Wine may be drawn from any year's grapes and/or other fermentables but may not be re-entered in subsequent years.
  5. Each exhibitor is asked to bring an additional empty labeled bottle for each entry, for use as a display.
  6. All wines must be bottled in a 750 ml bottle and labeled as follows:
    - A. Year of fermentation
    - B. Name of wine
    - C. Name of fermented component(s)
    - D. Type of wine (white, red, etc.)
  7. Wine will be judged on flavor, aroma, body, smell, finish and overall impression.
  8. Any wine remaining after judging will be discarded. If you would like to pick up this remaining wine, please let that be known during the entry day.
- Premiums: 1st, \$10; 2nd, \$8; 3rd, \$6

### CLASS:

#### WHITE WINE LESS THAN 3% SUGAR

1. Grape
2. Fruit
3. Any other

#### RED WINE LESS THAN 3% SUGAR

4. Grape
5. Fruit
6. Any other

#### PINK AND ROSE WINE LESS THAN 3% SUGAR

7. Grape
8. Fruit

#### SWEET WINE 3% SUGAR OR MORE

9. a. White grape
- b. Red grape
- c. Blackberry
- d. Elderberry
- e. Strawberry
- f. Peach
- g. Pear
- h. Plum

10. Any other

### WINE KITS

11. Wine made with wine kits

## Dept. 22: Major Contests

### Somerset County Fair Queen Contest

\$1000 Fair Queen  
\$300 Alternate  
\$250 2nd Runner-up  
\$50.00 each for promenade, speech,  
and fair knowledge. (more info)

### KIDDIES AND FAMILY DAY GAMES

Friday, at 3 p.m.

Presented by Sube Insurance Inc.

#### Spoon Race

Ages 2-4, 5-6

#### Balloon Toss

Age 2-6 years

#### 50 yd. dash

Age 2-3, 4-5

Boys and girls race separately

#### Block Walk

Age 6-7

Age 8-9

Age 10-11

Boys and girls race separately

#### Sack Race

Age 10-11

Age 12-13

Age 14-16

#### Balloon Toss

Age 7-10

Age 11-13

Age 14-16

Adults over 16

#### Milk Drinking Contest

Fill Water Jug - Woman and child under 6

Commode Brush Toss - women

Tire Rolling - Men and women

Balloon Toss - Men and women

Egg and Spoon Race - Men and women

Games Subject to change

### COLORING CONTEST PAGES

Age 1 to 6 (picture in Premium book)

Age 7 to 10 (picture in Premium book)

Prizes will be awarded for first, \$10; second, \$7; third, \$5; fourth, \$3; and fifth, \$2 in each age group.

Paid for by Somerset County Recorder  
of Deeds Patricia A Peifer

Here is an activity that the Somerset County Fair  
is offering for your child ... a coloring contest.

The contest is open for children ages  
1 to 6 and from 7 to 10.

The entries will be judged Monday, and will  
be displayed at the Somerset County Fair.

Prizes will be awarded for first, \$10; second, \$7; third,  
\$5; fourth, \$3; and fifth, \$2 in each age group.

Paid for by Somerset County Recorder  
of Deeds Patricia A Peifer

Send your entry to the Somerset County Fair, P.O.  
Box 55, Meyersdale, PA 15552 or submit entries  
between 9 a.m. and 4 p.m. the first Saturday.

## Dept. 23: Apiary Products & Maple Products

### SUPERINTENDENT

DANIELLE HILLEGAS  
1766 Shanksville Rd  
Berlin, PA 15530  
814-442-6333

### SECTION 1 - BEES, HONEY, AND WAX

1. Class 1 is to be judged on uniformity of color,  
bees, presence of queen, brood, and honey,  
cleanliness and appearance of observation hive.  
2. Comb honey to be judged on perfection in filling,  
capping uniformity, neatness, and cleanliness of section.  
3. Extracted honey to be judged on  
body, clarity and cleanliness.

4. Beeswax to be judged on color and purity.

ALL names on containers are to be temporarily covered.

#### CLASS

1. Bees, any race. One frame  
observation hive \$25 \$15 \$10

2. Honey

A. Light comb 3 sections \$3 \$2 \$1

B. Dark comb, 3 sections \$3 \$2 \$1

C. Light extracted honey, 3 one pound jars \$3 \$2 \$1

D. Amber extracted honey, 3 one pound jars \$3 \$2 \$1

E. Dark amber extracted honey, 3  
one-pound jars \$3 \$2 \$1

F. Finely crystallized honey, 3 one pound jars \$3 \$2 \$1

3. Beeswax, not less than one pound \$3 \$2 \$1

4. Collective exhibit of honey, wax, honey products  
and bees \$12 \$10 \$8 Best of Show - Ribbon

### SECTION 1 A - HONEY BAKED GOODS

1. Recipe must be included with baked goods

2. Baked goods must contain at least 50 percent  
honey and be labeled, plated and plastic covered

3. Baked goods will be sold at auction.

#### CLASS

1. Yeast Bread (1 loaf) \$4 \$3 \$2

2. Quick Bread (1 loaf) \$4 \$3 \$2

3. Cookies (6 cookies) \$4 \$3 \$2

4. Candy (6 pieces) \$4 \$3 \$2

5. Cake (un-iced single layer) \$7 \$6 \$5 6. Pie \$7 \$6 \$5

### SECTION 2 - MAPLE SYRUP AND MAPLE PRODUCTS

ALL names on containers are to be temporarily covered

#### CLASS

1. Syrup (1 gal.) Tin, glass or plastic \$10 \$8 \$6

2. Syrup (1/2 gal. or quart) one container \$10 \$8 \$6 \$4

3. Syrup (1/2 pt. to less than qt.) two  
like containers \$10 \$8 \$6 \$4

4. Sugar Cakes (1/2 to 1 lb.) small  
individual pieces \$10 \$8 \$6 \$4

5. Sugar Cakes (1/2 lb. to 1 lb.) small  
pieces crystal coated \$10 \$8 \$6 \$4

6. Sugar crumb (1 lb.) \$10 \$8 \$6 \$4

7. Sugar - soft (1/2 to 1 lb.) maple spread \$10 \$8 \$6 \$4

a. Individual Collective exhibit (one sample each  
of Classes 1, 2, and 3; and at least two samples  
from sugar classes 4, 5, 6, 7) \$25 \$20 \$15 \$10

9. New use products \$10 \$8 \$6 \$4

10. Gift Pack \$20 \$15 \$10 \$5

11. County Association Exhibit \$50

Best of Show - Ribbon

### SECTION 2A - MAPLE SYRUP BAKED GOODS

1. Recipe must be included with baked goods

2. Baked goods must contain at least 50 percent  
maple and be labeled, plated and plastic covered

3. Baked goods will be sold at auction.

#### CLASS

1. Yeast Bread (1 loaf) \$4 \$3 \$2

2. Quick Bread (1 loaf) \$4 \$3 \$2

3. Cookies (6 cookies) \$4 \$3 \$2

4. Candy (6 pieces) \$4 \$3 \$2

5. Cake (un-iced single layer) \$7 \$6 \$5 6. Pie \$7 \$6

## Dept. 24: Antique Farm Machinery

### SUPERINTENDENT

TINA BERKEY  
524 Berkey Road  
Boswell, PA 15531

County entries will be entered first. Out-of-  
county entries will be taken on standby basis.

Tractors will be judged at 1 p.m. Sunday,

Preregistration form must be received by August 1,

Entry day between 9 a.m. and 4 p.m. the first Saturday

Release date 7 to 9 p.m. the last Saturday

Special rules:

1. All equipment must be in operating condition and  
should indicate what year it was manufactured

2. Entries can only be operated at the discretion  
of the management. Limited exhibit space has  
been provided. Space will be given on a first come-  
first serve basis. Preregistration is required.

Classes:

1 - Tillage - Plows Cultivator

2 - Planting - Equipment used in planting

3 - Harvesting - Harvesters - Threshers

4 - Wagon, sleds and carts

5 - Tractors - up to 1940

6 - Tractors - 1941-45

7 - Tractors - 1946-50

8 - Tractors - 1951-55

9 - Tractors - 1956-60

10 - Tractors - 1961-80

11 - Gas engines and Power units to 1950

12 - Miscellaneous

Awards: 1. \$12; 2. \$8; 3. \$5 in all classes.

Trophies and plaques will be awarded in all classes.

Any antique equipment manufactured in  
Somerset County would be appreciated.



800.753.7566

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